MichaÅ, Bilewicz

List of Publications by Year
in descending order

95 papers	2,999 citations

201674
27 h-index

206112
48 g-index

108 all docs	108 docs citations	108 times ranked	2394 citing authors

#	Article	IF	Citations
1	Co-benefits of addressing climate change can motivate action around the world. Nature Climate Change, 2016, 6, 154-157.	18.8	272
2	Exposure to hate speech increases prejudice through desensitization. Aggressive Behavior, 2018, 44, 136-146.	2.4	158
3	The humanity of what we eat: Conceptions of human uniqueness among vegetarians and omnivores. European Journal of Social Psychology, 2011, 41, 201-209.	2.4	137
4	Conspiracy mentality and political orientation across 26 countries. Nature Human Behaviour, 2022, 6, 392-403.	12.0	116
5	Harmful Ideas, The Structure and Consequences of Anti‑Semitic Beliefs in Poland. Political Psychology, 2013, 34, 821-839.	3.6	114
6	Hate Speech Epidemic. The Dynamic Effects of Derogatory Language on Intergroup Relations and Political Radicalization. Political Psychology, 2020, 41, 3-33.	3.6	112
7	The Paradox of In‑Group Love: Differentiating Collective Narcissism Advances Understanding of the Relationship Between In‑Group and Out‑Group Attitudes. Journal of Personality, 2013, 81, 16-28.	3.2	103
8	A large-scale test of the link between intergroup contact and support for social change. Nature Human Behaviour, 2020, 4, 380-386.	12.0	89
9	What breeds conspiracy antisemitism? The role of political uncontrollability and uncertainty in the belief in Jewish conspiracy.. Journal of Personality and Social Psychology, 2020, 118, 900-918.	2.8	84
10	Personal control decreases narcissistic but increases non‑narcissistic in‑group positivity. Journal of Personality, 2018, 86, 465-480.	3.2	77
11	The merits of teaching local history: Increased place attachment enhances civic engagement and social trust. Journal of Environmental Psychology, 2017, 51, 217-225.	5.1	73
12	Collective regret versus collective guilt: Different emotional reactions to historical atrocities. European Journal of Social Psychology, 2012, 42, 729-742.	2.4	65
13	On the Relation Between Social Dominance Orientation and Environmentalism. Social Psychological and Personality Science, 2018, 9, 802-814.	3.9	59
14	History as an Obstacle: Impact of Temporal-Based Social Categorizations on Polish-Jewish Intergroup Contact. Group Processes and Intergroup Relations, 2007, 10, 551-563.	3.9	57
15	Superficial ingroup love? Collective narcissism predicts ingroup image defense, outgroup prejudice, and lower ingroup loyalty. British Journal of Social Psychology, 2020, 59, 857-875.	2.8	57
16	Reconciliation through the Righteous: The Narratives of Heroic Helpers as a Fulfillment of Emotional Needs in Polish‑Jewish Intergroup Contact. Journal of Social Issues, 2013, 69, 162-179.	3.3	55
17	On the Grammar of Politics—or Why Conservatives Prefer Nouns. Political Psychology, 2016, 37, 799-815.	3.6	54
18	When Authoritarians Confront Prejudice. Differential Effects of SDO and RWA on Support for Hate‑Speech Prohibition. Political Psychology, 2017, 38, 87-99.	3.6	54

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19	Complementary stereotyping of ethnic minorities predicts system justification in Poland. Group Processes and Intergroup Relations, 2015, 18, 788-800.	3.9	50
20	Conspiracy Theories and Institutional Trust: Examining the Role of Uncertainty Avoidance and Active Social Media Use. Political Psychology, 2022, 43, 277-296.	3.6	50
21	After the Genocide: Psychological Perspectives on Victim, Bystander, and Perpetrator Groups. Journal of Social Issues, 2013, 69, 1-15.	3.3	49
22	Investigating the Links Between Cultural Values and Belief in Conspiracy Theories: The Key Roles of Collectivism and Masculinity. Political Psychology, 2021, 42, 597-618.	3.6	46
23	How do we get people into contact? Predictors of intergroup contact and drivers of contact seeking. Journal of Social Issues, 2021, 77, 38-63.	3.3	41
24	Fostering reconciliation through historical moral exemplars in a postconflict society.. Peace and Conflict, 2017, 23, 288-296.	0.4	39
25	When the past haunts the present: Intergroup forgiveness and historical closure in post World War II societies in Asia and in Europe. International Journal of Intercultural Relations, 2013, 37, 287-301.	2.0	38
26	Too humanlike to increase my appetite: Disposition to anthropomorphize animals relates to decreased meat consumption through empathic concern. Appetite, 2018, 127, 21-27.	3.7	34
27	Between universalistic and defensive forms of group attachment. The indirect effects of national identification on intergroup forgiveness. Personality and Individual Differences, 2018, 131, 15-20.	2.9	32
28	What inverted U can do for your country: A curvilinear relationship between confidence in the social system and political engagement.. Journal of Personality and Social Psychology, 2018, 115, 883-902.	2.8	32
29	Does identification predict community involvement? Exploring consequences of social identification among the Jewish minority in Poland. Journal of Community and Applied Social Psychology, 2010, 20, 72-79.	2.4	30
30	Second Language as an Exemptor from Sociocultural Norms. Emotion-Related Language Choice Revisited. PLoS ONE, 2013, 8, e81225.	2.5	30
31	The Dark Side of Emotion Regulation: Historical Defensiveness as an Obstacle in Reconciliation. Psychological Inquiry, 2016, 27, 89-95.	0.9	30
32	Traumatic rift: How conspiracy beliefs undermine cohesion after societal trauma?. Europe's Journal of Psychology, 2019, 15, 82-93.	1.3	30
33	The Politics of Vaccine Hesitancy: An Ideological Dual-Process Approach. Social Psychological and Personality Science, 2022, 13, 1080-1089.	3.9	30
34	Appealing to Moral Exemplars: Shared Perception of Morality as an Essential Ingredient of Intergroup Reconciliation. Social Issues and Policy Review, 2020, 14, 217-243.	6.5	29
35	Explaining the Inexplicable: Differences in Attributions for the Holocaust in Germany, Israel, and Poland. Political Psychology, 2017, 38, 907-924.	3.6	28
36	Nouns Cut Slices. Journal of Language and Social Psychology, 2013, 32, 62-83.	2.3	25

