

Jonathan O Chimakonam

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/1875004/publications.pdf>

Version: 2024-02-01

53
papers

331
citations

1163117

8
h-index

1058476

14
g-index

61
all docs

61
docs citations

61
times ranked

50
citing authors

#	ARTICLE	IF	CITATIONS
1	African philosophy and global epistemic injustice. <i>Journal of Global Ethics</i> , 2017, 13, 120-137.	0.5	42
2	Transforming the African philosophical place through conversations: An inquiry into the Global Expansion of Thought (GET). <i>South African Journal of Philosophy</i> , 2015, 34, 462-479.	0.4	37
3	The end of ubuntu or its beginning in Matolino-Kwindigwi-Metz debate: An exercise in conversational philosophy. <i>South African Journal of Philosophy</i> , 2016, 35, 224-234.	0.4	23
4	Why the "Politics"™ against African Philosophy should be Discontinued. <i>Dialogue-Canadian Philosophical Review</i> , 2018, 57, 277-301.	0.1	15
5	African Metaphysics, Epistemology and a New Logic. , 2021, , .		15
6	Conversationalism as an emerging method of thinking in and beyond African philosophy. <i>Acta Academica</i> , 2017, 49, .	0.4	15
7	Why Conversational Thinking Could be an Alternative Method for Intercultural Philosophy. <i>Journal of Intercultural Studies</i> , 2019, 40, 172-189.	0.6	14
8	Can the philosophy curriculum be Africanised? An examination of the prospects and challenges of some models of Africanisation. <i>South African Journal of Philosophy</i> , 2016, 35, 513-522.	0.4	12
9	The Value of Conversational Thinking in Building a Decent World. <i>Dialogue and Universalism</i> , 2016, 26, 105-117.	0.0	10
10	The Philosophy of African Logic. <i>Advances in Knowledge Acquisition, Transfer and Management Book Series</i> , 0, , 96-121.	0.2	6
11	A Conceptual and Contextual Meaning of "Mmadu" in the Igbo Reality Scheme: Further Contribution to URAM Igbo Studies. <i>Ultimate Reality and Meaning</i> , 2011, 34, 268-285.	0.0	5
12	The South African land question in light of Nelson Mandela's political thought. <i>African Studies</i> , 2020, 79, 250-265.	0.9	5
13	Can individual autonomy and rights be defended in Afro-communitarianism?. <i>Filosofia Theoretica</i> , 2018, 7, 122-141.	0.1	5
14	Addressing the problem of mass poverty in the Sub-Saharan Africa: Conversational thinking as a tool for inclusive development. <i>Filosofia Theoretica</i> , 2019, 8, 141-161.	0.1	5
15	The Sexual Orientation Question in Nigeria: Cultural Relativism Versus Universal Human Rights Concerns. <i>Sexuality and Culture</i> , 2020, 24, 1705-1719.	1.5	4
16	Examining the logical argument of the problem of evil from an African perspective. <i>Religious Studies</i> , 2023, 59, 326-339.	0.3	4
17	Addressing Uduma's Africanness of a Philosophy Question and Shifting the Paradigm from Metaphilosophy to Conversational Philosophy. <i>Filosofia Theoretica</i> , 2015, 4, 33-50.	0.1	3
18	African Philosophy. <i>Philosophia Africana</i> , 2016, 18, 1-7.	0.2	2

#	ARTICLE	IF	CITATIONS
19	Addressing the epistemic marginalization of women in African philosophy and building a culture of conversations. , 2018, , 8-21.		2
20	Othering, Re-othering, and De-othering. Handbooks in Philosophy, 2020, , 433-448.	0.1	2
21	Afro-Communitarianism and the Question of Rights. Theoria, 2018, 65, 78-99.	0.4	1
22	Where Are We in the Global Poverty Measurement? The Human Minimum Model as a Veritable Option. Journal of Asian and African Studies, 2020, 55, 509-521.	1.5	1
23	Protecting the rights of victims in transitional justice: An interrogation of amnesty. African Human Rights Law Journal, 2019, 19, .	0.2	1
24	Terminator Technology: Appraising Biotechnologistsâ€™ Claim to Feed the World. Online Journal of Health Ethics, 0, 9, .	0.1	1
25	The Philosophy of African Logic. , 2020, , 214-239.		1
26	Globalisation versus Ibuanyidanda ontology: confronting the tension between the "self" and the "other". Phronimon: Journal of the South African Society for Greek Philosophy and the Humanities, 2016, 17, 1-18.	0.6	1
27	African studies through language-based techniques. Filosofia Theoretica, 2018, 7, 101-124.	0.1	1
28	Othering, Re-othering, and De-othering. Handbooks in Philosophy, 2019, , 1-16.	0.1	1
29	Why the Racial Politic of Colour-branding should be Discontinued. Phronimon: Journal of the South African Society for Greek Philosophy and the Humanities, 0, 20, .	0.6	1
30	Is â€œAfricaâ€™ a racial slur and should the continent be renamed?. African Identities, 0, , 1-14.	1.6	1
31	How Intercultural Philosophy Can Contribute to Social Integration. Journal of Intercultural Studies, 2022, 43, 606-620.	0.6	1
32	Globalisation and the challenge of coloniality of power. South African Journal of International Affairs, 2022, 29, 119-138.	0.9	1
33	Ududo reasoning in African thought: a postmodern formalist method for logic. Filosofia Theoretica, 2015, 3, 90-105.	0.1	0
34	Ezumezu as Philosophy of Logic. , 2019, , 93-114.		0
35	Toward an African Theory of Knowledge. , 2021, , 175-194.		0
36	The Theory of Nmeká»ka Metaphysics. , 2021, , 15-39.		0

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37	Curating Some Epistemological Ideas in African Philosophy. , 2021, , 135-174.		0
38	Metaphysical Themes in Consolation Philosophy. , 2021, , 41-63.		0
39	Ibuanyidanda Ontology. , 2021, , 89-108.		0
40	The Ontology of Personhood. , 2021, , 109-131.		0
41	á»wa Ontology. , 2021, , 65-88.		0
42	The Question of African Logic: Beyond Apologia and Polemics. , 2017, , 105-128.		0
43	Editorial Introduction: Why we should explore the metaphysical, epistemological and logical dimensions of African philosophy. <i>Filosofia Theoretica</i> , 2019, 7, 1-8.	0.1	0
44	Othering, Re-othering and De-othering. <i>Handbooks in Philosophy</i> , 2019, , 1-16.	0.1	0
45	The Manifestation of Reason in African Philosophy. , 2019, , 3-20.		0
46	The Schools of Thought in African Logic. , 2019, , 55-75.		0
47	Ezumezu as Methodology. , 2019, , 115-129.		0
48	Decolonisation, Africanisation and Transformation: Why We Need â€˜Thatâ€™ African Contribution to World History and Civilisation. , 2019, , 181-205.		0
49	Are Digital Technologies Transforming Humanity and Making Politics Impossible?. <i>Dialogue and Universalism</i> , 2020, 30, 209-223.	0.0	0
50	Why the Normative Conception of Personhood is Problematic: A Proposal for a Conversational Account. , 2022, , 91-106.		0
51	Eight Practical Issues in Contemporary African Philosophy. , 2022, , 1-26.		0
52	What is this thing called the System of Conversational Thinking (SCT)? a reply to critics. , 2022, 1, 137-168.		0
53	On the system of conversational thinking: an overview. , 2022, 1, 1-45.		0