MichaÅ, Bilewicz

List of Publications by Year
in descending order

95 papers	2,999 citations
201674 27 h-index	206112 48 g-index
108 all docs	108 docs citations
108 times ranked	2394 citing authors

#	Article	IF	Citations
1	Psychological toll of hate speech: The role of acculturation stress in the effects of exposure to ethnic slurs on mental health among Ukrainian immigrants in Poland.. Cultural Diversity and Ethnic Minority Psychology, 2024, 30, 35-44.	2.0	8
2	On the Relation Between Religiosity and the Endorsement of Conspiracy Theories: The Role of Political Orientation. Political Psychology, 2023, 44, 139-156.	3.6	15
3	â€œ‹i›Historia est magistra vitae‹/i›â€? The impact of historical victimhood on current conspiracy beliefs. Group Processes and Intergroup Relations, 2022, 25, 581-601.	3.9	17
4	Conspiracy Theories and Institutional Trust: Examining the Role of Uncertainty Avoidance and Active Social Media Use. Political Psychology, 2022, 43, 277-296.	3.6	50
5	Need satisfaction in intergroup contact: A multinational study of pathways toward social change.. Journal of Personality and Social Psychology, 2022, 122, 634-658.	2.8	19
6	The Politics of Vaccine Hesitancy: An Ideological Dual-Process Approach. Social Psychological and Personality Science, 2022, 13, 1080-1089.	3.9	30
7	Conspiracy mentality and political orientation across 26 countries. Nature Human Behaviour, 2022, 6, 392-403.	12.0	116
8	Perceiving societal pressure to be happy is linked to poor well-being, especially in happy nations. Scientific Reports, 2022, 12, 1514.	3.3	3
9	â€œRemember that we suffered!â€•The effects of historical trauma on ‹scp›antiâ€Semitic‹/scp› prejudice. Journal of Applied Social Psychology, 2022, 52, 341-350.	2.0	5
10	The role of empathy in reducing hate speech proliferation. Two contact-based interventions in online and off-line settings.. Peace and Conflict, 2022, 28, 361-371.	0.4	8
11	The Politics of Hate. , 2022, , 429-441.		3
12	Conspiracy beliefs as an adaptation to historical trauma. Current Opinion in Psychology, 2022, 47, 101359.	4.9	19
13	How do we get people into contact? Predictors of intergroup contact and drivers of contact seeking. Journal of Social Issues, 2021, 77, 38-63.	3.3	41
14	Investigating the Links Between Cultural Values and Belief in Conspiracy Theories: The Key Roles of Collectivism and Masculinity. Political Psychology, 2021, 42, 597-618.	3.6	46
15	Artificial intelligence against hate: Intervention reducing verbal aggression in the social network environment. Aggressive Behavior, 2021, 47, 260-266.	2.4	9
16	Cleansing and separating: From modern agriculture and genocide to post-separation era. Behavioral and Brain Sciences, 2021, 44, e2.	0.7	0
17	Pro-diversity Intervention Improves Polesâ€™ Intergoup Attitudes by Increasing Collective Nostalgia for More Open Polish Society. Affective Science, 2021, 2, 397-401.	2.6	2
18	Group identification attenuates the effect of historical trauma on mental health: A study of Iraqi Kurds.. American Journal of Orthopsychiatry, 2021, 91, 693-702.	1.5	5

