## Junxi Qian

## List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/2221372/publications.pdf

Version: 2024-02-01

| 63             | 1,035             | 16                 | 27                 |
|----------------|-------------------|--------------------|--------------------|
| papers         | citations         | h-index            | g-index            |
| 67<br>all docs | 67 docs citations | 67<br>times ranked | 630 citing authors |

| #  | Article   | IF  | CITATIONS |
|----|---|-----|-----------|
| 1  | A prosaic state? Development visions, banal state encounters and indigenous politics in south-west China. Territory, Politics, Governance, 2023, 11, 415-433.   | 1.5 | 2         |
| 2  | From campaign-style governance to multiple environmentalities: urban political ecologies of e-waste regulation in Guiyu, China. Urban Geography, 2023, 44, 1345-1368.   | 3.0 | 4         |
| 3  | University Geography in China: History, opportunities, and challenges. Transactions of the Institute of British Geographers, 2022, 47, 28-33.   | 2.9 | 15        |
| 4  | Towards a perspective of everyday urbanism in researching migrants in urban China. Cities, 2022, 120, 103461.   | 5.6 | 8         |
| 5  | Global destruction networks and hybrid e-waste economies: Practices and embeddedness in Guiyu, China. Environment and Planning A, 2022, 54, 533-553.  | 3.6 | 4         |
| 6  | Reconciling essential and socially constructed selves: Han Chinese travelling to Tibet and the making of assemblage self. Asia Pacific Viewpoint, 2022, 63, 180-193.  | 1.4 | 1         |
| 7  | Migrant worker museums in China: public cultures of migrant labour in state and grassroots initiatives. Journal of Ethnic and Migration Studies, 2021, 47, 2706-2724.   | 2.8 | 9         |
| 8  | New theoretical dialogues on migration in China: introduction to the special issue. Journal of Ethnic and Migration Studies, 2021, 47, 2685-2705.   | 2.8 | 28        |
| 9  | <scp>URBAN THEORY BETWEEN POLITICAL ECONOMY AND EVERYDAY URBANISM!scp&gt;: Desiring Machine and Power in a Saga of Urbanization. International Journal of Urban and Regional Research, 2021, 45, 679-695.</scp>                                     | 2.4 | 3         |
| 10 | Rethinking indigenous people as tourists: modernity, cosmopolitanism, and the re-invention of indigeneity. Annals of Tourism Research, 2021, 89, 103200.  | 6.4 | 11        |
| 11 | Making a grassroots knowledge economy: Cultural economies and communities of practice in the shanzhai electronics industry. Geoforum, 2021, 125, 66-77.   | 2.5 | 3         |
| 12 | Spatiotemporal patterns and driving forces of remotely sensed urban agglomeration heat islands in South China. Science of the Total Environment, 2021, 800, 149499.   | 8.0 | 22        |
| 13 | Geographies of public space: Variegated publicness, variegated epistemologies. Progress in Human<br>Geography, 2020, 44, 77-98.   | 5.6 | 37        |
| 14 | Migrant Workers in an Era of Religious Revival: Industrial Capitalism, Labour and Christianity in Shenzhen. China Quarterly, 2020, 241, 62-86.  | 0.7 | 3         |
| 15 | Development at the Edge of Difference: Rethinking Capital and Market Relations from Lugu Lake, Southwest China. Antipode, 2020, 52, 246-269.  | 3.8 | 7         |
| 16 | Towards a material approach in rural geography: Architectural experiments in China's rural renaissance and reconstruction movements. Geoforum, 2020, 116, 119-129.  | 2.5 | 20        |
| 17 | Understanding Environmental Pollutions of Informal E-Waste Clustering in Global South via Multi-Scalar Regulatory Frameworks: A Case Study of Guiyu Town, China. International Journal of Environmental Research and Public Health, 2020, 17, 2802. | 2.6 | 41        |
| 18 | Science Citation Index (SCI) and scientific evaluation system in China. Humanities and Social Sciences Communications, 2020, 7, .   | 2.9 | 6         |

