

Bill M Maurer

List of Publications by Year in descending order

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79
papers

3,052
citations

279487

23
h-index

182168

51
g-index

96
all docs

96
docs citations

96
times ranked

950
citing authors

#	ARTICLE	IF	CITATIONS
1	The Anthropology of Money. Annual Review of Anthropology, 2006, 35, 15-36.	0.4	540
2	“When perhaps the real problem is money itself!” the practical materiality of Bitcoin. Social Semiotics, 2013, 23, 261-277.	0.6	291
3	Mobile Money: Communication, Consumption and Change in the Payments Space. Journal of Development Studies, 2012, 48, 589-604.	1.2	217
4	Anthropological and accounting knowledge in Islamic banking and finance: rethinking critical accounts. Journal of the Royal Anthropological Institute, 2002, 8, 645-667.	0.3	167
5	Repressed futures: financial derivatives' theological unconscious. Economy and Society, 2002, 31, 15-36.	1.3	160
6	Sanctioned identities: Legal constructions of modern personhood. Identities, 1995, 2, 1-27.	0.8	121
7	A Fish Story: Rethinking Globalization on Virgin Gorda, British Virgin Islands. American Ethnologist, 2000, 27, 670-701.	1.0	113
8	Forget Locke? From Proprietor to Risk-Bearer in New Logics of Finance. Public Culture, 1999, 11, 365-385.	0.2	99
9	Social Payments: Innovation, Trust, Bitcoin, and the Sharing Economy. Theory, Culture and Society, 2018, 35, 13-33.	1.3	96
10	Introduction: Number as Inventive Frontier. Anthropological Theory, 2010, 10, 36-61.	1.9	86
11	Uncanny Exchanges: The Possibilities and Failures of “Making Change” with Alternative Monetary Forms. Environment and Planning D: Society and Space, 2003, 21, 317-340.	2.3	72
12	Re“Regulating Offshore Finance?”. Geography Compass, 2008, 2, 155-175.	1.5	69
13	Due Diligence and “Reasonable Man,” Offshore. Cultural Anthropology, 2005, 20, 474-505.	1.2	65
14	In the Mirror: The Legitimation Work of Globalization. Law and Social Inquiry, 2002, 27, 801-843.	0.5	58
15	“Bridges to cash”: channelling agency in mobile money. Journal of the Royal Anthropological Institute, 2013, 19, 52-74.	0.3	54
16	An Emerging Platform: From Money Transfer System to Mobile Money Ecosystem. Innovations, 2011, 6, 49-64.	3.4	49
17	Introduction to “Ethnographic Emergences”. American Anthropologist, 2005, 107, 1-4.	0.7	48
18	Form versus substance: AAOIFI projects and Islamic fundamentals in the case of sukuk. Journal of Islamic Accounting and Business Research, 2010, 1, 32-41.	1.1	48

