

# Aiyana K Willard

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/2023977/publications.pdf>

Version: 2024-02-01

37  
papers

2,788  
citations

361413

20  
h-index

361022

35  
g-index

39  
all docs

39  
docs citations

39  
times ranked

1493  
citing authors

#	ARTICLE	IF	CITATIONS
1	The moralization bias of gods™ minds: a cross-cultural test. Religion, Brain and Behavior, 2022, 12, 38-60.	0.7	13
2	Material insecurity predicts greater commitment to moralistic and less commitment to local deities: a cross-cultural investigation. Religion, Brain and Behavior, 2022, 12, 4-17.	0.7	6
3	The religiosity gender gap in 14 diverse societies. Religion, Brain and Behavior, 2022, 12, 18-37.	0.7	9
4	Credibility Enhancing Displays, religious scandal and the decline of Irish Catholic orthodoxy. Evolutionary Human Sciences, 2022, 4, .	1.7	3
5	Cognitive Pathways to Belief in Karma and Belief in God. Cognitive Science, 2021, 45, e12935.	1.7	10
6	God's mind on morality. Evolutionary Human Sciences, 2021, 3, .	1.7	8
7	Positive schizotypy and the experience of creativity: The distinctive roles of suspiciousness and dispositional mindfulness. Schizophrenia Research, 2021, 228, 151-158.	2.0	7
8	Treatment of missing data determined conclusions regarding moralizing gods. Nature, 2021, 595, E29-E34.	27.8	25
9	Cognitive Biases and Religious Belief: A Path Model Replication in the Czech Republic and Slovakia With a Focus on Anthropomorphism. Social Psychological and Personality Science, 2020, 11, 97-106.	3.9	12
10	Rewarding the good and punishing the bad: The role of karma and afterlife beliefs in shaping moral norms. Evolution and Human Behavior, 2020, 41, 385-396.	2.2	30
11	Watch me, watch you: ritual participation increases in-group displays and out-group monitoring in children. Philosophical Transactions of the Royal Society B: Biological Sciences, 2020, 375, 20190437.	4.0	13
12	Exploration, Explanation, and Parent–Child Interaction in Museums. Monographs of the Society for Research in Child Development, 2020, 85, 7-137.	6.8	79
13	The Minds of God(s) and Humans: Differences in Mind Perception in Fiji and North America. Cognitive Science, 2019, 43, e12703.	1.7	19
14	Moralizing gods, impartiality and religious parochialism across 15 societies. Proceedings of the Royal Society B: Biological Sciences, 2019, 286, 20190202.	2.6	83
15	Explain This, Explore That: A Study of Parent–Child Interaction in a Children's Museum. Child Development, 2019, 90, e598-e617.	3.0	71
16	Weighing outcome vs. intent across societies: How cultural models of mind shape moral reasoning. Cognition, 2019, 182, 95-108.	2.2	67
17	Agency detection is unnecessary in the explanation of religious belief. Religion, Brain and Behavior, 2019, 9, 96-98.	0.7	15
18	The evolution of the shaman's cultural toolkit. Behavioral and Brain Sciences, 2018, 41, e89.	0.7	0

#	ARTICLE	IF	CITATIONS
19	The evolution of religion and morality: a synthesis of ethnographic and experimental evidence from eight societies. <i>Religion, Brain and Behavior</i> , 2018, 8, 101-132.	0.7	48
20	Religion and prosocial behavior among the Indo-Fijians. <i>Religion, Brain and Behavior</i> , 2018, 8, 227-242.	0.7	10
21	Defining religion. <i>Religion, Brain and Behavior</i> , 2018, 8, 449-451.	0.7	1
22	The cognitive and cultural foundations of moral behavior. <i>Evolution and Human Behavior</i> , 2018, 39, 490-501.	2.2	120
23	Material security, life history, and moralistic religions: A cross-cultural examination. <i>PLoS ONE</i> , 2018, 13, e0193856.	2.5	22
24	Testing theories of secularization and religious belief in the Czech Republic and Slovakia. <i>Evolution and Human Behavior</i> , 2017, 38, 604-615.	2.2	104
25	“Spiritual but not religious”: Cognition, schizotypy, and conversion in alternative beliefs. <i>Cognition</i> , 2017, 165, 137-146.	2.2	62
26	Ritual wellbeing: a simplified model. <i>Religion, Brain and Behavior</i> , 2017, 7, 262-265.	0.7	3
27	Parochial prosocial religions: Historical and contemporary evidence for a cultural evolutionary process. <i>Behavioral and Brain Sciences</i> , 2016, 39, e29.	0.7	32
28	Memory and Belief in the Transmission of Counterintuitive Content. <i>Human Nature</i> , 2016, 27, 221-243.	1.6	61
29	What is the association between religious affiliation and children’s altruism?. <i>Current Biology</i> , 2016, 26, R699-R700.	3.9	15
30	Cross-cultural dataset for the evolution of religion and morality project. <i>Scientific Data</i> , 2016, 3, 160099.	5.3	77
31	Religious priming as a research tool for studying religion: evidentiary value, current issues, and future directions. <i>Current Opinion in Psychology</i> , 2016, 12, 71-75.	4.9	28
32	Religious Priming. <i>Personality and Social Psychology Review</i> , 2016, 20, 27-48.	6.0	396
33	Moralistic gods, supernatural punishment and the expansion of human sociality. <i>Nature</i> , 2016, 530, 327-330.	27.8	381
34	MCI theory: a critical discussion. <i>Religion, Brain and Behavior</i> , 2016, 6, 207-248.	0.7	62
35	The cultural evolution of prosocial religions. <i>Behavioral and Brain Sciences</i> , 2016, 39, e1.	0.7	457
36	Cognitive biases explain religious belief, paranormal belief, and belief in life’s purpose. <i>Cognition</i> , 2013, 129, 379-391.	2.2	232

#	ARTICLE	IF	CITATIONS
37	THE CULTURAL TRANSMISSION OF FAITH Why innate intuitions are necessary, but insufficient, to explain religious belief. <i>Religion</i> , 2011, 41, 389-410.	0.7	206