

# Johann Beukes

## List of Publications by Year in descending order

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Version: 2024-02-01

51  
papers

140  
citations

1651377

6  
h-index

1526636

10  
g-index

54  
all docs

54  
docs citations

54  
times ranked

3  
citing authors

#	ARTICLE	IF	CITATIONS
1	Die mediëvalistiese karikatuur van seksuele verval in Laat-Middeleeuse vrouekloosters. <i>Verbum Et Ecclesia</i> , 2022, 43, .	0.2	0
2	Die ontwikkeling van ars in die teologies filosofiese werke van Ramon Llull (ca.1232-1316). <i>Verbum Et Ecclesia</i> , 2022, 43, .	0.2	0
3	Herman Jean de Vleschauwer (1899-1986) se interpretasie van Middeleeuse filosofie aan UNISA (1951-1964). <i>HTS Teologiese Studies / Theological Studies</i> , 2022, 78, .	0.2	0
4	The critical Scotism of Henry of Harclay (ca.1270-1317), as deduced from his <i>Quaestiones Ordinaire</i> (1312-1317). <i>Tydskrift Vir Geesteswetenskappe</i> , 2021, 61, .	0.0	1
5	The case for post-scholasticism as an internal period indicator in Medieval philosophy. <i>HTS Teologiese Studies / Theological Studies</i> , 2021, 77, .	0.2	4
6	Neoplatonism in the Cologne tradition of the later Middle Ages: Berthold of Moosburg (ca. 1300-1361) as case study. <i>HTS Teologiese Studies / Theological Studies</i> , 2021, 77, .	0.2	1
7	The 50-year jubileum of the Society for the Promotion of Eriugenian Studies in the John Scottus Eriugena (815-877) research, 1970-2020. <i>HTS Teologiese Studies / Theological Studies</i> , 2021, 77, .	0.2	1
8	Middeleeuse Studies, Mediëvalistiek en Mediëvalisme: Kritiese onderskeide en samehange. <i>Verbum Et Ecclesia</i> , 2021, 42, .	0.2	4
9	Die "vyf trane" as mistieke uitdrukking in die Dialoë van die Dominikaanse non Katharina van Siëna (1347-1380). <i>HTS Teologiese Studies / Theological Studies</i> , 2021, 77, .	0.2	1
10	Besinning oor filosofie in die mistieke kloosterteks <i>Hortus deliciarum</i> (ca. 1185) deur Herrada Landsbergensis (ca. 1130-1191). <i>Verbum Et Ecclesia</i> , 2021, 42, .	0.2	0
11	Michel Foucault on Methodius of Olympus (d.ca.311) in <i>Les aveux de la chair</i> : Patrick Vandermeersch's analysis contextualised. <i>HTS Teologiese Studies / Theological Studies</i> , 2021, 77, .	0.2	2
12	Augustinus en vroulike homoërotiek in die vroeë Middeleeue: 'n Foucaultiaanse ideëhistoriese interpretasie. <i>HTS Teologiese Studies / Theological Studies</i> , 2021, 77, .	0.2	3
13	Raptus en die "vorm van die wil": 'n Transgressiewe lesing van Foucault se Augustinus-interpretasie in <i>Les aveux de la chair</i> . <i>Verbum Et Ecclesia</i> , 2021, 42, .	0.2	2
14	Die ontwikkeling en komplekse samehange van die huidige vier bande van Foucault se <i>Histoire de la sexualité</i> © The development and complex intersections of the current four volumes of Foucault's <i>Histoire de la sexualité</i> ©. <i>Tydskrift Vir Geesteswetenskappe</i> , 2021, 61, .	0.0	2
15	"Skoolordes" in stede van "bedelordes": 'n Heroorweging van die toepaslikheid van die begrip mendicants in die (Afrikaanse) Middeleeuse vakregister. <i>HTS Teologiese Studies / Theological Studies</i> , 2021, 77, .	0.2	2
16	Die triomf van 'n post-skolastieke mistiek oor skolastieke lojalisme: Gersonius versus Ruusbroec (postuum), 1399. <i>HTS Teologiese Studies / Theological Studies</i> , 2020, 76, .	0.2	3
17	The Trinitarian and Christological Minnemystik of the Flemish beguine Hadewijch of Antwerp (fl. Tj ETQq1 1 0.784314 rgBT /Overlock	0.2	5
18	Sensus communis: The relevance of Medieval philosophy in the 21st century. <i>HTS Teologiese Studies / Theological Studies</i> , 2020, 76, .	0.2	1

