Tariq Modood

List of Publications by Year
in descending order

97 papers	3,822 citations	218592 26 h-index	168321 53 g-index
103 all docs	103 docs citations	103 times ranked	1400 citing authors

#	Article	IF	Citations
1	Capitals, ethnic identity and educational qualifications. Cultural Trends, 2004, 13, 87-105.	1.8	273
2	How does Interculturalism Contrast with Multiculturalism?. Journal of Intercultural Studies, 2012, 33, 175-196.	0.4	273
3	The Multicultural State We're In: Muslims, 'Multiculture' and the 'Civic Re-balancing' of British Multiculturalism. Political Studies, 2009, 57, 473-497.	2.0	210
4	Political Blackness and British Asians. Sociology, 1994, 28, 859-876.	1.7	176
5	Explaining Educational Achievement and Career Aspirations among Young British Pakistanis: Mobilizing 'Ethnic Capital'?. Sociology, 2010, 44, 1109-1127.	1.7	173
6	Refutations of racism in the 'Muslim question'. Patterns of Prejudice, 2009, 43, 335-354.	0.6	165
7	ESTABLISHMENT, MULTICULTURALISM AND BRITISH CITIZENSHIP. Political Quarterly, 1994, 65, 53-73.	0.4	147
8	Help or Hindrance? Higher Education and the Route to Ethnic Equality. British Journal of Sociology of Education, 2002, 23, 209-232.	1.1	118
9	Moderate Secularism, Religion as Identity and Respect for Religion. Political Quarterly, 2010, 81, 4-14.	0.4	110
10	Embodying Nationhood? Conceptions of British National Identity, Citizenship, and Gender in the 'Veil Affair'. Sociological Review, 2010, 58, 84-111.	0.9	105
11	Ethnicity as social capital: community-based institutions and embedded networks of social relations. , 2005, , 131-159.		86
12	Muslims and the Politics of Difference. Political Quarterly, 2003, 74, 100-115.	0.4	85
13	British Muslim Perspectives on Multiculturalism. Theory, Culture and Society, 2007, 24, 187-213.	1.3	84
14	Inclusive Britishness: A Multiculturalist Advance. Political Studies, 2013, 61, 23-41.	2.0	81
15	Governing through Prevent? Regulation and Contested Practice in State–Muslim Engagement. Sociology, 2016, 50, 160-177.	1.7	80
16	The Danish Cartoon Affair: Free Speech, Racism, Islamism, and Integration. International Migration, 2006, 44, 3-62.	0.8	74
17	The Number of Ethnic Minority Students in British Higher Education: some grounds for optimism. Oxford Review of Education, 1993, 19, 167-182.	1.4	69
18	Multiculturalism and education in Britain: an internally contested debate. International Journal of Educational Research, 2001, 35, 305-317.	1.2	67

#	Article	IF	Citations
19	the points for debate section, readers' comments on or responses to articles which have appeared in earlier issues of the Journal. These may be in the form of a short paper or letter and should be sent to Stephen Rowland, Department of Education and Professional Studies, University College London, 1â€"19 Torrington Place, London WCIE 6BT. Selected contributions will be published at the earliest	1.7	46
20	Social integration and social mobility: spatial segregation and intermarriage of the Caribbean population in Britain. , 2005, , 178-203.		39
21	Multiculturalism, Interculturalisms and the Majority. Journal of Moral Education, 2014, 43, 302-315.	0.9	38
22	Racism, Muslims and the National Imagination. Journal of Ethnic and Migration Studies, 2009, 35, 289-308.	1.9	37
23	Must Interculturalists misrepresent multiculturalism?. Comparative Migration Studies, 2017, 5, 15.	1.5	37
24	The complementarity of multiculturalism and interculturalism: theory backed by Australian evidence. Ethnic and Racial Studies, 2021, 44, 1-20.	1.5	35
25	Ethno-Religious Categories and Measuring Occupational Attainment in Relation to Education in England and Wales: A Multilevel Analysis. Environment and Planning A, 2010, 42, 578-591.	2.1	34
26	Balancing tolerance, security and Muslim engagement in the United Kingdom: the impact of the â€˜Preventâ€™ agenda. Critical Studies on Terrorism, 2012, 5, 373-389.	0.7	31
27	Cosmopolitanism and integrationism: is British multiculturalism a â€˜Zombie categoryâ€™?. Identities, 2014, 21, 658-674.	0.8	30
28	Both Ethnic and Religious: Explaining Employment Penalties Across 14 Ethnoâ€Religious Groups in the United Kingdom. Journal for the Scientific Study of Religion, 2015, 54, 501-522.	0.9	30
29	Social mobility of ethnic minorities. , 2005, , 393-413.		29
30	University offer rates for candidates from different ethnic categories. Oxford Review of Education, 2014, 40, 349-369.	1.4	27
31	Is multiculturalism dead?. Public Policy Research, 2008, 15, 84-88.	0.2	26
32	Revisiting Contextualism in Political Theory: Putting Principles into Context. Res Publica, 2018, 24, 339-357.	0.4	25
33	The Impact of Spatial Segregation on the Employment Outcomes Amongst Bangladeshi Men and Women in England and Wales. Sociological Research Online, 2010, 15, 24-36.	0.7	24
34	MULTICULTURAL CITIZENSHIP AND MUSLIM IDENTITY POLITICS. Interventions, 2010, 12, 157-170.	0.2	24
35	7. State-Religion Connections and Multicultural Citizenship. , 2015, , 182-203.		24
36	â€˜Blackâ€™, racial equality and Asian identity. Journal of Ethnic and Migration Studies, 1988, 14, 397-404.	1.9	22

