

Richard Eves

List of Publications by Year in descending order

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Version: 2024-02-01

37
papers

528
citations

687363

13
h-index

713466

21
g-index

41
all docs

41
docs citations

41
times ranked

141
citing authors

#	ARTICLE	IF	CITATIONS
1	The Failure of Therapy: Belief, Embodiment and the Limits of Pentecostal Healing in Papua New Guinea. <i>Ethnos</i> , 2022, 87, 584-599.	1.7	5
2	Marital sexual violence and conjugality in highlands Papua New Guinea. <i>Culture, Health and Sexuality</i> , 2021, 23, 976-990.	1.8	7
3	Resource Extraction, Gender and the Sexual Economy in Hela Province, Papua New Guinea: "Everything has Changed" <i>Sexuality and Culture</i> , 2021, 25, 1852-1870.	1.5	4
4	Medical pluralism, Pentecostal healing and contests over healing power in Papua New Guinea. <i>Social Science and Medicine</i> , 2020, 266, 113381.	3.8	9
5	The perils of "yo-yo" thinking: Positioning culture in Pentecostal healing. <i>Australian Journal of Anthropology</i> , The, 2020, 31, 139-151.	0.7	5
6	Engendering Sexual Desire: Love Magic, Sexuality and Agency in Papua New Guinea. <i>Anthropological Forum</i> , 2020, 30, 426-442.	0.6	2
7	"Full price, full body": norms, brideprice and intimate partner violence in highlands Papua New Guinea. <i>Culture, Health and Sexuality</i> , 2019, 21, 1367-1380.	1.8	21
8	Race Rescue. <i>Social Sciences and Missions</i> , 2018, 31, 34-68.	0.1	0
9	Transgressive women don't deserve protection: young men's narratives of sexual violence against women in rural Papua New Guinea. <i>Culture, Health and Sexuality</i> , 2016, 18, 1207-1220.	1.8	14
10	Reforming men: Pentecostalism and masculinity in Papua New Guinea. <i>Australian Journal of Anthropology</i> , The, 2016, 27, 244-259.	0.7	5
11	Religion, Politics and the Election in the Southern Highlands. , 2013, , .		0
12	Resisting Global AIDS Knowledges: Born-Again Christian Narratives of the Epidemic from Papua New Guinea. <i>Medical Anthropology: Cross Cultural Studies in Health and Illness</i> , 2012, 31, 61-76.	1.2	21
13	"Great Signs from Heaven": Christian Discourses of the End of the World from New Ireland. <i>Asia Pacific Journal of Anthropology</i> , 2011, 12, 13-28.	0.4	3
14	Pentecostal dreaming and technologies of governmentality in a Melanesian society. <i>American Ethnologist</i> , 2011, 38, 758-773.	1.6	14
15	"In God's hands": Pentecostal Christianity, morality, and illness in a Melanesian society. <i>Journal of the Royal Anthropological Institute</i> , 2010, 16, 496-514.	0.4	37
16	Engendering Gesture: Gender Performativity and Bodily Regimes from New Ireland. <i>Asia Pacific Journal of Anthropology</i> , 2010, 11, 1-16.	0.4	4
17	Masculinity Matters: Men, Gender-Based Violence and the AIDS Epidemic in Papua New Guinea. , 2010, , .		6
18	Material Culture and the Magical Power of Dance Objects. <i>Oceania</i> , 2009, 79, 250-262.	0.3	3

#	ARTICLE	IF	CITATIONS
19	Speaking for itself: Art, meaning and power in New Ireland, Papua New Guinea. Australian Journal of Anthropology, The, 2009, 20, 178-197.	0.7	5
20	Moral Reform and Miraculous Cures. , 2008, , 206-223.		14
21	Billy Graham in the South Seas. , 2007, , 103-127.		9
22	â€“Black and white, a significant contrastâ€™: Race, humanism and missionary photography in the Pacific. Ethnic and Racial Studies, 2006, 29, 725-748.	2.3	14
23	Unsettling settler colonialism: Debates over climate and colonization in New Guinea, 1875â€“1914. Ethnic and Racial Studies, 2005, 28, 304-330.	2.3	30
24	The play of powers made visible: magic and dance in New Ireland. Ethnos, 2004, 69, 341-362.	1.7	11
25	Money, Mayhem and the Beast: Narratives of the World's End from New Ireland (PAPUA NEW GUINEA). Journal of the Royal Anthropological Institute, 2003, 9, 527-547.	0.4	17
26	AIDS and apocalypticism: Interpretations of the epidemic from Papua New Guinea. Culture, Health and Sexuality, 2003, 5, 249-264.	1.8	36
27	Waiting for the Day: Globalisation and Apocalypticism in Central New Ireland, Papua New Guinea. Oceania, 2000, 71, 73-91.	0.3	14
28	Sorceryâ€™s the curse: modernity, envy and the flow of sociality in a Melanesian society. Journal of the Royal Anthropological Institute, 2000, 6, 453-468.	0.4	52
29	Dr. Brown's Study: Methodist Missionaries and the Collection of Material Culture in the Pacific. Museum Anthropology, 2000, 24, 26-41.	0.2	5
30	Bad Colonists: The South Seas Letters of Vernon Lee Walker and Louis Becke. Pacific Affairs, 2000, 73, 481.	0.9	4
31	Going troppo: Images of white savagery, degeneration and race in turnâ€“ofâ€“theâ€“century colonial fictions of the pacific. History and Anthropology, 1999, 11, 351-385.	0.8	14
32	Missionary or Collector? The Case of George Brown. Museum Anthropology, 1998, 22, 49-60.	0.2	8
33	Remembrance of Things Passed: Memory, Body and the Politics of Feasting in New Ireland, Papua New Guinea1. Oceania, 1996, 66, 266-277.	0.3	28
34	Colonialism, corporeality and character: Methodist missions and the refashioning of bodies in the pacific. History and Anthropology, 1996, 10, 85-138.	0.8	71
35	Shamanism, Sorcery and Cannibalism: The Incorporation of Power in the Magical Cult of <i>Buai</i>. Oceania, 1995, 65, 212-233.	0.3	14
36	Ideology, gender, and resistance: A critical analysis of Godelier's theory of ideology. Dialectical Anthropology, 1991, 16, 109.	0.4	2

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37	Sanguma and scepticism: questioning witchcraft in the highlands of Papua New Guinea. Journal of the Royal Anthropological Institute, 0, , .	0.4	2