| #  | Article  | IF          | Citations |
|----|--|-------------|-----------|
| 19 | This-worldly Buddhism: Digital Media and the Performance of Religiosity in China. , 2020, , .  |             | O         |
| 20 | Frontier development in the midst of ecological civilization: Unravelling the production of maca in Yunnan, China. Geoforum, 2019, 106, 144-154.   | <b>2.</b> 5 | 10        |
| 21 | On the trail of comparative urbanism: Square dance and public space in China. Transactions of the Institute of British Geographers, 2019, 44, 692-706.   | 2.9         | 16        |
| 22 | Rural migrants in transitional urban China: Marginality, agency and social justice. Journal of Urban Affairs, 2019, 41, 281-281.   | 1.7         | 4         |
| 23 | Knowledge circulation in urban geography/urban studies, 1990–2010: Testing the discourse of Anglo-American hegemony through publication and citation patterns. Urban Studies, 2019, 56, 44-80. | 3.7         | 40        |
| 24 | Theorising small city as ordinary city: Rethinking development and urbanism from China's south-west frontier. Urban Studies, 2019, 56, 1215-1233.  | 3.7         | 13        |
| 25 | Migrants on exhibition: The emergence of migrant worker museums in China as a neoliberal experiment on governance. Journal of Urban Affairs, 2019, 41, 305-323.                                | 1.7         | 9         |
| 26 | Redeeming the Chinese modernity? Zen Buddhism, culture-led development and local governance in Xinxing County, China. Environment and Planning A, 2019, 51, 187-205.                           | 3.6         | 11        |
| 27 | Making urban public space amidst modern Chinese urbanism. , 2019, , .  |             | 2         |
| 28 | A Coffeehouse Neo-Tribe in the Making: Exploring a Fluid Cultural Public Space in Post-Reform Chinese Urbanism., 2018,, 51-67.   |             | 3         |
| 29 | Multi-scaled secularization or postsecular present? Christianity and migrant workers in Shenzhen, China. Cultural Geographies, 2018, 25, 553-570.  | 1.9         | 7         |
| 30 | When Secular Universalism Meets Pluralism: Religious Schools and the Politics of School-Based Management in Hong Kong. Annals of the American Association of Geographers, 2018, 108, 794-810.  | 2.2         | 6         |
| 31 | Buddhism Co. Ltd? Epistemology of religiosity, and the re-invention of a Buddhist monastery in Hong Kong. Environment and Planning D: Society and Space, 2018, 36, 159-177.                    | 3.4         | 16        |
| 32 | Re-visioning the Public in Post-reform Urban China. , 2018, , .  |             | 5         |
| 33 | Self-orientalism, joke-work and host-tourist relation. Annals of Tourism Research, 2018, 68, 89-99.  | 6.4         | 14        |
| 34 | The possibilities of cosmopolitan dialogue. Dialogues in Human Geography, 2018, 8, 138-142.  | 1.6         | 4         |
| 35 | Beyond heteronormativity? Gay cruising, closeted experiences and self-disciplining subject in People's<br>Park, Guangzhou. Urban Geography, 2017, 38, 771-794.                                 | 3.0         | 8         |
| 36 | Dilemma of modernity: interrogating crossâ€border ethnic identities at China's southwest frontier. Area, 2017, 49, 52-59.  | 1.6         | 5         |

