James H Liu

List of Publications by Year
in descending order

180 papers	6,855 citations	71097 41 h-index	82542 72 g-index
189 all docs	189 docs citations	189 times ranked	4745 citing authors

#	Article	IF	Citations
1	Content analysis of living historical memory around the world: Terrorization of the Anglosphere, and national foundations of hope in developing societies. Memory Studies, 2023, 16, 333-351.	1.4	13
2	A Longitudinal Test of the Conservative-Liberal Well-Being Gap. Personality and Social Psychology Bulletin, 2023, 49, 1439-1453.	3.0	3
3	The assemblage of interâ€ethnic marriages in Indonesia. Journal of Community and Applied Social Psychology, 2022, 32, 706-720.	2.4	3
4	Navigating tensions in inter-ethnic marriages in Indonesia: Cultural, relational, spatial and material considerations. International Journal of Intercultural Relations, 2022, 86, 227-239.	2.0	3
5	The Active Role of the Internet and Social Media Use in Nonpharmaceutical and Pharmaceutical Preventive Measures against COVID-19. Healthcare (Switzerland), 2022, 10, 113.	2.0	3
6	Social Media and Beliefs about Climate Change: A Cross-National Analysis of News Use, Political Ideology, and Trust in Science. International Journal of Public Opinion Research, 2021, 33, 197-213.	1.3	24
7	How Do Religiosity and National Identity Relate to Cosmopolitanism? An Empirical Study Using Representative Samples in Christian, Muslim, and Buddhist Societies. International Journal for the Psychology of Religion, The, 2021, 31, 260-275.	2.1	5
8	A typology of masspersonal information seeking repertoires (MISR): Global implications for political participation and subjective well-being. New Media and Society, 2021, 23, 2729-2753.	5.0	7
9	A Network Analysis of Global Trust Across 11 Democratic Countries. International Journal of Public Opinion Research, 2021, 33, 147-158.	1.3	6
10	Relational ethics and epistemology: The case for complementary first principles in psychology. Theory and Psychology, 2021, 31, 179-198.	1.2	12
11	Social media use and support for populist radical right parties: assessing exposure and selection effects in a two-wave panel study. Information, Communication and Society, 2021, 24, 921-940.	4.0	18
12	Development, Construct Validity, and Measurement Invariance of the Parasocial Relationship With Political Figures (PSR-P) Scale. International Perspectives in Psychology: Research, Practice, Consultation, 2021, 10, 13-24.	0.7	3
13	Collective remembering of Confucianism in Chinese language textbooks. Journal of Pacific Rim Psychology, 2021, 15, 183449092199351.	1.7	4
14	Implications of a Psychological Approach to Collective Remembering: Social Representations as Cultural Ground for Interpreting Survey and Experimental Results. Journal of Pacific Rim Psychology, 2021, 15, 183449092110079.	1.7	6
15	How Does a Historical System of Meaning Weigh on the Present? Social Representations of Confucianism and Their Role in Young Chinese Lives in the Peopleâ€™s Republic of China. Psychology and Developing Societies, 2021, 33, 73-102.	0.6	8
16	Majority world successes and European and American failure to contain COVIDâ€19: Cultural collectivism and global leadership. Asian Journal of Social Psychology, 2021, 24, 23-29.	2.1	33
17	Political ideology, cooperation and national parochialism across 42 nations. Philosophical Transactions of the Royal Society B: Biological Sciences, 2021, 376, 20200146.	4.0	19
18	Effects of containment and closure policies on controlling the COVIDâ€19 pandemic in East Asia. Asian Journal of Social Psychology, 2021, 24, 42-47.	2.1	23

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19	Introduction to Confucian Psychology: Background, Content, and an Agenda for the Future. Psychology and Developing Societies, 2021, 33, 7-26.	0.6	8
20	Living Historical Memory: Associations with National Identity, Social Dominance Orientation, and System Justification in 40 Countries. Journal of Applied Research in Memory and Cognition, 2021, 10, 104-116.	1.1	4
21	Dual impacts of coronavirus anxiety on mental health in 35 societies. Scientific Reports, 2021, 11, 8925.	3.3	30
22	National parochialism is ubiquitous across 42 nations around the world. Nature Communications, 2021, 12, 4456.	12.8	42
23	The Political Psychology of COVID‐19. Political Psychology, 2021, 42, 715-728.	3.6	21
