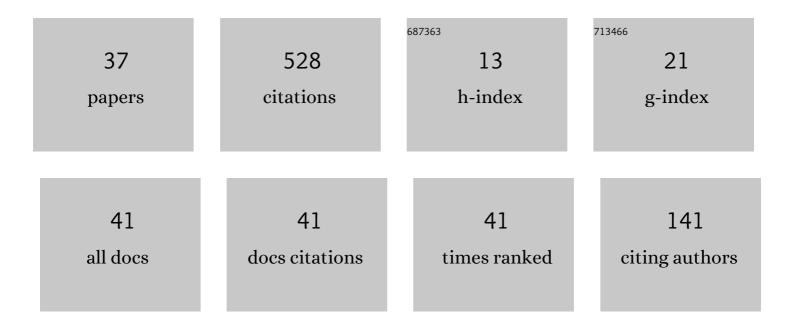
Richard Eves

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/2111036/publications.pdf Version: 2024-02-01



RICHARD EVES

| # | Article | IF | CITATIONS |
|----|--|-----|-----------|
| 1 | Colonialism, corporeality and character: Methodist missions and the refashioning of bodies in the pacific. History and Anthropology, 1996, 10, 85-138. | 0.8 | 71 |
| 2 | Sorcery's the curse: modernity, envy and the flow of sociality in a Melanesian society. Journal of the Royal Anthropological Institute, 2000, 6, 453-468. | 0.4 | 52 |
| 3 | â€ĩIn God's hands': Pentecostal Christianity, morality, and illness in a Melanesian society. Journal of the Royal Anthropological Institute, 2010, 16, 496-514. | 0.4 | 37 |
| 4 | AIDS and apocalypticism: Interpretations of the epidemic from Papua New Guinea. Culture, Health and Sexuality, 2003, 5, 249-264. | 1.8 | 36 |
| 5 | Unsettling settler colonialism: Debates over climate and colonization in New Guinea, 1875–1914. Ethnic and Racial Studies, 2005, 28, 304-330. | 2.3 | 30 |
| 6 | Remembrance of Things Passed: Memory, Body and the Politics of Feasting in New Ireland, Papua New Guinea1. Oceania, 1996, 66, 266-277. | 0.3 | 28 |
| 7 | Resisting Global AIDS Knowledges: Born-Again Christian Narratives of the Epidemic from Papua New Guinea. Medical Anthropology: Cross Cultural Studies in Health and Illness, 2012, 31, 61-76. | 1.2 | 21 |
| 8 | â€~Full price, full body': norms, brideprice and intimate partner violence in highlands Papua New Guinea. Culture, Health and Sexuality, 2019, 21, 1367-1380. | 1.8 | 21 |
| 9 | Money, Mayhem and the Beast: Narratives of the World's End from New Ireland (PAPUA NEW GUINEA). Journal of the Royal Anthropological Institute, 2003, 9, 527-547. | 0.4 | 17 |
| 10 | Shamanism, Sorcery and Cannibalism: The Incorporation of Power in the Magical Cult of <i>Buai</i> 1. Oceania, 1995, 65, 212-233. | 0.3 | 14 |
| 11 | Going troppo: Images of white savagery, degeneration and race in turnâ€ofâ€theâ€century colonial fictions of the pacific. History and Anthropology, 1999, 11, 351-385. | 0.8 | 14 |
| 12 | Waiting for the Day: Globalisation and Apocalypticism in Central New Ireland, Papua New Guinea. Oceania, 2000, 71, 73-91. | 0.3 | 14 |
| 13 | â€~Black and white, a significant contrast': Race, humanism and missionary photography in the Pacific. Ethnic and Racial Studies, 2006, 29, 725-748. | 2.3 | 14 |
| 14 | Pentecostal dreaming and technologies of governmentality in a Melanesian society. American Ethnologist, 2011, 38, 758-773. | 1.6 | 14 |
| 15 | Transgressive women don't deserve protection: young men's narratives of sexual violence against women in rural Papua New Guinea. Culture, Health and Sexuality, 2016, 18, 1207-1220. | 1.8 | 14 |
| 16 | Moral Reform and Miraculous Cures. , 2008, , 206-223. | | 14 |
| 17 | The play of powers made visible: magic and dance in New Ireland. Ethnos, 2004, 69, 341-362. | 1.7 | 11 |
| 18 | Medical pluralism, Pentecostal healing and contests over healing power in Papua New Guinea. Social Science and Medicine, 2020, 266, 113381. | 3.8 | 9 |

