

# Puleng Segalo

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/1304554/publications.pdf>

Version: 2024-02-01

28  
papers

221  
citations

1163117

8  
h-index

1125743

13  
g-index

30  
all docs

30  
docs citations

30  
times ranked

86  
citing authors

#	ARTICLE	IF	CITATIONS
1	Embroidered Voices: Exposing Hidden Trauma Stories of Apartheid. <i>Textile: the Journal of Cloth and Culture</i> , 2023, 21, 422-434.	0.2	1
2	Women offenders's experiences of rehabilitation in a South African correctional centre. <i>Journal of Psychology in Africa</i> , 2022, 32, 97-102.	0.6	2
3	Shaping policy, sustaining peace: Intergenerational activism in the policy ecosystem. <i>Agenda</i> , 2021, 35, 109-119.	0.7	3
4	Grieving during a pandemic: A psycho-theological response. <i>Verbum Et Ecclesia</i> , 2021, 42, .	0.5	6
5	Exploring women's gendered experiences of sexual reproductive health during a pandemic: Intergenerational reflections. <i>Agenda</i> , 2021, 35, 151-160.	0.7	2
6	Teaching Community Psychology Decolonially: A Pedagogical Journey. <i>Review of General Psychology</i> , 2020, , 108926802097458.	3.2	6
7	Under lying conditions of gender-based violence"Decolonial feminism meets epistemic ignorance: Critical transnational conversations. <i>Social and Personality Psychology Compass</i> , 2020, 14, 1-10.	3.7	14
8	Belonging, Memory and Subaltern Voices: Reflecting on Sindiwe Magona's To my Children's Children. <i>Eastern African Literary and Cultural Studies</i> , 2020, 6, 189-202.	0.3	0
9	Critical Reflections on UNISA's Decolonial Summer School: In Conversation with Rozena Maart. <i>Alternation: International Journal for the Study of Southern African Literature and Languages</i> , 2020, SP33, .	0.1	1
10	Poison in the bone marrow: Complexities of liberating and healing the nation. <i>HTS Teologiese Studies / Theological Studies</i> , 2020, 76, .	0.4	3
11	Alternation 27,1(2020) 67-84 Print ISSN 1023-1757; Electronic ISSN: 2519-5476; DOI <a href="https://doi.org/10.29086/2519-5476/2020/v27n1a5">https://doi.org/10.29086/2519-5476/2020/v27n1a5</a> Re-imagining Psychology: An Africanist Perspective. <i>Alternation: International Journal for the Study of Southern African Literature and Languages</i> , 2020, 27, .	0.1	1
12	From Where We Stand: Reflecting On Engagements With Decolonial Feminist Community Psychology. <i>Community Psychology</i> , 2019, , 129-142.	1.0	3
13	Considering Africanist Research Ethics Practices in Social Science Research in Africa. <i>Research Ethics Forum</i> , 2019, , 35-46.	0.1	3
14	Decolonising Psychology in residential and open distance e-learning institutions: critical reflections. <i>South African Journal of Psychology</i> , 2018, 48, 310-318.	2.0	9
15	Women speaking through embroidery: using visual methods and poetry to narrate lived experiences. <i>Qualitative Research in Psychology</i> , 2018, 15, 298-304.	17.6	11
16	Epistemological resistance towards diversity: teaching community psychology as a decolonial project. <i>South African Journal of Psychology</i> , 2017, 47, 495-505.	2.0	21
17	Obstacles to post-apartheid language policy implementation: Insights from language policy experts. <i>Southern African Linguistics and Applied Language Studies</i> , 2017, 35, 321-329.	0.5	3
18	Threading Life Stories: Embroidery as an Engaged Method. <i>Peace Psychology Book Series</i> , 2017, , 107-117.	0.2	3

#	ARTICLE	IF	CITATIONS
19	Using cotton, needles and threads to break the women's silence: embroideries as a decolonising framework. <i>International Journal of Inclusive Education</i> , 2016, 20, 246-260.	2.6	12
20	Trauma and Gender. <i>Social and Personality Psychology Compass</i> , 2015, 9, 447-454.	3.7	7
21	XIV. Through our own eyes: A conversation between two South African psychology feminist scholars. <i>Feminism and Psychology</i> , 2015, 25, 78-83.	1.8	5
22	Gender, social cohesion and everyday struggles in South Africa. <i>Psychology in Society</i> , 2015, 49, 70-82.	0.1	26
23	Working With Embroideries and Counter-Maps: Engaging Memory and Imagination Within Decolonizing Frameworks. <i>Journal of Social and Political Psychology</i> , 2015, 3, 342-364.	1.1	41
24	Embroidery as narrative: Black South African women's experiences of suffering and healing. <i>Agenda</i> , 2014, 28, 44-53.	0.7	13
25	WOMEN, THEY TOO HAVE THEIR STORY: RE-IMAGINING THE FEMALE VOICE AND BODY. <i>Scriptura</i> , 2013, 112, 1.	0.3	3
26	Our Lives Through Embroidery: Narrative Accounts of the Women's Embroidery Project in Post-Apartheid South Africa. <i>Journal of Psychology in Africa</i> , 2011, 21, 229-238.	0.6	16
27	The Impact of Changes in the Work Environment on the Place-Identity of Academics: An Exploratory Study. <i>Journal of Psychology in Africa</i> , 2007, 17, 115-117.	0.6	0
28	The psychological power of rap music in the healing of black communities. <i>Muziki</i> , 2006, 3, 28-35.	0.2	6