#	Article	IF	Citations
19	Moral-Exemplar Intervention: A New Paradigm for Conflict Resolution and Intergroup Reconciliation. Current Directions in Psychological Science, 2021, 30, 335-342.	5.3	21
20	The double-edged sword of identification. The divergent effects of identification on acculturation stress among Ukrainian immigrants in Poland. International Journal of Intercultural Relations, 2021, 83, 177-186.	2.0	9
21	Mowa nienawiÅ›ci jako stygmatyzacja. DoÅ›wiadczenie kontaktu z mowÄ… nienawiÅ›ci wÅ›rÃ³d imigrantÃ³w w Polsce oraz studentÃ³w z zagranicy. Kultura I Spoleczenstwo, 2021, 64, 199-219.	0.1	4
22	The Twofold Role of a Minority Language in Historical Trauma: The Case of Lemko Minority in Poland. Journal of Language and Social Psychology, 2020, 39, 551-566.	2.3	8
23	Measurement invariance of the moral vitalism scale across 28 cultural groups. PLoS ONE, 2020, 15, e0233989.	2.5	2
24	Hate Speech Epidemic. The Dynamic Effects of Derogatory Language on Intergroup Relations and Political Radicalization. Political Psychology, 2020, 41, 3-33.	3.6	112
25	A large-scale test of the link between intergroup contact and support for social change. Nature Human Behaviour, 2020, 4, 380-386.	12.0	89
26	Appealing to Moral Exemplars: Shared Perception of Morality as an Essential Ingredient of Intergroup Reconciliation. Social Issues and Policy Review, 2020, 14, 217-243.	6.5	29
27	What breeds conspiracy antisemitism? The role of political uncontrollability and uncertainty in the belief in Jewish conspiracy.. Journal of Personality and Social Psychology, 2020, 118, 900-918.	2.8	84
28	Collective Victimhood as a Form of Adaptation. , 2020, , 120-140.		12
29	Superficial ingroup love? Collective narcissism predicts ingroup image defense, outgroup prejudice, and lower ingroup loyalty. British Journal of Social Psychology, 2020, 59, 857-875.	2.8	57
30	Being a Wanderer, Stranger, Public Enemy and a â€œUseful Idiotâ€ A Few Personal Remarks on Performing and Communicating Psychological Research in Conflicted Areas. Peace Psychology Book Series, 2020, , 321-341.	0.2	3
31	Explaining illness with evil: pathogen prevalence fosters moral vitalism. Proceedings of the Royal Society B: Biological Sciences, 2019, 286, 20191576.	2.6	13
32	Traumatic rift: How conspiracy beliefs undermine cohesion after societal trauma?. Europe's Journal of Psychology, 2019, 15, 82-93.	1.3	30
33	Fostering Contact After Historical Atrocities: The Potential of Moral Exemplars. Political Psychology, 2019, 40, 565-582.	3.6	23
34	Obedient Authoritarians or Lay Darwinists?. , 2019, , 29-61.		4
35	The Role of Control Motivation in Germansâ€™ and Polesâ€™ Interest in History. Psychologia SpoÅ‚eczna, 2019, 14, .	1.8	3
36	Moving beyond the past: The role of historical closure in conflict resolution. Social Psychological Bulletin, 2019, 14, .	2.8	4

#	Article	IF	Citations
37	Too humanlike to increase my appetite: Disposition to anthropomorphize animals relates to decreased meat consumption through empathic concern. Appetite, 2018, 127, 21-27.	3.7	34
38	Between universalistic and defensive forms of group attachment. The indirect effects of national identification on intergroup forgiveness. Personality and Individual Differences, 2018, 131, 15-20.	2.9	32
39	Personal control decreases narcissistic but increases non‑narcissistic in‑group positivity. Journal of Personality, 2018, 86, 465-480.	3.2	77
40	Exposure to hate speech increases prejudice through desensitization. Aggressive Behavior, 2018, 44, 136-146.	2.4	158
41	Psychological Determinants of Linguistic Purism: National Identification, Conservatism, and Attitudes to Loanwords. Journal of Language and Social Psychology, 2018, 37, 365-375.	2.3	8
42	On the Relation Between Social Dominance Orientation and Environmentalism. Social Psychological and Personality Science, 2018, 9, 802-814.	3.9	59
43	Biased, Therefore Unhappy: Disentangling the Collectivism-Happiness Relationship Globally. Journal of Cross-Cultural Psychology, 2018, 49, 1227-1246.	1.6	19
44	Self-sacrifice for in-group's history: A diachronic perspective. Behavioral and Brain Sciences, 2018, 41, e194.	0.7	2
45	Visiting Auschwitz: Evidence of secondary traumatization among high school students.. American Journal of Orthopsychiatry, 2018, 88, 328-334.	1.5	12
46	What inverted U can do for your country: A curvilinear relationship between confidence in the social system and political engagement.. Journal of Personality and Social Psychology, 2018, 115, 883-902.	2.8	32
47	On Old-Fashioned Versus Modern Homonegativity Distinction: Evidence From Poland. Journal of Homosexuality, 2017, 64, 256-272.	2.0	12
48	Explaining the Inexplicable: Differences in Attributions for the Holocaust in Germany, Israel, and Poland. Political Psychology, 2017, 38, 907-924.	3.6	28
49	When Authoritarians Confront Prejudice. Differential Effects of SDO and RWA on Support for Hate‑Speech Prohibition. Political Psychology, 2017, 38, 87-99.	3.6	54
50	Speaking about the preborn. How specific terms used in the abortion debate reflect attitudes and (de)mentalization. Personality and Individual Differences, 2017, 111, 256-262.	2.9	9
51	Invisible to the state. Institutional sexual stigma and collective action of LGB individuals in five East European countries. Group Processes and Intergroup Relations, 2017, 20, 367-381.	3.9	19
52	The merits of teaching local history: Increased place attachment enhances civic engagement and social trust. Journal of Environmental Psychology, 2017, 51, 217-225.	5.1	73
53	From disgust to contempt-speech: The nature of contempt on the map of prejudicial emotions. Behavioral and Brain Sciences, 2017, 40, e228.	0.7	7
54	A century of victimhood: Antecedents and current impacts of perceived suffering in World War I across Europe. European Journal of Social Psychology, 2017, 47, 195-208.	2.4	10

