

# Naser Aghababaei

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/2085864/publications.pdf>

Version: 2024-02-01

33  
papers

714  
citations

623188

14  
h-index

580395

25  
g-index

35  
all docs

35  
docs citations

35  
times ranked

627  
citing authors

#	ARTICLE	IF	CITATIONS
1	Well-being and the Dark Triad. <i>Personality and Individual Differences</i> , 2015, 86, 365-368.	1.6	77
2	Dirty Dozen vs. the H factor: Comparison of the Dark Triad and Honesty&#x201c;Humility in prosociality, religiosity, and happiness. <i>Personality and Individual Differences</i> , 2014, 67, 6-10.	1.6	60
3	Scientific faith and positive psychological functioning. <i>Mental Health, Religion and Culture</i> , 2016, 19, 734-741.	0.6	53
4	Well-being and the HEXACO model of personality. <i>Personality and Individual Differences</i> , 2014, 56, 139-142.	1.6	51
5	God, the good life, and HEXACO: the relations among religion, subjective well-being and personality. <i>Mental Health, Religion and Culture</i> , 2014, 17, 284-290.	0.6	41
6	Predicting subjective well-being by religious and scientific attitudes with hope, purpose in life, and death anxiety as mediators. <i>Personality and Individual Differences</i> , 2016, 90, 93-98.	1.6	41
7	Religious, honest and humble: Looking for the religious person within the HEXACO model of personality structure. <i>Personality and Individual Differences</i> , 2012, 53, 880-883.	1.6	36
8	Gratitude and mental health: differences between religious and general gratitude in a Muslim context. <i>Mental Health, Religion and Culture</i> , 2013, 16, 761-766.	0.6	35
9	The relations of gratitude to religiosity, well-being, and personality. <i>Mental Health, Religion and Culture</i> , 2018, 21, 408-417.	0.6	35
10	The religious person revisited: cross-cultural evidence from the HEXACO model of personality structure. <i>Mental Health, Religion and Culture</i> , 2014, 17, 24-29.	0.6	33
11	Honesty&#x201c;Humility and the HEXACO Structure of Religiosity and Well-Being. <i>Current Psychology</i> , 2016, 35, 421-426.	1.7	32
12	Purpose in life mediates the relationship between religiosity and happiness: evidence from Poland. <i>Mental Health, Religion and Culture</i> , 2014, 17, 827-831.	0.6	25
13	Between you and God, where is the general factor of personality? Exploring personality-religion relationships in a Muslim context. <i>Personality and Individual Differences</i> , 2013, 55, 196-198.	1.6	22
14	Pathological narcissism, brain behavioral systems and tendency to substance abuse: The mediating role of self-control. <i>Personality and Individual Differences</i> , 2016, 88, 247-250.	1.6	19
15	Personality Factors and Attitudes Toward Euthanasia in Iran: Implications for End-of-Life Research and Practice. <i>Death Studies</i> , 2014, 38, 91-99.	1.8	17
16	Attitude Toward Euthanasia Scale. <i>American Journal of Hospice and Palliative Medicine</i> , 2013, 30, 781-785.	0.8	16
17	Attitudes towards euthanasia in Iran: the role of altruism. <i>Journal of Medical Ethics</i> , 2014, 40, 173-176.	1.0	16
18	The Relationships of Sense of Coherence and Self-Compassion to Worry: the Mediating Role of Personal Intelligence. <i>Current Psychology</i> , 2017, 36, 630-636.	1.7	14

#	ARTICLE	IF	CITATIONS
19	The Euthanasia-Religion Nexus: Exploring Religious Orientation and Euthanasia Attitude Measures in a Muslim Context. <i>Omega: Journal of Death and Dying</i> , 2013, 66, 333-341.	0.7	13
20	Transliminality and mystical experience: Common thread hypothesis, religious commitment, and psychological adjustment in Iran.. <i>Psychology of Religion and Spirituality</i> , 2014, 6, 268-275.	0.9	13
21	Culture, Personality, and Attitudes Toward Euthanasia. <i>Omega: Journal of Death and Dying</i> , 2016, 72, 247-270.	0.7	13
22	Evidence for the general factor of personality (GFP) in the Big Five from 600 Iranians. <i>Personality and Individual Differences</i> , 2012, 53, 359-361.	1.6	10
23	Integration of Spiritual Care in Hospital Care System in Iran. <i>Journal of Religion and Health</i> , 2020, 59, 82-95.	0.8	10
24	Patience and Mental Health in Iranian Students. <i>Iranian Journal of Psychiatry and Behavioral Sciences</i> , 2015, 9, e1252.	0.1	8
25	The relations among well-being outcomes and motives, religiosity, and personality factors in Malaysian muslim university students. <i>Journal of Research &amp; Health</i> , 2018, 8, 565-571.	0.1	8
26	Euthanasia attitude; A comparison of two scales. <i>Journal of Medical Ethics and History of Medicine</i> , 2011, 4, 9.	0.6	4
27	The Circumplex Religious Orientation Inventory: Validity and reliability of a new approach to religious orientation in a Muslim population.. <i>Psychology of Religion and Spirituality</i> , 2019, 11, 350-357.	0.9	3
28	The relations among well-being outcomes, religiosity, and personality. <i>Polish Psychological Bulletin</i> , 2015, 46, 460-468.	0.3	2
29	Fundamentalism and intrinsic religiosity as factors in well-being and social connectedness: An Iranian study.. <i>Psychology of Religion and Spirituality</i> , 2023, 15, 398-406.	0.9	1
30	Editorial: Positive and Negative Psychosocial Outcomes of the "Dark" Personality Traits. <i>Frontiers in Psychology</i> , 2022, 13, .	1.1	1
31	The relationship between religiosity and moral foundations with substance abuse tendency in 15 to 18-years female students in Tehran. <i>Payesh</i> , 2021, 20, 119-125.	0.1	0
32	Predicting the theory of mind precursors based on parenting styles and language skills in preschool children. <i>Iranian Journal of Child Neurology</i> , 2021, 15, 85-97.	0.2	0
33	Well-being and the circumplex religious orientation in Iran. <i>Current Psychology</i> , 0, , 1.	1.7	0