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37	Accounting for British Muslim's educational attainment: gender differences and the impact of expectations. British Journal of Sociology of Education, 2018, 39, 242-259.	1.1	22
38	Economic activity in the South-Asian population in Britain: the impact of ethnicity, religion, and class. Ethnic and Racial Studies, 2011, 34, 1466-1481.	1.5	20
39	The educational attainments of ethnic minorities in Britain. , 2005, , 288-308.		18
40	Multiculturalism and Groups. Social and Legal Studies, 2008, 17, 549-553.	0.7	18
41	Rejoinder: Assessing the Divergences on our Readings of Interculturalism and Multiculturalism. Journal of Intercultural Studies, 2012, 33, 233-244.	0.4	18
42	Misrecognition and Political Agency. The Case of Muslim Organisations in a General Election. British Journal of Politics and International Relations, 2015, 17, 189-206.	1.8	16
43	How global is the UK academic labour market?. Globalisation, Societies and Education, 2010, 8, 411-428.	1.9	15
44	Part one Accommodating religions: Multiculturalism's new fault line. Critical Social Policy, 2014, 34, 121-127.	1.2	15
45	Multiculturalism as a New Form of Nationalism?. Nations and Nationalism, 2020, 26, 308-313.	0.6	15
46	A basis for and two obstacles in the way of a multiculturalist coalition. British Journal of Sociology, 2008, 59, 47-52.	0.8	14
47	Who Doesn't Feel British? Divisions over Muslims. Parliamentary Affairs, 2010, 63, 302-320.	1.1	14
48	A 'System of Self-Appointed Leaders'? Examining Modes of Muslim Representation in Governance in Britain. British Journal of Politics and International Relations, 2015, 17, 207-223.	1.8	14
49	Moderate Secularism and Multiculturalism. Politics, 2009, 29, 71-76.	3.0	13
50	Beyond "Angry Muslims"? Reporting Muslim Voices in the British Press. Journal of Media and Religion, 2010, 9, 216-231.	0.4	12
51	Othering, Alienation and Establishment. Political Studies, 0, , 003232172098669.	2.0	12
52	European Multiculturalisms. , 2011, , .		12
53	Ethnicity and political mobilization in Britain. , 2005, , 457-474.		11
54	A left communitarianism? What about multiculturalism?. Soundings, 2011, 48, 54-65.	0.2	10