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19	â€™n Nijmegenaar aan die Universiteite van Parys en Heidelberg in die latere Middeleeue: Die lewe en werk van Marsilius van Inghen (ca. 1340â€™1396). <i>Verbum Et Ecclesia</i> , 2020, 41, .	0.2	3
20	The Dominican Robert Kilwardby (ca. 1215â€™1279) as schoolman and ecclesiastical official. <i>Verbum Et Ecclesia</i> , 2020, 41, .	0.2	6
21	Intervroulike seksualiteit in die latere Middeleeue: Å%o IdeÃ«historiese oorsig. <i>Verbum Et Ecclesia</i> , 2020, 41, .	0.2	2
22	Juliana van Norwich (1342â€™ca.1416) as post-skolastiese teoloog. <i>HTS Teologiese Studies / Theological Studies</i> , 2020, 76, .	0.2	0
23	The backlash: Paris in turmoil, April 1979. , 2020, , 91-101.		0
24	Foucaultâ€™s work and movements in 1978 and early 1979. , 2020, , 37-47.		0
25	Political spirituality. , 2020, , 27-35.		0
26	A self-conscious Greek in Persia. , 2020, , 171-195.		0
27	Crucial perspectives from the Foucault scholarship, 1979â€™2017. , 2020, , 103-156.		0
28	Die politieke aktivisme van Birgitta Birgersdotter (1302/3â€™1373). <i>Verbum Et Ecclesia</i> , 2020, 41, .	0.2	1
29	Corriere Della Sera: A strange invitation. , 2020, , 49-53.		0
30	Into the Incinerator, 16 September 1978. , 2020, , 55-62.		0
31	What was there to liberate in Iran?. , 2020, , 157-170.		0
32	Foucaultâ€™s most consequential Iran writings. , 2020, , 63-90.		0
33	Histoire de la sexualitÃ© â€™4â€™ (Les aveux de la chair): Aantekeninge vanuit die Nederlandse Foucault-navorsing. <i>Verbum Et Ecclesia</i> , 2020, 41, .	0.2	3
34	Policraticus en Metalogicon: Å%o Bywerking van die Saresberiensis-navorsing, 2013â€™2018. <i>Verbum Et Ecclesia</i> , 2019, 40, .	0.2	1
35	â€™Maak die wÃ³reld nie tot bespotting nieâ€™: â€™n Herwaardering van die filosofiese aspekte in Mechtild von Magdeburg se <i>Das fließende Licht der Gottheit</i> (1250). <i>Verbum Et Ecclesia</i> , 2019, 40, .	0.2	3
36	HÃ³loÃ³se dâ€™Argenteuil se filosofiese uitset. <i>HTS Teologiese Studies / Theological Studies</i> , 2019, 75, .	0.2	0

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37	â€ˆFoucault se sodomietâ€™: Damianus se Liber gomorrhianus (1049) heropen. HTS Teologiese Studies / Theological Studies, 2019, 75, .	0.2	2
38	â€™n Herlesing van Pseudo-Dionisius se metafisika. HTS Teologiese Studies / Theological Studies, 2018, 74, .	0.2	0
39	Dionisiese spore in Kusa se metafisika. HTS Teologiese Studies / Theological Studies, 2018, 74, .	0.2	8
40	Analitiese konsepte in middel-Foucault. HTS Teologiese Studies / Theological Studies, 2012, 68, .	0.2	0
41	Vanaf Ockham na Kusa: Die ensiklopediese aanspraak van â€™n â€™post-skolastiekâ€™ in die Middeleeuse filosofie. HTS Teologiese Studies / Theological Studies, 2012, 68, .	0.2	0
42	Die konstellasie taalbegrip-logika in die Middeleeuse filosofie (2): Duns Skotus tot De Rivo. HTS Teologiese Studies / Theological Studies, 2012, 68, .	0.2	2
43	Die konstellasie taalbegrip-logika in die Middeleeuse filosofie (1): Augustinus tot Aquinas. HTS Teologiese Studies / Theological Studies, 2011, 67, .	0.2	8
44	â€™God kan net doen wat God wel doenâ€™: Petrus Abelardus se Megariaanse argument in Theologia â€™Scholariumâ€™, Opera Theologica III. HTS Teologiese Studies / Theological Studies, 2011, 67, .	0.2	6
45	&lt;i>Hamartia&lt;/i> Foucault and Iran 1978â€™1979 (1: Introduction and texts). HTS Teologiese Studies / Theological Studies, 2009, 65, .	0.2	4
46	<i>Hamartia</i>: Foucault and Iran 1978â€™1979 (2: Scholarship and significance). HTS Teologiese Studies / Theological Studies, 2009, 65, .	0.2	2
47	Voices carry: An archaeology of the Hervormd approach. HTS Teologiese Studies / Theological Studies, 2008, 64, .	0.2	5
48	Terreur, roes en ordes: Die monnik as blywende simbool van erns in die filosofie. HTS Teologiese Studies / Theological Studies, 2005, 61, 1101.	0.2	16
49	Teenswoordige geskiedenis: Michel Foucault in gesprek met die teologie. HTS Teologiese Studies / Theological Studies, 2004, 60, 883.	0.2	13
50	Ars erotica en die detrivialisering van die seksuele diskoers: â€™n Aantekening by die seksualiteitsanalise van Michel Foucault. HTS Teologiese Studies / Theological Studies, 2002, 58, 283.	0.2	16
51	Eindigheid, eie opstanding en die politiek van difference *. HTS Teologiese Studies / Theological Studies, 1997, 53, 1075.	0.2	1