#	Article	IF	Citations
55	Language of Responsibility. The Influence of Linguistic Abstraction on Collective Moral Emotions. Psychology of Language and Communication, 2017, 21, 1-15.	0.6	3
56	The lay historian explains intergroup behavior: Examining the role of identification and cognitive structuring in ethnocentric historical attributions. Memory Studies, 2017, 10, 310-322.	1.4	21
57	From socially motivated lay historians to lay censors: Epistemic conformity and defensive group identification. Memory Studies, 2017, 10, 334-346.	1.4	21
58	â€œHumanum ignoscere estâ€. The relationship of national and supranational identifications with intergroup forgiveness. Personality and Individual Differences, 2017, 105, 257-263.	2.9	19
59	How to Teach about the Holocaust? Psychological Obstacles in Historical Education in Poland and Germany. , 2017, , 169-197.		16
60	Fostering reconciliation through historical moral exemplars in a postconflict society.. Peace and Conflict, 2017, 23, 288-296.	0.4	39
61	Holocaust as the Prototype of Genocide. On Some Problems with the Modern State Crime Paradigm. Analyses of Social Issues and Public Policy, 2016, 16, 321-324.	1.7	0
62	The Dark Side of Emotion Regulation: Historical Defensiveness as an Obstacle in Reconciliation. Psychological Inquiry, 2016, 27, 89-95.	0.9	30
63	On the Grammar of Politicsâ€"or Why Conservatives Prefer Nouns. Political Psychology, 2016, 37, 799-815.	3.6	54
64	Facing the edible. The effects of edibility information on the neural encoding of animal faces. Appetite, 2016, 105, 542-548.	3.7	2
65	Contact with a multicultural past: A prejudice-reducing intervention. International Journal of Intercultural Relations, 2016, 50, 60-65.	2.0	22
66	Co-benefits of addressing climate change can motivate action around the world. Nature Climate Change, 2016, 6, 154-157.	18.8	272
67	Is liberal bias universal? An international perspective on social psychologists. Behavioral and Brain Sciences, 2015, 38, e134.	0.7	7
68	When â€œa Group in Itselfâ€ becomes â€œa Group for Itselfâ€ Overcoming Inhibitory Effects of Superordinate Categorization on LGBTQ Individuals. Journal of Social Issues, 2015, 71, 554-575.	3.3	19
69	Complementary stereotyping of ethnic minorities predicts system justification in Poland. Group Processes and Intergroup Relations, 2015, 18, 788-800.	3.9	50
70	Foetus or child? Abortion discourse and attributions of humanness. British Journal of Social Psychology, 2015, 54, 500-518.	2.8	21
71	Victims under Siege: Lessons for Polishâ€"Jewish Relations and Beyond. Peace Psychology Book Series, 2015, , 75-87.	0.2	12
72	Embodying imagined contact: Facial feedback moderates the intergroup consequences of mental simulation. British Journal of Social Psychology, 2014, 53, 387-395.	2.8	7

