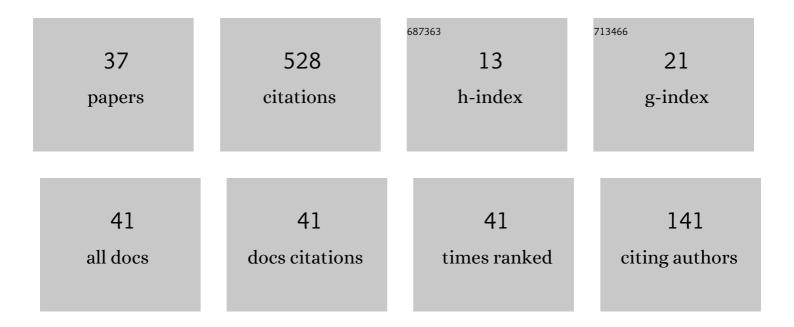
## **Richard Eves**

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/2111036/publications.pdf Version: 2024-02-01



RICHARD EVES

#	Article	IF	CITATIONS
1	Colonialism, corporeality and character: Methodist missions and the refashioning of bodies in the pacific. History and Anthropology, 1996, 10, 85-138.	0.8	71
2	Sorcery's the curse: modernity, envy and the flow of sociality in a Melanesian society. Journal of the Royal Anthropological Institute, 2000, 6, 453-468.	0.4	52
3	â€ĩIn God's hands': Pentecostal Christianity, morality, and illness in a Melanesian society. Journal of the Royal Anthropological Institute, 2010, 16, 496-514.	0.4	37
4	AIDS and apocalypticism: Interpretations of the epidemic from Papua New Guinea. Culture, Health and Sexuality, 2003, 5, 249-264.	1.8	36
5	Unsettling settler colonialism: Debates over climate and colonization in New Guinea, 1875–1914. Ethnic and Racial Studies, 2005, 28, 304-330.	2.3	30
6	Remembrance of Things Passed: Memory, Body and the Politics of Feasting in New Ireland, Papua New Guinea1. Oceania, 1996, 66, 266-277.	0.3	28
7	Resisting Global AIDS Knowledges: Born-Again Christian Narratives of the Epidemic from Papua New Guinea. Medical Anthropology: Cross Cultural Studies in Health and Illness, 2012, 31, 61-76.	1.2	21
8	â€~Full price, full body': norms, brideprice and intimate partner violence in highlands Papua New Guinea. Culture, Health and Sexuality, 2019, 21, 1367-1380.	1.8	21
9	Money, Mayhem and the Beast: Narratives of the World's End from New Ireland (PAPUA NEW GUINEA). Journal of the Royal Anthropological Institute, 2003, 9, 527-547.	0.4	17
10	Shamanism, Sorcery and Cannibalism: The Incorporation of Power in the Magical Cult of <i>Buai</i> 1. Oceania, 1995, 65, 212-233.	0.3	14
11	Going troppo: Images of white savagery, degeneration and race in turnâ€ofâ€theâ€century colonial fictions of the pacific. History and Anthropology, 1999, 11, 351-385.	0.8	14
12	Waiting for the Day: Globalisation and Apocalypticism in Central New Ireland, Papua New Guinea. Oceania, 2000, 71, 73-91.	0.3	14
13	â€~Black and white, a significant contrast': Race, humanism and missionary photography in the Pacific. Ethnic and Racial Studies, 2006, 29, 725-748.	2.3	14
14	Pentecostal dreaming and technologies of governmentality in a Melanesian society. American Ethnologist, 2011, 38, 758-773.	1.6	14
15	Transgressive women don't deserve protection: young men's narratives of sexual violence against women in rural Papua New Guinea. Culture, Health and Sexuality, 2016, 18, 1207-1220.	1.8	14
16	Moral Reform and Miraculous Cures. , 2008, , 206-223.		14
17	The play of powers made visible: magic and dance in New Ireland. Ethnos, 2004, 69, 341-362.	1.7	11
18	Medical pluralism, Pentecostal healing and contests over healing power in Papua New Guinea. Social Science and Medicine, 2020, 266, 113381.	3.8	9

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#	Article	IF	CITATIONS
19	Billy Graham in the South Seas. , 2007, , 103-127.		9
20	Missionary or Collector? The Case of George Brown. Museum Anthropology, 1998, 22, 49-60.	0.2	8
21	Marital sexual violence and conjugality in highlands Papua New Guinea. Culture, Health and Sexuality, 2021, 23, 976-990.	1.8	7
22	Masculinity Matters: Men, Gender-Based Violence and the AIDS Epidemic in Papua New Guinea. , 2010, , .		6
23	Dr. Brown's Study: Methodist Missionaries and the Collection of Material Culture in the Pacific. Museum Anthropology, 2000, 24, 26-41.	0.2	5
24	Speaking for itself: Art, meaning and power in New Ireland, Papua New Guinea. Australian Journal of Anthropology, The, 2009, 20, 178-197.	0.7	5
25	Reforming men: Pentecostalism and masculinity in Papua New Guinea. Australian Journal of Anthropology, The, 2016, 27, 244-259.	0.7	5
26	The perils of â€`yoâ€yo' thinking: Positioning culture in Pentecostal healing. Australian Journal of Anthropology, The, 2020, 31, 139-151.	0.7	5
27	The Failure of Therapy: Belief, Embodiment and the Limits of Pentecostal Healing in Papua New Guinea. Ethnos, 2022, 87, 584-599.	1.7	5
28	Bad Colonists: The South Seas Letters of Vernon Lee Walker and Louis Becke. Pacific Affairs, 2000, 73, 481.	0.9	4
29	Engendering Gesture: Gender Performativity and Bodily Regimes from New Ireland. Asia Pacific Journal of Anthropology, 2010, 11, 1-16.	0.4	4
30	Resource Extraction, Gender and the Sexual Economy in Hela Province, Papua New Guinea: "Everything has Changed― Sexuality and Culture, 2021, 25, 1852-1870.	1.5	4
31	Material Culture and the Magical Power of Dance Objects. Oceania, 2009, 79, 250-262.	0.3	3
32	â€~Great Signs from Heaven': Christian Discourses of the End of the World from New Ireland. Asia Pacific Journal of Anthropology, 2011, 12, 13-28.	0.4	3
33	Ideology, gender, and resistance: A critical analysis of Godelier's theory of ideology. Dialectical Anthropology, 1991, 16, 109.	0.4	2
34	Engendering Sexual Desire: Love Magic, Sexuality and Agency in Papua New Guinea. Anthropological Forum, 2020, 30, 426-442.	0.6	2
35	Sanguma and scepticism: questioning witchcraft in the highlands of Papua New Guinea. Journal of the Royal Anthropological Institute, 0, , .	0.4	2
36	Race Rescue. Social Sciences and Missions, 2018, 31, 34-68.	0.1	0

#	Article	IF	CITATIONS
37	Religion, Politics and the Election in the Southern Highlands. , 2013, , .		Ο