

Jamshid J Tehrani

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/1708436/publications.pdf>

Version: 2024-02-01

36
papers

1,545
citations

471509

17
h-index

454955

30
g-index

37
all docs

37
docs citations

37
times ranked

1083
citing authors

#	ARTICLE	IF	CITATIONS
1	Belief correlations with parental vaccine hesitancy: Results from a national survey. <i>American Anthropologist</i> , 2022, 124, 291-306.	1.4	5
2	No evidence that omission and confirmation biases affect the perception and recall of vaccine-related information. <i>PLoS ONE</i> , 2020, 15, e0228898.	2.5	9
3	Humanity's Best Friend: A Dog-Centric Approach to Addressing Global Challenges. <i>Animals</i> , 2020, 10, 502.	2.3	20
4	Descent with Imagination: Oral Traditions as Evolutionary Lineages. , 2020, , 273-289.		3
5	Title is missing!. , 2020, 15, e0228898.		0
6	Title is missing!. , 2020, 15, e0228898.		0
7	Title is missing!. , 2020, 15, e0228898.		0
8	Title is missing!. , 2020, 15, e0228898.		0
9	Unknotting the interactive effects of learning processes on cultural evolutionary dynamics. <i>Evolutionary Human Sciences</i> , 2019, 1, .	1.7	3
10	Did Einstein Really Say that? Testing Content Versus Context in the Cultural Selection of Quotations. <i>Journal of Cognition and Culture</i> , 2018, 18, 293-311.	0.4	11
11	An experimental investigation into the transmission of antivax attitudes using a fictional health controversy. <i>Social Science and Medicine</i> , 2018, 215, 23-27.	3.8	20
12	Faking the News: Intentional Guided Variation Reflects Cognitive Biases in Transmission Chains Without Recall. <i>Cultural Science</i> , 2018, 10, 54.	1.2	8
13	Chicken Tumours and a Fishy Revenge: Evidence for Emotional Content Bias in the Cumulative Recall of Urban Legends. <i>Journal of Cognition and Culture</i> , 2017, 17, 12-26.	0.4	31
14	Cultural complexity and demography: The case of folktales. <i>Evolution and Human Behavior</i> , 2017, 38, 474-480.	2.2	29
15	Reply to Huy et al.: Navigating biases and charting new ground in the cultural diffusion of folktales. <i>Proceedings of the National Academy of Sciences of the United States of America</i> , 2017, 114, E8556.	7.1	4
16	Inferring patterns of folktale diffusion using genomic data. <i>Proceedings of the National Academy of Sciences of the United States of America</i> , 2017, 114, 9140-9145.	7.1	37
17	Phylogenetics Meets Folklore: Bioinformatics Approaches to the Study of International Folktales. <i>Understanding Complex Systems</i> , 2017, , 91-114.	0.6	8
18	Cognitive Evolution and the Transmission of Popular Narratives: A Literature Review and Application to Urban Legends. <i>Evolutionary Studies in Imaginative Culture</i> , 2017, 1, 121-136.	0.2	4

#	ARTICLE	IF	CITATIONS
19	Cognitive Evolution and the Transmission of Popular Narratives: A Literature Review and Application to Urban Legends. <i>Evolutionary Studies in Imaginative Culture</i> , 2017, 1, 121.	0.2	3
20	Oral fairy tale or literary fake? Investigating the origins of <i>Little Red Riding Hood</i> using phylogenetic network analysis. <i>Digital Scholarship in the Humanities</i> , 2016, 31, 611-636.	0.7	14
21	Comparative phylogenetic analyses uncover the ancient roots of Indo-European folktales. <i>Royal Society Open Science</i> , 2016, 3, 150645.	2.4	94
22	Perspectives on the intersection of biology and society. <i>Journal of the Royal Anthropological Institute</i> , 2015, 21, 470-472.	0.4	1
23	Serial killers, spiders and cybersex: Social and survival information bias in the transmission of urban legends. <i>British Journal of Psychology</i> , 2015, 106, 288-307.	2.3	71
24	Exapting exaptation. <i>Trends in Ecology and Evolution</i> , 2013, 28, 497-498.	8.7	46
25	Expect the Unexpected? Testing for Minimally Counterintuitive (MCI) Bias in the Transmission of Contemporary Legends. <i>Social Science Computer Review</i> , 2013, 31, 90-102.	4.2	31
26	The Phylogeny of Little Red Riding Hood. <i>PLoS ONE</i> , 2013, 8, e78871.	2.5	105
27	Testing for Divergent Transmission Histories among Cultural Characters: A Study Using Bayesian Phylogenetic Methods and Iranian Tribal Textile Data. <i>PLoS ONE</i> , 2011, 6, e14810.	2.5	39
28	Patterns of Evolution in Iranian Tribal Textiles. <i>Evolution: Education and Outreach</i> , 2011, 4, 390-396.	0.8	10
29	Human niche construction in interdisciplinary focus. <i>Philosophical Transactions of the Royal Society B: Biological Sciences</i> , 2011, 366, 785-792.	4.0	260
30	The cophylogeny of populations and cultures: reconstructing the evolution of Iranian tribal craft traditions using trees and jungles. <i>Philosophical Transactions of the Royal Society B: Biological Sciences</i> , 2010, 365, 3865-3874.	4.0	54
31	On the relationship between interindividual cultural transmission and population-level cultural diversity: a case study of weaving in Iranian tribal populations. <i>Evolution and Human Behavior</i> , 2009, 30, 286-300.e2.	2.2	124
32	Kinship, Marriage, and the Genetics of Past Human Dispersals. <i>Human Biology</i> , 2009, 81, 159-179.	0.2	29
33	Towards an archaeology of pedagogy: learning, teaching and the generation of material culture traditions. <i>World Archaeology</i> , 2008, 40, 316-331.	1.1	150
34	The uses of ethnography in the science of cultural evolution. <i>Behavioral and Brain Sciences</i> , 2006, 29, 363-364.	0.7	1
35	Branching, blending, and the evolution of cultural similarities and differences among human populations. <i>Evolution and Human Behavior</i> , 2006, 27, 169-184.	2.2	152
36	Investigating cultural evolution through biological phylogenetic analyses of Turkmen textiles. <i>Journal of Anthropological Archaeology</i> , 2002, 21, 443-463.	1.6	168