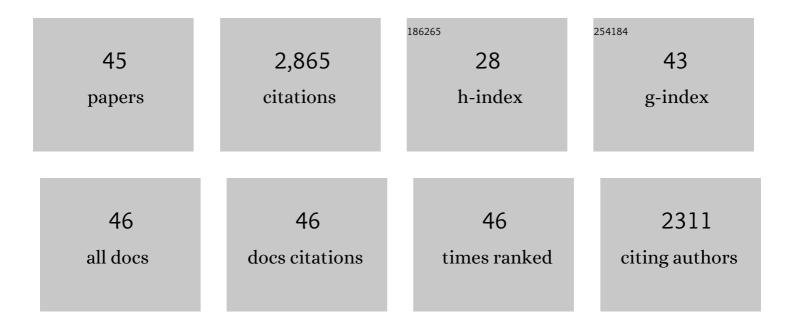
## Rebecca Bliege Bird

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/1604987/publications.pdf Version: 2024-02-01



#	Article	IF	CITATIONS
1	People have shaped most of terrestrial nature for at least 12,000 years. Proceedings of the National Academy of Sciences of the United States of America, 2021, 118, .	7.1	370
2	The hunting handicap: costly signaling in human foraging strategies. Behavioral Ecology and Sociobiology, 2001, 50, 9-19.	1.4	354
3	The benefits of costly signaling: Meriam turtle hunters. Behavioral Ecology, 2003, 14, 116-126.	2.2	195
4	In Pursuit of Mobile Prey: Martu Hunting Strategies and Archaeofaunal Interpretation. American Antiquity, 2009, 74, 3-29.	1.1	139
5	Aboriginal Burning Regimes and Hunting Strategies in Australia's Western Desert. Human Ecology, 2005, 33, 443-464.	1.4	130
6	Risk and reciprocity in Meriam food sharing. Evolution and Human Behavior, 2002, 23, 297-321.	2.2	121
7	Aboriginal hunting buffers climate-driven fire-size variability in Australia's spinifex grasslands. Proceedings of the National Academy of Sciences of the United States of America, 2012, 109, 10287-10292.	7.1	118
8	Animal movements in fireâ€prone landscapes. Biological Reviews, 2019, 94, 981-998.	10.4	100
9	Prosocial signaling and cooperation among Martu hunters. Evolution and Human Behavior, 2015, 36, 389-397.	2.2	96
10	Variability in the organization and size of hunter-gatherer groups: Foragers do not live in small-scale societies. Journal of Human Evolution, 2019, 131, 96-108.	2.6	85
11	Niche construction and Dreaming logic: aboriginal patch mosaic burning and varanid lizards () Tj ETQq1 1 0.7843 20132297.	14 rgBT /( 2.6	Overlock 10 82
12	A Landscape Architecture of Fire. Current Anthropology, 2016, 57, S65-S79.	1.6	80
13	Restore the lost ecological functions of people. Nature Ecology and Evolution, 2018, 2, 1050-1052.	7.8	67
14	Aboriginal burning promotes fine-scale pyrodiversity and native predators in Australia's Western Desert. Biological Conservation, 2018, 219, 110-118.	4.1	58
15	Fishing and the Sexual Division of Labor among the Meriam. American Anthropologist, 2007, 109, 442-451.	1.4	57
16	Conservation or Co-evolution? Intermediate Levels of Aboriginal Burning and Hunting Have Positive Effects on Kangaroo Populations in Western Australia. Human Ecology, 2014, 42, 659-669.	1.4	54
17	Megafauna in a continent of small game: Archaeological implications of Martu Camel hunting in Australia's Western Desert. Quaternary International, 2013, 297, 155-166.	1.5	53
18	Group Structure and Female Cooperative Networks in Australia's Western Desert. Human Nature, 2008, 19, 231-248.	1.6	51