24	If the past weighs on the present, then the present also weighs on the past: Collective remembering as an open system for human science. Asian Journal of Social Psychology, 2021, 24, 263-271.	2.1	3
25	Opium of the people? National identification predicts well‐being over time. British Journal of Psychology, 2020, 111, 200-214.	2.3	15
26	Human values and ideological beliefs as predictors of attitudes toward immigrants across 20 countries: The country‐level moderating role of threat. European Journal of Social Psychology, 2020, 50, 534-546.	2.4	19
27	Right-Wing Authoritarianism and National Identification: The Role of Democratic Context. International Journal of Public Opinion Research, 2020, 32, 318-331.	1.3	7
28	A longitudinal study of the effects of internet use on subjective well-being. Media Psychology, 2020, 23, 676-710.	3.6	25
29	Empirical Correlates of Cosmopolitan Orientation: Etiology and Functions in a Worldwide Representative Sample. Political Psychology, 2020, 41, 661-678.	3.6	16
30	Automated Analysis of Narrative: NarrCat and the Identification of Infrahumanization Bias Within Text. Journal of Language and Social Psychology, 2020, 39, 237-259.	2.3	6
31	Accessing the Role of Trust Profiles for the Economic Growth of Societies: A Stochastic Rule-Based Simulation Using the Prisoner's Dilemma Game. IEEE Transactions on Computational Social Systems, 2020, 7, 849-857.	4.4	10
32	Purpose, Vision, and Goals for Political Psychology 2020–25. Political Psychology, 2020, 41, 637-639.	3.6	0
33	Assessing political second screening behavior and personality traits: The roles of economic development, freedom of expression and monochromatic vs. polychromatic cultures. Telematics and Informatics, 2020, 49, 101365.	5.8	5
34	How to Attract More Viewers in Live Streams? A Functional Evaluation of Streamers' Strategies for Attraction of Viewers. Lecture Notes in Computer Science, 2020, , 369-383.	1.3	3
35	A Commentary on Commentaries on the Prospects for a More Equitable Global Psychology. , 2020, , 177-188.		0
36	Fostering public trust in science: The role of social media. Public Understanding of Science, 2019, 28, 759-777.	2.8	105

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37	Effects of Second Screening: Building Social Media Social Capital through Dual Screen Use. Human Communication Research, 2019, 45, 334-365.	3.4	11
38	The Citizen Communication Mediation Model Across Countries: A Multilevel Mediation Model of News Use and Discussion on Political Participation. Journal of Communication, 2019, 69, 144-167.	3.7	29
39	The structure of trust as a reflection of culture and institutional power structure: Evidence from four East Asian societies. Asian Journal of Social Psychology, 2019, 22, 59-73.	2.1	14
40	Social Representations of History as Common Ground for Processes of Intergroup Relations and the Content of Social Identities. , 2019, , 586-614.		7
41	The Global Trust Inventory as a â€œProxy Measureâ€•for Social Capital: Measurement and Impact in 11 Democratic Societies. Journal of Cross-Cultural Psychology, 2018, 49, 789-810.	1.6	28
42	System justification enhances wellâ€being: A longitudinal analysis of the palliative function of system justification in 18 countries. British Journal of Social Psychology, 2018, 57, 567-590.	2.8	45
43	Reply to De Dreu: Shared partner nationality promotes ingroup favoritism in cooperation. Proceedings of the National Academy of Sciences of the United States of America, 2018, 115, E846-E847.	7.1	1
44	A Comparison of Social Dominance Theory and System Justification: The Role of Social Status in 19 Nations. Personality and Social Psychology Bulletin, 2018, 44, 1060-1076.	3.0	79
45	Social representations of colonialism in Africa and in Europe: Structure and relevance for contemporary intergroup relations. International Journal of Intercultural Relations, 2018, 62, 68-79.	2.0	28
46	Historical trajectories for reclaiming an indigenous identity in mental health interventions for Aotearoa/New Zealandâ€”MÄori values, biculturalism, and multiculturalism. International Journal of Intercultural Relations, 2018, 62, 93-102.	2.0	15
47	Stochastic simulation of multiscale complex systems with PISKaS: AÂrule-based approach. Biochemical and Biophysical Research Communications, 2018, 498, 342-351.	2.1	9
