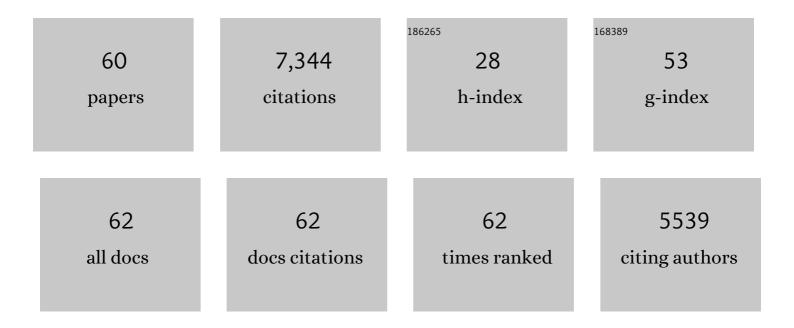
List of Publications by Year in descending order

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#	Article	IF	CITATIONS
1	The Experience of Emotion. Annual Review of Psychology, 2007, 58, 373-403.	17.7	1,110
2	Cultural variations in emotions: A review Psychological Bulletin, 1992, 112, 179-204.	6.1	892
3	Cultural affordances and emotional experience: Socially engaging and disengaging emotions in Japan and the United States Journal of Personality and Social Psychology, 2006, 91, 890-903.	2.8	716
4	Context in Emotion Perception. Current Directions in Psychological Science, 2011, 20, 286-290.	5.3	640
5	Placing the face in context: Cultural differences in the perception of facial emotion Journal of Personality and Social Psychology, 2008, 94, 365-381.	2.8	520
6	Beyond the emotional event: Six studies on the social sharing of emotion. Cognition and Emotion, 1991, 5, 435-465.	2.0	450
7	Emotions in collectivist and individualist contexts Journal of Personality and Social Psychology, 2001, 80, 68-74.	2.8	350
8	The social roles and functions of emotions , 0, , 51-87.		336
9	Long-lasting Cognitive and Social Consequences of Emotion: Social Sharing and Rumination. European Review of Social Psychology, 1992, 3, 225-258.	9.4	218
10	The Construction of Emotion in Interactions, Relationships, and Cultures. Emotion Review, 2012, 4, 221-229.	3.4	216
11	Where Do My Emotions Belong? A Study of Immigrants' Emotional Acculturation. Personality and Social Psychology Bulletin, 2011, 37, 451-463.	3.0	184
12	Different emotional lives. Cognition and Emotion, 2002, 16, 127-141.	2.0	163
13	Emotions in Context: A Sociodynamic Model of Emotions. Emotion Review, 2014, 6, 298-302.	3.4	139
14	The cultural construction of emotions. Current Opinion in Psychology, 2016, 8, 31-36.	4.9	112
15	Cultural regulation of emotion: individual, relational, and structural sources. Frontiers in Psychology, 2013, 4, 55.	2.1	105
16	Emotional fit with culture: A predictor of individual differences in relational well-being Emotion, 2014, 14, 241-245.	1.8	99
17	Condoned or Condemned: The Situational Affordance of Anger and Shame in the United States and Japan. Personality and Social Psychology Bulletin, 2013, 39, 540-553.	3.0	97
18	Feeling right is feeling good: psychological well-being and emotional fit with culture in autonomy- versus relatedness-promoting situations. Frontiers in Psychology, 2015, 06, 630.	2.1	89

#	Article	IF	CITATIONS
19	Defending honour, keeping face: Interpersonal affordances of anger and shame in Turkey and Japan. Cognition and Emotion, 2014, 28, 1255-1269.	2.0	74
20	Culture and Emotion. , 2015, , 542-549.		72
21	Acculturation of Personality. Journal of Cross-Cultural Psychology, 2013, 44, 701-718.	1.6	65
22	Doing emotions: The role of culture in everyday emotions. European Review of Social Psychology, 2017, 28, 95-133.	9.4	61
23	Are You Feeling What l'm Feeling? Emotional Similarity Buffers Stress. Social Psychological and Personality Science, 2014, 5, 526-533.	3.9	47
24	Situational differences in dialectical emotions: Boundary conditions in a cultural comparison of North Americans and East Asians. Cognition and Emotion, 2010, 24, 419-435.	2.0	46
25	Beyond essentialism: Cultural differences in emotions revisited Emotion, 2018, 18, 1142-1162.	1.8	42
26	Emotions in "the world― cultural practices, products, and meanings of anger and shame in two individualist cultures. Frontiers in Psychology, 2013, 4, 867.	2.1	38
27	An emotion perspective on emotion regulation. Cognition and Emotion, 2011, 25, 782-784.	2.0	32
28	Fitting in or Sticking Together. Journal of Cross-Cultural Psychology, 2014, 45, 1374-1389.	1.6	31
29	The Emergence of Shared Leadership in Newly Formed Teams With an Initial Structure of Vertical Leadership: A Longitudinal Analysis. Journal of Applied Behavioral Science, The, 2018, 54, 140-170.	3.3	31
30	Emotions are not always contagious: Longitudinal spreading of self-pride and group pride in homogeneous and status-differentiated groups. Cognition and Emotion, 2016, 30, 101-116.	2.0	28
31	Cultural Differences in Emotion Suppression in Belgian and Japanese Couples: A Social Functional Model. Frontiers in Psychology, 2020, 11, 1048.	2.1	25
32	Emotions and concerns: Situational evidence for their systematic co-occurrence Emotion, 2018, 18, 597-614.	1.8	25
33	Influencing and adjusting in daily emotional situations: A comparison of European and Asian American action styles. Cognition and Emotion, 2012, 26, 332-340.	2.0	22
34	Dynamic Interplay Between Norms and Experiences of Anger and Gratitude in Groups. Small Group Research, 2015, 46, 300-323.	2.7	22
35	Tuning in emotionally: Associations of cultural exposure with distal and proximal emotional fit in acculturating youth. European Journal of Social Psychology, 2019, 49, 352-365.	2.4	16
36	Do "they―threaten "us―or do "we―disrespect "them― Majority perceptions of intergroup r and everyday contacts with immigrant minorities. Group Processes and Intergroup Relations, 2014, 17, 617-628.	elations 3.9	15