RICHARD EVES

| # | Article | IF | CITATIONS |
|----|--|-----|-----------|
| 19 | Billy Graham in the South Seas. , 2007, , 103-127. | | 9 |
| 20 | Missionary or Collector? The Case of George Brown. Museum Anthropology, 1998, 22, 49-60. | 0.2 | 8 |
| 21 | Marital sexual violence and conjugality in highlands Papua New Guinea. Culture, Health and Sexuality, 2021, 23, 976-990. | 1.8 | 7 |
| 22 | Masculinity Matters: Men, Gender-Based Violence and the AIDS Epidemic in Papua New Guinea. , 2010, , . | | 6 |
| 23 | Dr. Brown's Study: Methodist Missionaries and the Collection of Material Culture in the Pacific. Museum Anthropology, 2000, 24, 26-41. | 0.2 | 5 |
| 24 | Speaking for itself: Art, meaning and power in New Ireland, Papua New Guinea. Australian Journal of Anthropology, The, 2009, 20, 178-197. | 0.7 | 5 |
| 25 | Reforming men: Pentecostalism and masculinity in Papua New Guinea. Australian Journal of Anthropology, The, 2016, 27, 244-259. | 0.7 | 5 |
| 26 | The perils of â€`yoâ€yo' thinking: Positioning culture in Pentecostal healing. Australian Journal of Anthropology, The, 2020, 31, 139-151. | 0.7 | 5 |
| 27 | The Failure of Therapy: Belief, Embodiment and the Limits of Pentecostal Healing in Papua New Guinea. Ethnos, 2022, 87, 584-599. | 1.7 | 5 |
| 28 | Bad Colonists: The South Seas Letters of Vernon Lee Walker and Louis Becke. Pacific Affairs, 2000, 73, 481. | 0.9 | 4 |
| 29 | Engendering Gesture: Gender Performativity and Bodily Regimes from New Ireland. Asia Pacific Journal of Anthropology, 2010, 11, 1-16. | 0.4 | 4 |
| 30 | Resource Extraction, Gender and the Sexual Economy in Hela Province, Papua New Guinea: "Everything has Changed― Sexuality and Culture, 2021, 25, 1852-1870. | 1.5 | 4 |
| 31 | Material Culture and the Magical Power of Dance Objects. Oceania, 2009, 79, 250-262. | 0.3 | 3 |
| 32 | â€~Great Signs from Heaven': Christian Discourses of the End of the World from New Ireland. Asia Pacific Journal of Anthropology, 2011, 12, 13-28. | 0.4 | 3 |
| 33 | Ideology, gender, and resistance: A critical analysis of Godelier's theory of ideology. Dialectical Anthropology, 1991, 16, 109. | 0.4 | 2 |
| 34 | Engendering Sexual Desire: Love Magic, Sexuality and Agency in Papua New Guinea. Anthropological Forum, 2020, 30, 426-442. | 0.6 | 2 |
| 35 | Sanguma and scepticism: questioning witchcraft in the highlands of Papua New Guinea. Journal of the Royal Anthropological Institute, 0, , . | 0.4 | 2 |
| 36 | Race Rescue. Social Sciences and Missions, 2018, 31, 34-68. | 0.1 | 0 |

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| 37 | Religion, Politics and the Election in the Southern Highlands. , 2013, , . | | Ο |