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19	Engineering an Islamic future. <i>Anthropology Today</i> , 2001, 17, 8-11.	0.3	45
20	RESOCIALIZING FINANCE? OR DRESSING IT IN MUFTI?. <i>Journal of Cultural Economy</i> , 2008, 1, 65-78.	0.8	40
21	From <i>meiwaku</i> to <i>tokushita</i> !. , 2008, , .		36
22	Incalculable Payments: Money, Scale, and the South African Offshore Grey Money Amnesty. <i>African Studies Review</i> , 2007, 50, 125-138.	0.2	33
23	Comment: Got Language? Law, Property, and the Anthropological Imagination. <i>American Anthropologist</i> , 2003, 105, 775-781.	0.7	32
24	Basta! Land and the Zapatista Rebellion in Chiapas.. <i>Journal of the Royal Anthropological Institute</i> , 1998, 4, 580.	0.3	30
25	Writing Law, Making a "Nation": History, Modernity, and Paradoxes of Self-Rule in the British Virgin Islands. <i>Law and Society Review</i> , 1995, 29, 255.	0.7	26
26	Payment: Forms and Functions of Value Transfer in Contemporary Society. <i>The Cambridge Journal of Anthropology</i> , 2012, 30, .	1.5	26
27	Accidents of equity and the aesthetics of Chinese offshore incorporation. <i>American Ethnologist</i> , 2012, 39, 527-544.	1.0	20
28	Late to the party: debt and data. <i>Social Anthropology</i> , 2012, 20, 474-481.	0.3	18
29	The Book of Payments. , 2016, , .		18
30	Finance 2.0. , 2012, , .		17
31	The Disunity Of Finance: Alternative Practices To Western Finance. , 2012, , .		16
32	Creolization redux : the plural society thesis and offshore financial services in the British Caribbean. <i>NWIG New West Indian Guide</i> , 1997, 71, 249-264.	0.1	11
33	Postscript: is there money in credit?. <i>Consumption Markets and Culture</i> , 2014, 17, 512-518.	1.3	10
34	Materiality, Symbol, and Complexity in the Anthropology of Money. , 2014, , 37-70.		10
35	Orderly families for the new economic order: Belonging and citizenship in the British Virgin Islands. <i>Identities</i> , 1995, 2, 149-171.	0.8	9
36	Finger counting money. <i>Anthropological Theory</i> , 2010, 10, 179-185.	1.9	9

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37	David Graeber's Wunderkammer, Debt: The First 5 000 Years. Anthropological Forum, 2013, 23, 79-93.	0.2	8
38	Transacting ontologies. HAU: Journal of Ethnographic Theory, 2013, 3, 63-75.	0.0	8
39	In the Matter of Marxism. , 2006, , 13-28.		8
40	Finance as "bizarre bazaar": Using documents as a source of ethnographic knowledge. Organization, 2019, 26, 553-577.	2.8	7
41	The Cultural Power of Law? Conjunctive Readings. Law and Society Review, 2004, 38, 843-850.	0.7	6
42	Chrysography. Asia Pacific Journal of Anthropology, 2002, 3, 49-74.	0.5	5
43	Retooling anthropology: A response to Hart/Ortiz and Gudeman (AT24[6]). Anthropology Today, 2009, 25, 27-27.	0.3	5
44	Credit Crisis Religion. Religion and Society, 2010, 1, .	0.3	5
45	Credit slips (but should not fall). Distinktion, 2012, 13, 283-294.	0.8	5
46	The pragmatics of payment: adventures in first-person economy with Bill Maurer. Journal of Cultural Economy, 2016, 9, 337-345.	0.8	5
47	13. Blockchains Are a Diamond's Best Friend. , 2017, , 215-229.		5
48	Symbolic Sexuality and Economic Work in Dominica, West Indies: The Naturalization of Sex and Women's Work in Development. Review of Radical Political Economics, 1991, 23, 1-19.	0.2	4
49	"Belonging," Citizenship and Flexible Specialization in a Caribbean Tax Haven (British Virgin Islands). PoLAR: Political and Legal Anthropology Review, 1993, 16, 9-18.	0.1	4
50	Speculations on Islamic Financial Alternatives. Anthropology Today, 2001, 17, 28-29.	0.3	4
51	Tokens, Writing and (Ac)counting: A Conversation with Denise Schmandt-Besserat and Bill Maurer. Exchanges: the Warwick Research Journal, 2017, 5, 1-14.	0.0	3
52	Modern Reflex: Facing Modernity: Ambivalence, Reflexivity and Morality.; Questions of Modernity.. American Anthropologist, 2002, 104, 324-326.	0.7	2
53	Children of Mixed Marriages on Virgin Soil: Citizenship, Descent and Place in the British Virgin Islands. PoLAR: Political and Legal Anthropology Review, 1996, 19, 51-58.	0.1	1
54	Articulating Islamic Knowledge to an American Dream: Islamic Home Financing Alternatives after September 11, 2001. PoLAR: Political and Legal Anthropology Review, 2003, 26, 196-222.	0.1	1