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55	Interculturalism: Not a new policy paradigm. Comparative Migration Studies, 2018, 6, 22.	1.5	10
56	Multiculturalism, secularism and the state. Critical Review of International Social and Political Philosophy, 1998, 1, 79-97.	0.6	9
57	Understanding 'Death of Multiculturalism' discourse means understanding multiculturalism. Journal of Multicultural Discourses, 2014, 9, 201-211.	0.4	9
58	The emergence of the Bristol School of Multiculturalism. Ethnicities, 2019, 19, 955-970.	0.6	9
59	Beyond "Methodological Islamism"? A Thematic Discussion of Muslim Minorities in Europe. Advances in Applied Sociology, 2013, 03, 307-313.	0.1	8
60	From Multiculturalism to Multifaithism?. Studies in Ethnicity and Nationalism, 2010, 10, 307-309.	0.3	7
61	Multiculturalism, Ethnicity and Integration: Some Contemporary Challenges. , 2011, , 40-62.		7
62	Returns on education amongst men in England and Wales: The impact of residential segregation and ethno-religious background. Research in Social Stratification and Mobility, 2012, 30, 296-309.	1.2	7
63	What is important in theorizing tolerance today?. Contemporary Political Theory, 2015, 14, 159-196.	0.5	7
64	Multiculturalism after 7/7. RUSI Journal, 2008, 153, 14-17.	0.1	6
65	Religious pluralism in the United States and Britain: Its implications for Muslims and nationhood. Social Compass, 2015, 62, 526-540.	0.6	6
66	Ethnicity, Religion, Residential Segregation and Life Chances. , 2011, , 153-176.		6
67	Feeling and Being Muslim and British. , 2011, , 205-224.		5
68	Global Migration, Ethnicity and Britishness. , 2011, , 248-268.		5
69	Ethnicity and Religion. , 2009, , .		5
70	Fragmented career orientation: the formation of career importance, decidedness and aspirations among students. International Journal of Adolescence and Youth, 2022, 27, 45-59.	0.9	5
71	Diversity and Nationality: Contemporary Developments in Five European Citizenship Regimes. , 2013, , 67-94.		4
72	Multiculturalism and Britishness: Provocations, Hostilities and Advances. , 2014, , 21-37.		4

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73	Intercultural Public Intellectual Engagement. Citizenship and Globalisation Research Papers, 2017, 1, 36-47.	0.3	4
74	Freedom of Religion and the Accommodation of Religious Diversity: Multiculturalising Secularism. Religions, 2021, 12, 868.	0.3	4
75	Differenz und Integration. Forschungsjournal Soziale Bewegungen, 2012, 25, 5-20.	0.6	3
76	Part three The fault lines of multiculturalism: A rejoinder. Critical Social Policy, 2014, 34, 135-139.	1.2	3
77	Integration and Multiculturalism: Focus on Western Europe. , 2015, , 235-242.		3
78	The British â€˜Battle of the Nameâ€™. Nations and Nationalism, 2020, 26, 515-519.	0.6	3
79	Rethinking political secularism: the multiculturalist challenge. Patterns of Prejudice, 2021, 55, 115-124.	0.6	3
80	National identity and ethnoreligious identity. Identities, 2021, 28, 506-512.	0.8	3
81	Explaining the educational aspirations-expectations mismatch among middle school students: the role of parental expectations, attitudinal and demographic factors. Educational Studies, 0, , 1-17.	1.4	3
82	Multiculturalism and Moderate Secularism. SSRN Electronic Journal, 2015, , .	0.4	2
83	Afterword: Multiculturalism Can Foster a New Kind of Post-Brexit Englishness. , 2018, , 285-292.		2
84	Muslim-State Relations in Great Britain: An Evolving Story. , 2016, , 25-59.		2
85	Multiculturalism and Integration. , 2014, , 145-161.		2
86	Editorial: The challenges of a new decade. Ethnicities, 2011, 11, 3-4.	0.6	1
87	British multiculturalism and the politics of representation. Contemporary Political Theory, 2019, 18, 199-201.	0.5	1
88	Ethnocentric political theory, secularism and multiculturalism. Contemporary Political Theory, 2021, 20, 447-479.	0.5	1
89	Working to Multiculturalise My Country. ReOrient, 2021, 6, .	0.3	1
90	The multiculturalist challenge: a rejoinder. Patterns of Prejudice, 2021, 55, 141-146.	0.6	1

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91	Educational Achievement and Career Aspiration for Young British Pakistanis. , 2011, , 177-204.		1
92	Multiculturalism Today: Difference, Equality and Interculturalism. , 2021, , 135-164.		1
93	Can interculturalism complement multiculturalism?. Multicultural Education Review, 2021, 13, 275-284.	0.4	1
94	Formal structures. , 2005, , 255-261.		0
95	Political institutions and processes. , 2005, , 449-456.		0
96	Expanding Ethnicities. Ethnicities, 2011, 11, 411-412.	0.6	0
97	The centre for the study of ethnicity and citizenship: Multiculturalism, racialisation, religion and national identity twenty years on. Ethnicities, 0, , 146879682210850.	0.6	0