48	Social Media as a Sphere for â€œRiskyâ€•Political Expression: A Twenty-Country Multilevel Comparative Analysis. International Journal of Press/Politics, 2018, 23, 161-182.	5.1	32
49	Socially Engaged Social Psychology in Asia: Sustaining Research Progress in Diverse Directions. Journal of Pacific Rim Psychology, 2018, 12, e6.	1.7	1
50	We Made History: Citizens of 35 Countries Overestimate Their Nation's Role in World History. Journal of Applied Research in Memory and Cognition, 2018, 7, 521-528.	1.1	26
51	Social Representations of the Past and Competences in History Education. , 2017, , 491-510.		3
52	Second Screening Politics in the Social Media Sphere: Advancing Research on Dual Screen Use in Political Communication with Evidence from 20 Countries. Journal of Broadcasting and Electronic Media, 2017, 61, 193-219.	1.5	63
53	Neo-Confucian epistemology and Chinese philosophy: Practical postulates for actioning psychology as a human science. Asian Journal of Social Psychology, 2017, 20, 137-149.	2.1	37
54	Personality Traits and Social Media Use in 20 Countries: How Personality Relates to Frequency of Social Media Use, Social Media News Use, and Social Media Use for Social Interaction. Cyberpsychology, Behavior, and Social Networking, 2017, 20, 540-552.	3.9	92

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55	Dialoguing Height Psychology into a life of interconnectedness: Response to commentaries by Hwang, Bhawuk, King & Hodgetts, Kashima, and Xie, Su, & Zhong. Asian Journal of Social Psychology, 2017, 20, 176-183.	2.1	0
56	Parochial trust and cooperation across 17 societies. Proceedings of the National Academy of Sciences of the United States of America, 2017, 114, 12702-12707.	7.1	113
57	History as the narrative of a people: From function to structure and content. Memory Studies, 2017, 10, 297-309.	1.4	45
58	Validation of the four-profile configuration of personality types within the Five-Factor Model. Personality and Individual Differences, 2017, 106, 257-262.	2.9	25
59	Itâ€™s about valence: Historical continuity or historical discontinuity as a threat to social identity. Journal of Social and Political Psychology, 2017, 5, 320-341.	1.1	17
60	Lessons from the past for the future: The definition and mobilisation of Hindu nationhood by the Hindu nationalist movement of India. Journal of Social and Political Psychology, 2017, 5, 477-511.	1.1	21
61	Personality Traits and Social Media Use in 20 Countries: How Personality Relates to Frequency of Social Media Use, Social Media News Use, and Social Media Use for Social Interaction. Cyberpsychology, Behavior, and Social Networking, 2017, 20, 540-552.	3.9	8
62	Colonization, Decolonization, and Power: Ruptures and Critical Junctures Out of Dominance. , 2016, , .		1
63	What Should a Social Psychology for Social Change Look Like in Asia? Reflections on Scientific Research, Aimed at Solving Social Problems and Generating New Knowledge With â€˜a Theory of Culture Change at Its Centreâ€™. Journal of Pacific Rim Psychology, 2016, 10, e14.	1.7	1
64	Towards a Psychology of Global Consciousness Through an Ethical Conception of Self in Society. Journal for the Theory of Social Behaviour, 2016, 46, 310-334.	1.2	29
65	One ring to rule them all: Master discourses of enlightenmentâ€”and racismâ€”from colonial to contemporary New Zealand. European Journal of Social Psychology, 2016, 46, 137-155.	2.4	18
66	Social representations of history, cultural values, and willingness to fight in a war: A collective-level analysis in 40 nations. Asian Journal of Social Psychology, 2016, 19, 347-361.	2.1	16
67	Selfâ€“Regulation and Personality Profiles: Empirical Development, Longitudinal Stability and Predictive Ability. European Journal of Personality, 2016, 30, 274-287.	3.1	22
68	Sharpening Our Understanding of Social Problems in Asian Societies: The Roles of Culture and Theory in Socially Engaged Social Psychology. Journal of Pacific Rim Psychology, 2015, 9, 43-49.	1.7	5
69	Monarchism, national identity and social representations of history in Indonesia: Intersections of the local and national in the sultanates of Yogyakarta and Surakarta. Asian Journal of Social Psychology, 2015, 18, 259-269.	2.1	12
70	Representations of world history. , 2015, , 269-279.		5
71	â€œHeroesâ€•and â€œVillainsâ€•of World History across Cultures. PLoS ONE, 2015, 10, e0115641.	2.5	35