#	Article	IF	Citations
73	Backlash Over Gender-Fair Language. Journal of Language and Social Psychology, 2014, 33, 681-691.	2.3	14
74	Psychological consequences of religious symbols in public space: Crucifix display at a public university. Journal of Environmental Psychology, 2013, 35, 10-17.	5.1	16
75	When the past haunts the present: Intergroup forgiveness and historical closure in post World War II societies in Asia and in Europe. International Journal of Intercultural Relations, 2013, 37, 287-301.	2.0	38
76	The Paradox of In-Group Love: Differentiating Collective Narcissism Advances Understanding of the Relationship Between In-Group and Out-Group Attitudes. Journal of Personality, 2013, 81, 16-28.	3.2	103
77	After the Genocide: Psychological Perspectives on Victim, Bystander, and Perpetrator Groups. Journal of Social Issues, 2013, 69, 1-15.	3.3	49
78	Nouns Cut Slices. Journal of Language and Social Psychology, 2013, 32, 62-83.	2.3	25
79	Harmful Ideas, The Structure and Consequences of Anti-Semitic Beliefs in Poland. Political Psychology, 2013, 34, 821-839.	3.6	114
80	Extending Contact Across Generations: Comparison of Direct and Ancestral Intergroup Contact Effects on Current Attitudes Toward Outgroup Members. Journal of Community and Applied Social Psychology, 2013, 23, 481-491.	2.4	10
81	Reconciliation through the Righteous: The Narratives of Heroic Helpers as a Fulfillment of Emotional Needs in Polish‑Jewish Intergroup Contact. Journal of Social Issues, 2013, 69, 162-179.	3.3	55
82	Second Language as an Exemptor from Sociocultural Norms. Emotion-Related Language Choice Revisited. PLoS ONE, 2013, 8, e81225.	2.5	30
83	Evil Transformations: Social-Psychological Processes Underlying Genocide and Mass Killing. , 2013, , 280-307.		5
84	Who defines humanity? Psychological and cultural obstacles to omniculturalism. Culture and Psychology, 2012, 18, 331-344.	1.1	12
85	Traditional prejudice remains outside of the WEIRD world. Behavioral and Brain Sciences, 2012, 35, 427-428.	0.7	9
86	An evaluation of the impact of the European Association of Social Psychology. History of the Human Sciences, 2012, 25, 117-126.	1.0	3
87	Collective regret versus collective guilt: Different emotional reactions to historical atrocities. European Journal of Social Psychology, 2012, 42, 729-742.	2.4	65
88	Less Biased Under Threat? Self-Verificatory Reactions to Social Identity Threat Among Groups With Negative Self-Stereotypes1. Journal of Applied Social Psychology, 2011, 41, 2249-2267.	2.0	7
89	The humanity of what we eat: Conceptions of human uniqueness among vegetarians and omnivores. European Journal of Social Psychology, 2011, 41, 201-209.	2.4	137
90	Living on the ashes: Collective representations of Polish‑Jewish history among people living in the former Warsaw Ghetto area. Cities, 2010, 27, 195-203.	5.6	21

#	Article	IF	Citations
91	Does identification predict community involvement? Exploring consequences of social identification among the Jewish minority in Poland. Journal of Community and Applied Social Psychology, 2010, 20, 72-79.	2.4	30
92	Chapter 19. How language affects two components of racial prejudice?. Discourse Approaches To Politics, Society and Culture, 2010, , 385-396.	0.2	2
93	Perspective Taking and Intergroup Helping Intentions: The Moderating Role of Power Relations[1]. Journal of Applied Social Psychology, 2009, 39, 2779-2786.	2.0	18
94	Nie tylko o „Strachu". Psychologia potocznego rozumienia historii. Holocaust Studies and Materials, 2008, , 517-526.	0.0	1
95	History as an Obstacle: Impact of Temporal-Based Social Categorizations on Polish-Jewish Intergroup Contact. Group Processes and Intergroup Relations, 2007, 10, 551-563.	3.9	57