| #  | Article  | IF  | CITATIONS |
|----|--|-----|-----------|
| 37 | The Xinjiang Class: Multi-ethnic Encounters in an Eastern Coastal City. China Quarterly, 2017, 232, 1094-1115.   | 0.7 | 17        |
| 38 | From an emerging market to a multifaceted urban society: Urban China studies. Urban Studies, 2017, 54, 827-846.  | 3.7 | 42        |
| 39 | Living in the "Ghost City― Media Discourses and the Negotiation of Home in Ordos, Inner Mongolia, China. Sustainability, 2017, 9, 2029.  | 3.2 | 11        |
| 40 | Writing Tibet as Han Chinese sojourners: the discourses, practices and politics of place in an era of rapid development. Geographical Journal, 2016, 182, 418-428.   | 3.1 | 6         |
| 41 | Han Chinese "drifters―in Lhasa: the ambivalent cultural politics of Tibetanness amidst China's geographies of modernity. Social and Cultural Geography, 2016, 17, 892-912.                                       | 2.3 | 10        |
| 42 | Disciplined Mobility and Migrant Subalternity: Sketching the Politics of Motorcycle Taxis in Guangzhou., 2016,, 23-48.   |     | 0         |
| 43 | No right to the street: Motorcycle taxis, discourse production and the regulation of unruly mobility.<br>Urban Studies, 2015, 52, 2922-2947.   | 3.7 | 19        |
| 44 | "Drifting―in Lhasa: Cultural Encounter, Contested Modernity, and the Negotiation of Tibetanness. Annals of the American Association of Geographers, 2015, 105, 144-161.  | 3.0 | 17        |
| 45 | From performance to politics? Constructing public and counterpublic in the singing of red songs. European Journal of Cultural Studies, 2014, 17, 602-628.  | 2.2 | 11        |
| 46 | Between God and Caesar? Christianity, Ethnic Identity, and Resistant Politics in Shimenkan, China. Environment and Planning A, 2014, 46, 1620-1637.  | 3.6 | 7         |
| 47 | <scp>C</scp> hinese urban migrants' sense of place: Emotional attachment, identity formation, and place dependence in the city and community of <scp>G</scp> uangzhou. Asia Pacific Viewpoint, 2014, 55, 81-101. | 1.4 | 49        |
| 48 | Deciphering the Prevalence of Neighborhood Enclosure Amidst Post-1949 Chinese Cities. Journal of Planning Literature, 2014, 29, 3-19.  | 3.5 | 19        |
| 49 | Public Space in nonâ€Western Contexts: Practices of Publicness and the Socioâ€spatial Entanglement.<br>Geography Compass, 2014, 8, 834-847.  | 2.7 | 17        |
| 50 | Narrating the trope of abnormality: The making of closeted experiences in gay public cruising. Geoforum, 2014, 52, 157-166.  | 2.5 | 8         |
| 51 | Performing the Public Man: Cultures and Identities in China's Grassroots Leisure Class. City and Community, 2014, 13, 26-48.   | 2.1 | 32        |
| 52 | Charting the development of social and cultural geography in Mainland China: voices from the inside*. Social and Cultural Geography, 2014, 15, 255-283.  | 2.3 | 13        |
| 53 | Aestheticisation, rent-seeking, and rural gentrification amidst China's rapid urbanisation: The case of Xiaozhou village, Guangzhou. Journal of Rural Studies, 2013, 32, 331-345.                                | 4.7 | 82        |
| 54 | Rethinking Social Power and the Right to the City Amidst China's Emerging Urbanism. Environment and Planning A, 2012, 44, 2801-2816.   | 3.6 | 41        |

| #  | Article   | IF  | CITATIONS |
|----|---|-----|-----------|
| 55 | Subjectivity, Modernity, and the Politics of Difference in a Periurban Village in China: Towards a Progressive Sense of Place?. Environment and Planning D: Society and Space, 2012, 30, 1064-1082. | 3.4 | 27        |
| 56 | Tourism-driven urbanization in China's small town development: A case study of Zhapo Town, 1986–2003. Habitat International, 2012, 36, 152-160.   | 5.8 | 76        |
| 57 | Representing the imagined city: Place and the politics of difference during Guangzhou's 2010 language conflict. Geoforum, 2012, 43, 905-915.  | 2.5 | 16        |
| 58 | Consuming the tourist gaze: imaginative geographies and the reproduction of sexuality in lugu lake.<br>Geografiska Annaler, Series B: Human Geography, 2012, 94, 107-124.                           | 1.4 | 14        |
| 59 | Investigating urban migrants' sense of place through a multi-scalar perspective. Journal of Environmental Psychology, 2011, 31, 170-183.  | 5.1 | 56        |
| 60 | Globalization and the production of city image in Guangzhou's metro station advertisements. Cities, 2011, 28, 221-229.  | 5.6 | 22        |
| 61 | Negotiating place and identity after change of administrative division. Social and Cultural Geography, 2011, 12, 143-158.   | 2.3 | 17        |
| 62 | Contested Worldings of E-Waste Environmental Justice: Nonhuman Agency and E-Waste Scalvaging in Guiyu, China. Annals of the American Association of Geographers, 0, , 1-20.                         | 2.2 | 4         |
| 63 | New Frontiers in Researching Chinese Cities. , 0, , 462-478.  |     | 3         |