

Karyn L Lai

List of Publications by Year in descending order

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Version: 2024-02-01

30
papers

344
citations

1163117

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996975

15
g-index

39
all docs

39
docs citations

39
times ranked

96
citing authors

#	ARTICLE	IF	CITATIONS
1	Li in the Analects : Training in Moral Competence and the Question of Flexibility. <i>Philosophy East and West</i> , 2006, 56, 69-83.	0.1	54
2	Confucian Moral Thinking. <i>Philosophy East and West</i> , 1995, 45, 249.	0.1	35
3	Ziran and Wuwei in the Daodejing: An Ethical Assessment. <i>Dao</i> , 2007, 6, 325-337.	0.2	35
4	Knowing to Act in the Moment: Examples from Confucius's Analects. <i>Asian Philosophy</i> , 2012, 22, 347-364.	0.5	14
5	Conceptual Foundations for Environmental Ethics. <i>Environmental Ethics</i> , 2003, 25, 247-266.	0.4	14
6	Assessing participation skills: online discussions with peers. <i>Assessment and Evaluation in Higher Education</i> , 2012, 37, 933-947.	5.6	13
7	The Daodejing : Resources for Contemporary Feminist Thinking. <i>Journal of Chinese Philosophy</i> , 2000, 27, 131-153.	0.2	12
8	LEARNING FROM THE CONFUCIANS: LEARNING FROM THE PAST. <i>Journal of Chinese Philosophy</i> , 2008, 35, 97-119.	0.2	10
9	PHILOSOPHY AND PHILOSOPHICAL REASONING IN THE ZHUANGZI: DEALING WITH PLURALITY. <i>Journal of Chinese Philosophy</i> , 2006, 33, 365-374.	0.2	8
10	Practising to Know: Practicalism and Confucian Philosophy. <i>Philosophy</i> , 2012, 87, 375-393.	0.2	8
11	<i>Ming</i> in the <i>Zhuangzi Neipian</i> : Enlightened Engagement. <i>Journal of Chinese Philosophy</i> , 2013, 40, 527-543.	0.2	7
12	Freedom and agency in the <i>Zhuangzi</i> : navigating life's constraints. <i>British Journal for the History of Philosophy</i> , 2022, 30, 3-23.	0.5	7
13	UNDERSTANDING CHANGE: THE INTERDEPENDENT SELF IN ITS ENVIRONMENT. <i>Journal of Chinese Philosophy</i> , 0, 34, 81-99.	0.2	3
14	Introduction: Feminism and Chinese Philosophy. <i>Journal of Chinese Philosophy</i> , 2000, 27, 127-130.	0.2	2
15	Judgment In Confucian Ethics. <i>Sophia</i> , 2009, 48, 77-84.	0.2	2
16	Environmental Concern. , 2013, , 69-82.		2
17	Classical China. , 0, , 21-36.		1
18	Legalist Philosophy. , 0, , 172-198.		1

#	ARTICLE	IF	CITATIONS
19	Perkins, Franklin, Heaven and Earth Are Not Humane: The Problem of Evil in Classical Chinese Philosophy. <i>Dao</i> , 2016, 15, 135-139.	0.2	1
20	Early Daoist Philosophy: Dao, Language and Society. , 0, , 93-110.		0
21	Critical Notice of Joel J. Kupperman, Learning from Asian Philosophy. <i>Australasian Journal of Philosophy</i> , 2003, 81, 126-133.	0.8	0
22	INTRODUCTION: NEW INTERDISCIPLINARY PERSPECTIVES IN CHINESE PHILOSOPHY. <i>Journal of Chinese Philosophy</i> , 0, 34, 3-8.	0.2	0
23	A Review of Antonio S. Cua's Human Nature, Ritual, and History: Studies in Xunzi and Chinese Philosophy, in <i>Studies in Philosophy and the History of Philosophy</i> , Vol. 43, Washington, D.C., Catholic University of America Press, 2005, 406 pp., ISBN: 0813213851, hb. <i>Sophia</i> , 2007, 46, 203-205.	0.2	0
24	Kam-por Yu, Julia Tao, and Philip J. Ivanhoe (eds.), Taking Confucian Ethics Seriously: Contemporary Theories and Applications. <i>Dao</i> , 2012, 11, 119-124.	0.2	0
25	CHAPTER FOUR. Dialogue and epistemological humility. , 2014, , 69-84.		0
26	Confucian Business Ethics: Reliability, Relationships, and Responsiveness. , 2015, , 1-10.		0
27	Response to Frank Perkins. <i>Dao</i> , 2016, 15, 143-144.	0.2	0
28	Reflections on Analogical Thinking: The Centrality of Discretion. <i>Australasian Philosophical Review</i> , 2017, 1, 229-235.	0.2	0
29	The Routledge Companion to Virtue Ethics eds. by Lorraine Besser-Jones and Michael Slote. <i>Philosophy East and West</i> , 2018, 68, 639-645.	0.1	0
30	Confucian Business Ethics: Reliability, Relationships, and Responsiveness. <i>International Handbooks in Business Ethics</i> , 2017, , 435-444.	0.1	0