72	Having a Lot of a Good Thing: Multiple Important Group Memberships as a Source of Self-Esteem. PLoS ONE, 2015, 10, e0124609.	2.5	151

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73	Paternalistic Leadership Profiles. Group and Organization Management, 2015, 40, 685-710.	4.4	49
74	Globalizing Indigenous Psychology: An East Asian Form of Hierarchical Relationalism with Worldwide Implications. Journal for the Theory of Social Behaviour, 2015, 45, 82-94.	1.2	37
75	The Medium Shapes the Message: McLuhan and Grice Revisited in Race Talk Online. Journal of Community and Applied Social Psychology, 2015, 25, 232-248.	2.4	5
76	Comparative Approaches to Gendered Interventions in New Zealand Mainstream and Ethnic Communities. , 2015, , 353-373.		2
77	HIV/AIDS, beersellers and critical community health psychology in Cambodia: A case study. Journal of Health Psychology, 2014, 19, 110-116.	2.3	7
78	Attitudes Toward Arab Ascendance. Psychological Science, 2014, 25, 85-94.	3.3	17
79	History Matters: Effects of Culture-specific Symbols on Political Attitudes and Intergroup Relations. Political Psychology, 2014, 35, 57-79.	3.6	26
80	Critical junctures? Complexity and the post-colonial nation-state. International Journal of Intercultural Relations, 2014, 43, 22-34.	2.0	19
81	Interethnic Factors as Predictors of the Subjective Well-Being of Minority Individuals in a Context of Recent Societal Changes. Political Psychology, 2014, 35, 703-719.	3.6	10
82	Social Psychology for Social Change: Foundations for and Introduction to a Program of Action-Oriented Research. Journal of Pacific Rim Psychology, 2014, 8, 29-34.	1.7	7
83	Constructing Identity Spaces for First Nations People: Towards an Indigenous Psychology of Self-determination and Cultural Healing. Psychology and Developing Societies, 2014, 26, 143-153.	0.6	4
84	What Confucian Philosophy Means for Chinese and Asian Psychology Today: Indigenous Roots for a Psychology of Social Change. Journal of Pacific Rim Psychology, 2014, 8, 35-42.	1.7	26
85	Creation Narratives as Metaphors for Indigenous Identity Development: The Pôwhiri Identity Negotiation Framework. Psychology and Developing Societies, 2014, 26, 291-319.	0.6	5
86	Victorious justifications and criticism of defeated: Involvement of nations in world wars, social development, cultural values, social representations of war, and willingness to fight. International Journal of Intercultural Relations, 2014, 43, 60-73.	2.0	23
87	Extending Kashima's social construction of reality through the common ground of institutional communication and actors in social roles. Asian Journal of Social Psychology, 2014, 17, 96-99.	2.1	1
88	Symbologies, technologies, and identities: Critical junctures theory and the multi-layered nation-state. International Journal of Intercultural Relations, 2014, 43, 2-12.	2.0	51
89	Right-Wing Authoritarianism and Social Dominance Orientation Predict Different Moral Signatures. Social Justice Research, 2014, 27, 149-174.	1.1	30
90	Confirmatory Factor Analysis of the Moral Foundations Questionnaire. Social Psychology, 2014, 45, 431-436.	0.7	63

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91	Towards an indigenous psychology of religious terrorism with global implications: Introduction to <scp>AJSP</scp>'s Special Issue on Islamist terrorism in Indonesia. Asian Journal of Social Psychology, 2013, 16, 79-82.	2.1	4
92	Whither multiculturalism? Global identities at a cross-roads. International Journal of Intercultural Relations, 2013, 37, 657-662.	2.0	10
93	Relocating attitudes as components of representational profiles: Mapping the epidemiology of bicultural policy attitudes using latent class analysis. European Journal of Social Psychology, 2013, 43, 160-174.	2.4	21
94	When the past haunts the present: Intergroup forgiveness and historical closure in post World War II societies in Asia and in Europe. International Journal of Intercultural Relations, 2013, 37, 287-301.	2.0	38
95	Social Dominance in Context and in Individuals. Social Psychological and Personality Science, 2013, 4, 587-599.	3.9	180
96	Exploring the Cross-Cultural Generalizability and Scope of Morally Motivated Intolerance. Social Psychological and Personality Science, 2013, 4, 324-331.	3.9	20
97	Motivation for Ethno-cultural Continuity. Journal of Cross-Cultural Psychology, 2013, 44, 1047-1066.	1.6	32