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37	Relationship Context Matters. Cross-Cultural Research, 2016, 50, 63-84.	2.7	15
38	My emotions belong here and there: extending the phenomenon of emotional acculturation to heritage culture fit. Cognition and Emotion, 2020, 34, 1573-1590.	2.0	15
39	Emotion and Culture. , 2004, , 731-737.		14
40	Humiliated fury is not universal: the co-occurrence of anger and shame in the United States and Japan. Cognition and Emotion, 2018, 32, 1317-1328.	2.0	12
41	The Brain as a Cultural Artifact. , 2020, , 188-222.		12
42	Feel like you belong: on the bidirectional link between emotional fit and group identification in task groups. Frontiers in Psychology, 2015, 6, 1106.	2.1	11
43	Protecting Autonomy, Protecting Relatedness: Appraisal Patterns of Daily Anger and Shame in the <scp>U</scp> nited <scp>S</scp> tates and <scp>J</scp> apan. Japanese Psychological Research, 2016, 58, 28-41.	1.1	11
44	Emotion Perception: Putting the Face in Context. , 2013, , .		10
45	Feeling â€~Right' When You Feel Accepted: Emotional Acculturation in Daily Life Interactions With Majority Members. Frontiers in Psychology, 2018, 9, 1093.	2.1	10
46	Collective Victimhood and Ingroup Identity Jointly Shape Intergroup Relations, Even in a Non-violent Conflict: The Case of the Belgians. Psychologica Belgica, 2017, 57, 98-114.	1.9	9
47	Threat advantage: Perception of angry and happy dynamic faces across cultures. Cognition and Emotion, 2012, 26, 1326-1334.	2.0	8
48	Different bumps in the road: The emotional dynamics of couple disagreements in Belgium and Japan Emotion, 2022, 22, 805-819.	1.8	8
49	The Social Psychology of Emotion. , 2012, , 290-310.		7
50	On the neural implausibility of the modular mind: Evidence for distributed construction dissolves boundaries between perception, cognition, and emotion. Behavioral and Brain Sciences, 2016, 39, e246.	0.7	6
51	The legacy of Nico H.ÂFrijda (1927–2015). Cognition and Emotion, 2016, 30, 603-608.	2.0	5
52	Obsessions Across Two Cultures: A Comparison of Belgian and Turkish Non-clinical Samples. Frontiers in Psychology, 2019, 10, 657.	2.1	4
53	Relatively Happy: The Role of the Positive-to-Negative Affect Ratio in Japanese and Belgian Couples. Journal of Cross-Cultural Psychology, 0, , 002202212110510.	1.6	4
54	Emotion Science Needs to Account for the Social World. Emotion Review, 2012, 4, 236-237.	3.4	3

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55	Self―and Otherâ€presentational styles in the Southern and Northern United States: An analysis of personal ads. European Journal of Social Psychology, 2011, 41, 435-445.	2.4	2
56	Handbook of Affective Sciences Edited by Richard J. Davidson, Klaus R. Scherer & H. Hill Goldsmith. Oxford: Oxford University Press. 2003. 1217 pp. £130.00 (hb). ISBN 0 19 5126017. British Journal of Psychiatry, 2004, 185, 84-85.	2.8	1
57	Answering the Call for a Sociological Perspective on the Multilevel Social Construction of Emotion: A Comment on Boiger and Mesquita. Emotion Review, 2012, 4, 232-233.	3.4	1
58	Author Reply: The "Social―Is Not Merely Another Level of Reality. Emotion Review, 2014, 6, 327-328.	3.4	1
59	Editorial overview: Emotion. Current Opinion in Psychology, 2017, 17, iv-vi.	4.9	1
60	Validation and Measurement Invariance of the Leuven Obsessional Intrusions Inventory in Two Different Cultures. Psychologica Belgica, 2020, 60, 347.	1.9	0