

Tania ap SiÃ'n

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/1589928/publications.pdf>

Version: 2024-02-01

28
papers

237
citations

1040056

9
h-index

1058476

14
g-index

28
all docs

28
docs citations

28
times ranked

40
citing authors

#	ARTICLE	IF	CITATIONS
1	Applying psychological type and psychological temperament theory to the congregations at cathedral carol services. <i>Mental Health, Religion and Culture</i> , 2021, 24, 412-424.	0.9	13
2	A Question of Authority. <i>Rural Theology</i> , 2021, 19, 54-56.	0.7	0
3	Exploring religions today: A quest for international knowledge transfer within the field of education for religious diversity. <i>Zeitschrift Für Pädagogik Und Theologie</i> , 2021, 73, 51-60.	0.3	0
4	Insights from Adolescents'™ Prayer Requests within a Christian Ethos School: A Qualitative Perspective. <i>Journal of Empirical Theology</i> , 2021, 34, 49-70.	0.8	0
5	The Power of Place: Listening to Visitors'™ Prayers Left in a Shrine in Rural Wales. <i>Rural Theology</i> , 2020, 18, 87-100.	0.7	2
6	Learning in rural cathedrals: a case study of religious education outside the classroom. <i>Rural Theology</i> , 2018, 16, 17-33.	0.7	0
7	Such Faith. <i>Rural Theology</i> , 2018, 16, 51-53.	0.7	0
8	Does Religious Education as an examination subject work to promote community cohesion? An empirical enquiry among 14- to 15-year-old adolescents in England and Wales. <i>British Journal of Religious Education</i> , 2017, 39, 303-316.	0.8	9
9	Religious experience among Catholic and Protestant sixth-form students in Northern Ireland: looking for signs of the presence of God. <i>Mental Health, Religion and Culture</i> , 2017, 20, 330-347.	0.9	2
10	Reading the Lucan call of the first disciples differently: the voices of sensing and intuition. <i>Journal of Beliefs and Values</i> , 2017, 38, 188-198.	0.6	17
11	Seeing how we see each other: learning from quantitative research among young people in the UK. <i>Journal of Beliefs and Values</i> , 2017, 38, 305-317.	0.6	4
12	Creating a Place of Prayer for the 'Other'™: A Comparative Case Study in Wales Exploring the Effects of Re-shaping Congregational Space in an Anglican Cathedral. <i>Journal of Empirical Theology</i> , 2017, 30, 218-235.	0.8	7
13	Empirical Theology and Biblical Hermeneutics: Exploring Lessons for Discipleship from the Road to Emmaus (Luke 24: 13-35). <i>Journal of Empirical Theology</i> , 2016, 29, 24-44.	0.8	20
14	The Church of England's™ Pray One for Me intercessory prayer site: a virtual cathedral?. <i>Journal of Beliefs and Values</i> , 2016, 37, 78-92.	0.6	7
15	Defining and Measuring the Contribution of Anglican Secondary Schools to Students'™ Religious, Personal and Social Values. <i>Journal of Empirical Theology</i> , 2014, 27, 57-84.	0.8	8
16	Stress in Rural Ministry. <i>Rural Theology</i> , 2014, 12, 106-118.	0.7	4
17	Measuring the Contribution of Independent Christian Secondary Schools to Students' Religious, Personal, and Social Values. <i>Journal of Research on Christian Education</i> , 2014, 23, 29-55.	0.2	9
18	Say one for me: the implicit religion of prayers from the street. <i>Mental Health, Religion and Culture</i> , 2013, 16, 922-935.	0.9	8

#	ARTICLE	IF	CITATIONS
19	Coping through prayer: an empirical study in implicit religion concerning prayers for children in hospital. <i>Mental Health, Religion and Culture</i> , 2013, 16, 936-952.	0.9	17
20	Cathedral Engagement with Young People. <i>Rural Theology</i> , 2012, 10, 179-194.	0.7	5
21	Praying "online": the ordinary theology of prayer intentions posted on the internet. <i>Journal of Beliefs and Values</i> , 2012, 33, 95-109.	0.6	16
22	How Anglican Clergy Perceive Freemasonry: Complementary System, Incompatible Enemy or Harmless Eccentricity. <i>Journal of Contemporary Religion</i> , 2011, 26, 225-243.	0.2	1
23	Distinguishing between intention, reference and objective in an analysis of prayer requests for health and well-being: Eavesdropping from the rural vestry. <i>Mental Health, Religion and Culture</i> , 2008, 11, 53-65.	0.9	22
24	Listening to prayers: An analysis of prayers left in a country church in rural England. <i>Archive for the Psychology of Religion</i> , 2007, 29, 199-226.	0.8	21
25	Experiencing education in the new Christian schools in the United Kingdom: listening to the male graduates. <i>Journal of Beliefs and Values</i> , 2007, 28, 1-15.	0.6	8
26	Attitude toward Christianity among secondary school pupils in Northern Ireland: shifts in denominational differences. <i>Educational Research</i> , 2007, 49, 431-436.	1.8	4
27	Psychological Health and Attitude Toward Christianity Among Protestant and Catholic Sixth-Form Pupils in Northern Ireland. <i>Pastoral Psychology</i> , 2007, 56, 157-164.	0.8	24
28	Attitude toward Christianity and Religious Experience. <i>Research in Education</i> , 2006, 76, 56-61.	1.1	9