98	Relative deprivation versus system justification: Polemical social representations and identity positioning in a post–Soviet society. European Journal of Social Psychology, 2013, 43, 423-437.	2.4	29
99	A Cultural Perspective on Intergroup Relations and Social Identity. Online Readings in Psychology and Culture, 2012, 5, .	3.6	6
100	Hope for the Future in Mitigating Climate Change? On Statistically Modeling Self-Sacrifice in the Face of Global Warming. Analyses of Social Issues and Public Policy, 2012, 12, 239-244.	1.7	2
101	Cross-Cultural Dimensions of Meaning in the Evaluation of Events in World History?. Journal of Cross-Cultural Psychology, 2012, 43, 251-272.	1.6	42
102	Social Representations of History and the Legitimation of Social Inequality: The Causes and Consequences of Historical Negation[1]. Journal of Applied Social Psychology, 2012, 42, 598-623.	2.0	19
103	Māori culture as a psychological asset for New Zealanders' acculturation experiences abroad. International Journal of Intercultural Relations, 2012, 36, 140-150.	2.0	7
104	Hope for the Future? Understanding Self–Sacrifice Among Young Citizens of the World in the Face of Global Warming. Analyses of Social Issues and Public Policy, 2012, 12, 190-203.	1.7	41
105	Ethno-Cultural Conflict in Aotearoa/New Zealand: Balancing Indigenous Rights and Multicultural Responsibilities. Fundamental and Applied Catalysis, 2012, , 45-69.	0.9	24
106	Unbalanced triangle in the social dilemma of trust: Internet studies of real–time, real money social exchange between China, Japan, and Taiwan. Asian Journal of Social Psychology, 2011, 14, 246-257.	2.1	12
107	Theory and Methods of a Representational Approach to Understanding Social Movements: The Role of the EDSA Revolution in a National Psychology of Protest for the Philippines. Social Justice Research, 2011, 24, 168-190.	1.1	13
108	Commentary on Furnham's Culture Shock, Berry's Acculturation Theory, and Marsella and Yamada's Indigenous Psychopathology: Being a Call to Action for Pacific Rim Psychology. Journal of Pacific Rim Psychology, 2011, 5, 75-80.	1.7	0

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109	On the Limited Foundations of Western Skepticism towards Indigenous Psychological Thinking: Pragmatics, Politics, and Philosophy of Indigenous Psychology. Social Epistemology, 2011, 25, 133-140.	1.2	7
110	Hope in Africa? Social representations of world history and the future in six African countries. International Journal of Psychology, 2011, 46, 354-367.	2.8	22
111	Social representations of history, wars and politics in Latin America, Europe and Africa. Revista De Psicologia Social, 2010, 25, 11-26.	0.7	12
112	Mindful identity negotiations: The acculturation of young Assyrian women in New Zealand. International Journal of Intercultural Relations, 2010, 34, 208-220.	2.0	32
113	You canâ€™t clap with one hand: Learnings to promote culturally grounded participatory action research with migrant and former refugee communities. International Journal of Intercultural Relations, 2010, 34, 141-149.	2.0	28
114	Implicit Representations of Ethnicity and Nationhood in New Zealand: A Function of Symbolic or Resourceâ€Specific Policy Attitudes?. Analyses of Social Issues and Public Policy, 2010, 10, 23-46.	1.7	12
115	Social Dominance Orientation: Testing a Global Individual Difference Perspective. Political Psychology, 2010, 31, 175-207.	3.6	43
116	Chinese social identity and inter-group relations: the influence of benevolent authority. , 2010, , .		20
117	Creencias histÃ³ricas, significados de hechos histÃ³ricos y cultura de guerra. Revista De Psicologia (Peru), 2010, 28, 111-146.	0.2	7
118	In-Group Favoritism in International Justice Concerns: Power, Involvement, and Attitudes toward the Iraq War and the Cross Straits Relationship in Five Societies. Basic and Applied Social Psychology, 2009, 31, 148-159.	2.1	12
119	Representing World History in the 21st Century. Journal of Cross-Cultural Psychology, 2009, 40, 667-692.	1.6	67
120	Culture, Social Representations, and Peacemaking: A Symbolic Theory of History and Identity. , 2009, , 21-39.		32
121	Social representations of history and the legitimation of social inequality: the form and function of historical negation. European Journal of Social Psychology, 2008, 38, 542-565.	2.4	114
