

Aiyana K Willard

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/2023977/publications.pdf>

Version: 2024-02-01

37
papers

2,788
citations

361413

20
h-index

361022

35
g-index

39
all docs

39
docs citations

39
times ranked

1493
citing authors

#	ARTICLE	IF	CITATIONS
1	The cultural evolution of prosocial religions. Behavioral and Brain Sciences, 2016, 39, e1.	0.7	457
2	Religious Priming. Personality and Social Psychology Review, 2016, 20, 27-48.	6.0	396
3	Moralistic gods, supernatural punishment and the expansion of human sociality. Nature, 2016, 530, 327-330.	27.8	381
4	Cognitive biases explain religious belief, paranormal belief, and belief in life's purpose. Cognition, 2013, 129, 379-391.	2.2	232
5	THE CULTURAL TRANSMISSION OF FAITH Why innate intuitions are necessary, but insufficient, to explain religious belief. Religion, 2011, 41, 389-410.	0.7	206
6	The cognitive and cultural foundations of moral behavior. Evolution and Human Behavior, 2018, 39, 490-501.	2.2	120
7	Testing theories of secularization and religious belief in the Czech Republic and Slovakia. Evolution and Human Behavior, 2017, 38, 604-615.	2.2	104
8	Moralizing gods, impartiality and religious parochialism across 15 societies. Proceedings of the Royal Society B: Biological Sciences, 2019, 286, 20190202.	2.6	83
9	Exploration, Explanation, and Parent-Child Interaction in Museums. Monographs of the Society for Research in Child Development, 2020, 85, 7-137.	6.8	79
10	Cross-cultural dataset for the evolution of religion and morality project. Scientific Data, 2016, 3, 160099.	5.3	77
11	Explain This, Explore That: A Study of Parent-Child Interaction in a Children's Museum. Child Development, 2019, 90, e598-e617.	3.0	71
12	Weighing outcome vs. intent across societies: How cultural models of mind shape moral reasoning. Cognition, 2019, 182, 95-108.	2.2	67
13	MCI theory: a critical discussion. Religion, Brain and Behavior, 2016, 6, 207-248.	0.7	62
14	“Spiritual but not religious”: Cognition, schizotypy, and conversion in alternative beliefs. Cognition, 2017, 165, 137-146.	2.2	62
15	Memory and Belief in the Transmission of Counterintuitive Content. Human Nature, 2016, 27, 221-243.	1.6	61
16	The evolution of religion and morality: a synthesis of ethnographic and experimental evidence from eight societies. Religion, Brain and Behavior, 2018, 8, 101-132.	0.7	48
17	Parochial prosocial religions: Historical and contemporary evidence for a cultural evolutionary process. Behavioral and Brain Sciences, 2016, 39, e29.	0.7	32
18	Rewarding the good and punishing the bad: The role of karma and afterlife beliefs in shaping moral norms. Evolution and Human Behavior, 2020, 41, 385-396.	2.2	30

#	ARTICLE	IF	CITATIONS
19	Religious priming as a research tool for studying religion: evidentiary value, current issues, and future directions. <i>Current Opinion in Psychology</i> , 2016, 12, 71-75.	4.9	28
20	Treatment of missing data determined conclusions regarding moralizing gods. <i>Nature</i> , 2021, 595, E29-E34.	27.8	25
21	Material security, life history, and moralistic religions: A cross-cultural examination. <i>PLoS ONE</i> , 2018, 13, e0193856.	2.5	22
22	The Minds of God(s) and Humans: Differences in Mind Perception in Fiji and North America. <i>Cognitive Science</i> , 2019, 43, e12703.	1.7	19
23	What is the association between religious affiliation and children's altruism?. <i>Current Biology</i> , 2016, 26, R699-R700.	3.9	15
24	Agency detection is unnecessary in the explanation of religious belief. <i>Religion, Brain and Behavior</i> , 2019, 9, 96-98.	0.7	15
25	Watch me, watch you: ritual participation increases in-group displays and out-group monitoring in children. <i>Philosophical Transactions of the Royal Society B: Biological Sciences</i> , 2020, 375, 20190437.	4.0	13
26	The moralization bias of gods' minds: a cross-cultural test. <i>Religion, Brain and Behavior</i> , 2022, 12, 38-60.	0.7	13
27	Cognitive Biases and Religious Belief: A Path Model Replication in the Czech Republic and Slovakia With a Focus on Anthropomorphism. <i>Social Psychological and Personality Science</i> , 2020, 11, 97-106.	3.9	12
28	Religion and prosocial behavior among the Indo-Fijians. <i>Religion, Brain and Behavior</i> , 2018, 8, 227-242.	0.7	10
29	Cognitive Pathways to Belief in Karma and Belief in God. <i>Cognitive Science</i> , 2021, 45, e12935.	1.7	10
30	The religiosity gender gap in 14 diverse societies. <i>Religion, Brain and Behavior</i> , 2022, 12, 18-37.	0.7	9
31	God's mind on morality. <i>Evolutionary Human Sciences</i> , 2021, 3, .	1.7	8
32	Positive schizotypy and the experience of creativity: The distinctive roles of suspiciousness and dispositional mindfulness. <i>Schizophrenia Research</i> , 2021, 228, 151-158.	2.0	7
33	Material insecurity predicts greater commitment to moralistic and less commitment to local deities: a cross-cultural investigation. <i>Religion, Brain and Behavior</i> , 2022, 12, 4-17.	0.7	6
34	Ritual wellbeing: a simplified model. <i>Religion, Brain and Behavior</i> , 2017, 7, 262-265.	0.7	3
35	Credibility Enhancing Displays, religious scandal and the decline of Irish Catholic orthodoxy. <i>Evolutionary Human Sciences</i> , 2022, 4, .	1.7	3
36	Defining religion. <i>Religion, Brain and Behavior</i> , 2018, 8, 449-451.	0.7	1

#	ARTICLE	IF	CITATIONS
37	The evolution of the shaman's cultural toolkit. Behavioral and Brain Sciences, 2018, 41, e89.	0.7	0