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#	Article	IF	CITATIONS
19	The social significance of subtle signals. Nature Human Behaviour, 2018, 2, 452-457.	12.0	47
20	The life history of human foraging: Cross-cultural and individual variation. Science Advances, 2020, 6, eaax9070.	10.3	44
21	The hierarchy of virtue: mutualism, altruism and signaling in Martu women's cooperative hunting. Evolution and Human Behavior, 2012, 33, 64-78.	2.2	42
22	Fire mosaics and habitat choice in nomadic foragers. Proceedings of the National Academy of Sciences of the United States of America, 2020, 117, 12904-12914.	7.1	42
23	Living on a flammable planet: interdisciplinary, cross-scalar and varied cultural lessons, prospects and challenges. Philosophical Transactions of the Royal Society B: Biological Sciences, 2016, 371, 20150469.	4.0	39
24	Emergent sustainability in open property regimes. Proceedings of the National Academy of Sciences of the United States of America, 2018, 115, 12859-12867.	7.1	38
25	What do you mean, â€~megafire'?. Global Ecology and Biogeography, 2022, 31, 1906-1922.	5.8	37
26	People, El Niño southern oscillation and fire in Australia: fire regimes and climate controls in hummock grasslands. Philosophical Transactions of the Royal Society B: Biological Sciences, 2016, 371, 20150343.	4.0	35
27	The marginal valuation of fertility. Evolution and Human Behavior, 2014, 35, 65-71.	2.2	34
28	Disturbance, Complexity, Scale: New Approaches to the Study of Human–Environment Interactions. Annual Review of Anthropology, 2015, 44, 241-257.	1.5	33
29	What Explains Differences in Men's and Women's Production?. Human Nature, 2009, 20, 105-129.	1.6	30
30	Subsistence Transitions and the Simplification of Ecological Networks in the Western Desert of Australia. Human Ecology, 2019, 47, 165-177.	1.4	29
31	Pyrodiversity and the anthropocene: the role of fire in the broad spectrum revolution. Evolutionary Anthropology, 2016, 25, 105-116.	3.4	27
32	Diesel and damper: Changes in seed use and mobility patterns following contact amongst the Martu of Western Australia. Journal of Anthropological Archaeology, 2015, 39, 51-62.	1.6	25
33	Bush Tucker, Shop Tucker: Production, Consumption, and Diet at an Aboriginal Outstation. Ecology of Food and Nutrition, 2014, 53, 98-117.	1.6	21
34	Why women hunt: risk and contemporary foraging in a Western Desert aboriginal community. Current Anthropology, 2008, 49, 655-93.	1.6	19
35	Mosaics of fire and water: the co-emergence of anthropogenic landscapes and intensive seed exploitation in the Australian arid zone. Australian Archaeology, 2017, 83, 2-19.	0.6	18
36	Mass procurement and prey rankings: insights from the European rabbit. Archaeological and Anthropological Sciences, 2020, 12, 1.	1.8	16

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37	Climate, landscape diversity, and food sovereignty in arid Australia: The firestick farming hypothesis. American Journal of Human Biology, 2021, 33, e23527.	1.6	16
38	Cooperating to show that you care: costly helping as an honest signal of fitness interdependence. Philosophical Transactions of the Royal Society B: Biological Sciences, 2021, 376, 20200292.	4.0	16
39	Risky Pursuits: Martu Hunting and the Effects of Prey Mobility: Reply to Ugan and Simms. American Antiquity, 2012, 77, 186-194.	1.1	10
40	Deconstructing Hunting Returns: Can We Reconstruct and Predict Payoffs from Pursuing Prey?. Journal of Archaeological Method and Theory, 2022, 29, 561-623.	3.0	10
41	Learning About Forest Futures Under Climate Change Through Transdisciplinary Collaboration Across Traditional and Western Knowledge Systems. , 2019, , 153-184.		8
42	How can evolutionary and biological anthropologists engage broader audiences?. American Journal of Human Biology, 2021, 33, e23592.	1.6	7
43	Promise and peril of ecological and evolutionary modelling using cross-cultural datasets. Nature Ecology and Evolution, 2022, 6, 6-8.	7.8	6
44	Indigenous burning shapes the structure of visible and invisible fire mosaics. Landscape Ecology, 2022, 37, 811-827.	4.2	6
45	Women, men, risk and energy: a reply to Koster's paradox of Aché foraging. Proceedings of the Royal Society B: Biological Sciences, 2011, 278, 3173-3174.	2.6	0