122	Editorial statement for Asian Journal of Social Psychology from the new Editor. Asian Journal of Social Psychology, 2008, 11, 103-104.	2.1	1
123	Crossâ€sectional and longitudinal differences in social dominance orientation and right wing authoritarianism as a function of political power and societal change. Asian Journal of Social Psychology, 2008, 11, 116-126.	2.1	38
124	Exchanges of groupâ€based favours: Ingroup bias in the prisoner's dilemma game with minimal groups in Japan and New Zealand. Asian Journal of Social Psychology, 2008, 11, 196-207.	2.1	48
125	The intercultural trust paradigm: Studying joint cultural interaction and social exchange in real time over the Internet. International Journal of Intercultural Relations, 2008, 32, 215-228.	2.0	53
126	Action Research: A Missing Component in the Emergence of Social and Crossâ€Cultural Psychology as a Fully Interâ€Connected Global Enterprise. Social and Personality Psychology Compass, 2008, 2, 1162-1181.	3.7	20

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127	Historical Conflict and Resolution between Japan and China: Developing and Applying a Narrative Theory of History and Identity. , 2008, , 327-344.		20
128	â€œRememberingâ€•World War II and Willingness to Fight. Journal of Cross-Cultural Psychology, 2008, 39, 373-380.	1.6	49
129	Intergroup Attributions and Ethnocentrism in the Indian Subcontinent. Journal of Cross-Cultural Psychology, 2008, 39, 16-36.	1.6	35
130	Culture and Intergroup Relations. , 2008, , 343-368.		44
131	New Zealandâ€‰=â€‰bicultural? Implicit and explicit associations between ethnicity and nationhood in the New Zealand context. European Journal of Social Psychology, 2007, 37, 1222-1243.	2.4	91
132	Connecting Asians in global perspective: Special Issue on past contributions, current status and future prospects for Asian social psychology. Asian Journal of Social Psychology, 2007, 10, 1-7.	2.1	15
133	A Narrative Theory of History and Identity. , 2007, , 85-107.		80
134	Working models of romantic attachment and the subjective quality of social interactions across relational contexts. Personal Relationships, 2006, 13, 243-259.	1.5	15
135	Modern racism and neo-liberal globalization: the discourses of plausible deniability and their multiple functions. Journal of Community and Applied Social Psychology, 2006, 16, 83-99.	2.4	45
136	How the past weighs on the present: Social representations of history and their role in identity politics. British Journal of Social Psychology, 2005, 44, 537-556.	2.8	521
137	Dynamics of Interpersonal Political Environment and Party Identification: Longitudinal Studies of Voting in Japan and New Zealand. Political Psychology, 2005, 26, 517-542.	3.6	11
138	Personality and social structural implications of the situational priming of social dominance orientation. Personality and Individual Differences, 2005, 38, 267-276.	2.9	63
139	Challenging the Standard Story of indigenous rights in Aotearoa/New Zealand. Journal of Community and Applied Social Psychology, 2005, 15, 493-505.	2.4	40
140	Reliability and Validity of the Revised Experiences in Close Relationships (ECR-R) Self-Report Measure of Adult Romantic Attachment. Personality and Social Psychology Bulletin, 2005, 31, 1524-1536.	3.0	361
141	Social Representations of Events and People in World History Across 12 Cultures. Journal of Cross-Cultural Psychology, 2005, 36, 171-191.	1.6	148
142	â€˜The double identityâ€™ of Taiwanese Chinese: A dilemma of politics and culture rooted in history. Asian Journal of Social Psychology, 2004, 7, 149-168.	2.1	63
143	Attitudes and behavior in social space: Public good interventions based on shared representations and environmental influences. Journal of Environmental Psychology, 2004, 24, 373-384.	5.1	64
144	Short-term temporal stability and factor structure of the revised experiences in close relationships (ECR-R) measure of adult attachment. Personality and Individual Differences, 2004, 36, 969-975.	2.9	178

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145	Cultural Complexity. , 2004, , 539-544.		2
146	Cultural stereotypes and social representations of elders from Chinese and European perspectives. Journal of Cross-Cultural Gerontology, 2003, 18, 149-168.	1.0	18
147	Social dominance orientation and gender: The moderating role of gender identity. British Journal of Social Psychology, 2003, 42, 187-198.	2.8	78