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55	Margaret R. Somers Genealogies of Citizenship: Markets, Statelessness and the Right to Have Rights. Cambridge, Cambridge University Press, 2008. Socio-Economic Review, 2011, 9, 395-418.	2.0	1
56	Occupy economic anthropology. Journal of the Royal Anthropological Institute, 2012, 18, 454-460.	0.3	1
57	Primitive and Nonmetallic Money. , 2018, , 1-18.		1
58	From Caliban to CARICOM: Encountering Legality in the Caribbean. Law and Social Inquiry, 1995, 20, 1089-1113.	0.5	0
59	Legitimate Acts by Mindie Lazarus-Black; Global Culture: Legitimate Acts and Illegal Encounters: Law and Society in Antigua and Barbuda.; Global Culture, Island Identity: Continuity and Change in the Afro-Caribbean Community of Nevis. PoLAR: Political and Legal Anthropology Review, 1995, 18, 123-128.	0.1	0
60	Understanding Disputes: The Politics of Argument: Understanding Disputes: The Politics of Argument.. American Anthropologist, 1998, 100, 208-209.	0.7	0
61	Statemaking at the Fringes of Development. PoLAR: Political and Legal Anthropology Review, 1998, 21, vii-viii.	0.1	0
62	Subjects of Law, Objects of Politics. PoLAR: Political and Legal Anthropology Review, 1999, 22, vii-viii.	0.1	0
63	"Any Time is Trinidad Time": Social Meanings and Temporal Consciousness.: "Any Time is Trinidad Time": Social Meanings and Temporal Consciousness.. American Anthropologist, 2000, 102, 931-932.	0.7	0
64	Visions of Fact; Languages of Evidence: History, Memory, and the Trauma of Legal Research. Law and Social Inquiry, 2001, 26, 893-909.	0.5	0
65	The Network Inside Out.: The Network Inside Out.. American Anthropologist, 2003, 105, 455-457.	0.7	0
66	Islam, Law and Equality in Indonesia: An Anthropology of Public Reasoning. American Anthropologist, 2004, 106, 750-751.	0.7	0
67	Edward LiPuma and Benjamin Lee. Financial Derivatives and the Globalization of Risk. Durham and London: Duke University Press, 2004 (224 pp.Â+Âxi). Comparative Studies in Society and History, 2006, 48, 237-237.	0.3	0
68	Confession and Bookkeeping: The Religious, Moral, and Rhetorical Roots of Modern Accounting. By James Aho. Albany: State University of New York Press, 2005. Pp. xx+131.. American Journal of Sociology, 2007, 112, 1295-1296.	0.3	0
69	Finance for Small and Medium-sized Enterprises in the Caribbean (review). Caribbean Studies, 2008, 36, 184-187.	0.0	0
70	Mortgaging the Ancestors: Ideologies of Attachment in Africa by Parker Shipton. American Ethnologist, 2010, 37, 593-594.	1.0	0
71	Claiming money is a process. HAU: Journal of Ethnographic Theory, 2015, 5, 417-422.	0.0	0
72	Money: Anthropological Aspects. , 2015, , 746-749.		0

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73	The method of the real: What do we intend with ethnographic infrastructure?. HAU: Journal of Ethnographic Theory, 2018, 8, 282-291.	0.0	0
74	Children of Mixed Marriages on Virgin Soil: Citizenship, Descent and Place in the British Virgin Islands. POLAR: Political and Legal Anthropology Review, 1996, 19, 51-58.	0.1	0
75	Redeem your money here. HAU: Journal of Ethnographic Theory, 2015, 5, 423-426.	0.0	0
76	Redecorating the International Economy: Keynes, Grant and the Queering of Bretton Woods. , 2016, , .		0
77	Primitive and Nonmetallic Money. , 2020, , 87-104.		0
78	Cyberspatial Properties: Taxing Questions about Proprietary Regimes. , 0, , .		0
79	Implementing Empirical Knowledge in Anthropology and Islamic Accountancy. , 0, , 214-231.		0