

Sophie Gilliat-Ray

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/1590805/publications.pdf>

Version: 2024-02-01

23
papers

542
citations

1040056

9
h-index

888059

17
g-index

29
all docs

29
docs citations

29
times ranked

164
citing authors

#	ARTICLE	IF	CITATIONS
1	â€œBeing thereâ€™ the experience of shadowing a British Muslim Hospital chaplain. Qualitative Research, 2011, 11, 469-486.	3.5	59
2	Educating the Ulama: Centres of Islamic religious training in Britain. Islam and Christian-Muslim Relations, 2006, 17, 55-76.	0.3	40
3	Closed Worlds. Fieldwork in Religion, 2005, 1, 7-33.	0.0	40
4	From â€œchapelâ€™ To â€œprayer Roomâ€™: The Production, Use, and Politics of Sacred Space in Public Institutions. Culture and Religion, 2005, 6, 287-308.	0.4	38
5	The Intergenerational Transmission of Islam in England and Wales: Evidence from the Citizenship Survey. Sociology, 2012, 46, 91-108.	2.5	31
6	Body-works and fieldwork: Research with British Muslim chaplains. Culture and Religion, 2010, 11, 413-432.	0.4	29
7	<i>Bil'Ad al'Welsh</i> (Land of the Welsh): Muslims in Cardiff, South Wales: past, present and future. Muslim World, The, 2010, 100, 452-475.	0.3	23
8	Are British Muslims 'Green'? An Overview of Environmental Activism among Muslims in Britain. Journal for the Study of Religion, Nature and Culture, 2011, 5, 284-306.	0.2	18
9	The Trouble with â€œInclusionâ€™: A Case Study of the Faith Zone at the Millennium Dome. Sociological Review, 2004, 52, 459-477.	1.6	17
10	From â€œClosed Worldsâ€™ to â€œOpen Doorsâ€™. Fieldwork in Religion, 2018, 13, 127-150.	0.0	7
11	â€œThe first registered mosque in the UK, Cardiff, 1860â€™: the evolution of a myth. Contemporary Islam, 2010, 4, 179-193.	0.9	6
12	The Fate of the Anglican Clergy and the Class of '97: Some Implications of the Changing Sociological Profile of Ordinands. Journal of Contemporary Religion, 2001, 16, 209-225.	0.2	3
13	The early history of migration and settlement of Yemenis in Cardiff, 1939â€™1970: religion and ethnicity as social capital. Ethnic and Racial Studies, 2015, 38, 176-191.	2.3	3
14	<i>Harmony of the Seas?</i> Work, faith, and religious difference among multinational migrant workers on board cargo ships. Ethnic and Racial Studies, 2020, 43, 287-305.	2.3	3
15	Introduction: Leadership, Authority and Representation in British Muslim Communities. Religions, 2020, 11, 559.	0.6	3
16	A working theology: an evaluation of the popular beliefs of Roman Catholic Filipino seafarers. Practical Theology, 2021, 14, 506-517.	0.3	3
17	â€œHere today, gone tomorrowâ€™: the risks and rewards of port chaplaincy. Journal of Beliefs and Values, 0, , 1-15.	0.6	3
18	â€œOverstretched and under-resourcedâ€™: the corporate neglect of port welfare services for seafarers. Maritime Policy and Management, 2023, 50, 876-888.	3.8	2

#	ARTICLE	IF	CITATIONS
19	Learning about Islam and Muslims online: Reflections on the design and delivery of a massive open online course (MOOC) 2014–2019. <i>Teaching Theology and Religion</i> , 2020, 23, 252-264.	0.3	1
20	“Sleeping on the job”: where qualitative fieldwork meets the sociology of sleep. <i>Qualitative Research</i> , 2021, 21, 145-160.	3.5	1
21	Afterword: Religion in Public Institutions. Methodological Challenges, Institutional Comparisons, and Key Variables. <i>Journal of Religion in Europe</i> , 2018, 11, 186-194.	0.4	0
22	“Keeping Faith”: An Exploration of Welsh Muslim Identity. <i>Islam and Christian-Muslim Relations</i> , 2021, 32, 307-328.	0.3	0
23	Relying on the Kindness of Strangers: Welfare-Providers to Seafarers and the Symbolic Construction of Community. <i>Journal of Contemporary Ethnography</i> , 0, , 089124162210920.	1.7	0