148	Social dominance theory comes of age, and so must change: A reply to Sidanius & Pratto, and Turner & Reynolds. British Journal of Social Psychology, 2003, 42, 221-223.	2.8	7
149	Self-Enhancement and Attitudes Toward High Achievers. Journal of Cross-Cultural Psychology, 2002, 33, 37-55.	1.6	84
150	Social representations of history in Malaysia and Singapore: On the relationship between national and ethnic identity. Asian Journal of Social Psychology, 2002, 5, 3-20.	2.1	70
151	Constraints on equifinality: Goals are good explanations only for controllable outcomes. British Journal of Social Psychology, 2001, 40, 99-115.	2.8	6
152	Are Women Occupying Positions of Power Online? Demographics of Chat Room Operators. Cyberpsychology, Behavior and Social Networking, 2001, 4, 631-644.	2.2	10
153	Social dominance orientation, anti-egalitarianism and the political psychology of gender: an extension and cross-cultural replication. European Journal of Social Psychology, 2000, 30, 41-67.	2.4	204
154	Will the young support the old? An individual- and family-level study of filial obligations in two New Zealand cultures. Asian Journal of Social Psychology, 2000, 3, 163-182.	2.1	38
155	Cultural revolution in psychology. Asian Journal of Social Psychology, 2000, 3, 289-293.	2.1	14
156	Communication Correlates of Individualism and Collectivism. Journal of Language and Social Psychology, 2000, 19, 26-45.	2.3	22
157	Social Dominance Orientation and the Legitimization of Inequality Across Cultures. Journal of Cross-Cultural Psychology, 2000, 31, 369-409.	1.6	216
158	Filial Piety, Acculturation, and Intergenerational Communication Among New Zealand Chinese. Basic and Applied Social Psychology, 2000, 22, 213-223.	2.1	66
159	Social representations of history: preliminary notes on content and consequences around the pacific rim. International Journal of Intercultural Relations, 1999, 23, 215-236.	2.0	24
160	Social identity and the perception of history: cultural representations of Aotearoa/New Zealand. European Journal of Social Psychology, 1999, 29, 1021-1047.	2.4	123
161	Evolution of political complexity in Maori Hawke's Bay: Archaeological history and its challenge to intergroup theory in psychology.. Group Dynamics, 1999, 3, 64-80.	1.2	10
162	Title is missing!. Political Behavior, 1998, 20, 183-212.	2.7	13

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163	The Catastrophic Link Between the Importance and Extremity of Political Attitudes. Political Behavior, 1998, 20, 105-126.	2.7	37
164	Extremitization of Attitudes: Does Thought- and Discussion-Induced Polarization Cumulate?. Basic and Applied Social Psychology, 1998, 20, 103-110.	2.1	17
165	Common Fate between Humans and Animals?. Environment and Behavior, 1997, 29, 87-122.	4.7	12
166	Adjusting Social Inferences in Familiar and Unfamiliar Domains: The Generality of Response to Situational Pragmatics. International Journal of Psychology, 1997, 32, 73-92.	2.8	5
167	Younger Adults' Communication Experiences and Contact With Elders and Peers. Human Communication Research, 1997, 24, 82-108.	3.4	55
168	Modernism, postmodernism, and neo-confucian thinking: A critical history of paradigm shifts and values in academic psychology*. New Ideas in Psychology, 1997, 15, 159-178.	1.9	43
169	The Intersubjective Geometry of Social Space. Journal of Communication, 1996, 46, 26-34.	3.7	44
170	Ethnocentrism in dating preferences for an American sample: The ingroup bias in social context. European Journal of Social Psychology, 1995, 25, 95-115.	2.4	42
171	Distance Matters: Physical Space and Social Impact. Personality and Social Psychology Bulletin, 1995, 21, 795-805.	3.0	271
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173	Social Dominance Orientation, Hierarchy Attenuators and Hierarchy Enhancers: Social Dominance Theory and the Criminal Justice System. Journal of Applied Social Psychology, 1994, 24, 338-366.	2.0	168
174	Due process orientation does not always mean political liberalism.. Law and Human Behavior, 1993, 17, 343-360.	0.7	10
175	The Gulf War and the Rodney King Beating: Implications of the General Conservatism and Social Dominance Perspectives. Journal of Social Psychology, 1992, 132, 685-700.	1.5	46
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