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37	Fostering Contact After Historical Atrocities: The Potential of Moral Exemplars. Political Psychology, 2019, 40, 565-582.	3.6	23
38	Contact with a multicultural past: A prejudice-reducing intervention. International Journal of Intercultural Relations, 2016, 50, 60-65.	2.0	22
39	Living on the ashes: Collective representations of Polish–Jewish history among people living in the former Warsaw Ghetto area. Cities, 2010, 27, 195-203.	5.6	21
40	Foetus or child? Abortion discourse and attributions of humanness. British Journal of Social Psychology, 2015, 54, 500-518.	2.8	21
41	The lay historian explains intergroup behavior: Examining the role of identification and cognitive structuring in ethnocentric historical attributions. Memory Studies, 2017, 10, 310-322.	1.4	21
42	From socially motivated lay historians to lay censors: Epistemic conformity and defensive group identification. Memory Studies, 2017, 10, 334-346.	1.4	21
43	Moral-Exemplar Intervention: A New Paradigm for Conflict Resolution and Intergroup Reconciliation. Current Directions in Psychological Science, 2021, 30, 335-342.	5.3	21
44	When "a Group in Itself" becomes "a Group for Itself" Overcoming Inhibitory Effects of Superordinate Categorization on LGBTQ Individuals. Journal of Social Issues, 2015, 71, 554-575.	3.3	19
45	Invisible to the state. Institutional sexual stigma and collective action of LGB individuals in five East European countries. Group Processes and Intergroup Relations, 2017, 20, 367-381.	3.9	19
46	"Humanum ignoscere est" The relationship of national and supranational identifications with intergroup forgiveness. Personality and Individual Differences, 2017, 105, 257-263.	2.9	19
47	Biased, Therefore Unhappy: Disentangling the Collectivism-Happiness Relationship Globally. Journal of Cross-Cultural Psychology, 2018, 49, 1227-1246.	1.6	19
48	Need satisfaction in intergroup contact: A multinational study of pathways toward social change.. Journal of Personality and Social Psychology, 2022, 122, 634-658.	2.8	19
49	Conspiracy beliefs as an adaptation to historical trauma. Current Opinion in Psychology, 2022, 47, 101359.	4.9	19
50	Perspective Taking and Intergroup Helping Intentions: The Moderating Role of Power Relations[1]. Journal of Applied Social Psychology, 2009, 39, 2779-2786.	2.0	18
51	"Historia est magistra vitae"? The impact of historical victimhood on current conspiracy beliefs. Group Processes and Intergroup Relations, 2022, 25, 581-601.	3.9	17
52	Psychological consequences of religious symbols in public space: Crucifix display at a public university. Journal of Environmental Psychology, 2013, 35, 10-17.	5.1	16
53	How to Teach about the Holocaust? Psychological Obstacles in Historical Education in Poland and Germany. , 2017, , 169-197.		16
54	On the Relation Between Religiosity and the Endorsement of Conspiracy Theories: The Role of Political Orientation. Political Psychology, 2023, 44, 139-156.	3.6	15

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55	Backlash Over Gender-Fair Language. Journal of Language and Social Psychology, 2014, 33, 681-691.	2.3	14
56	Explaining illness with evil: pathogen prevalence fosters moral vitalism. Proceedings of the Royal Society B: Biological Sciences, 2019, 286, 20191576.	2.6	13
57	Who defines humanity? Psychological and cultural obstacles to omniculturalism. Culture and Psychology, 2012, 18, 331-344.	1.1	12
58	On Old-Fashioned Versus Modern Homonegativity Distinction: Evidence From Poland. Journal of Homosexuality, 2017, 64, 256-272.	2.0	12
59	Victims under Siege: Lessons for Polish–Jewish Relations and Beyond. Peace Psychology Book Series, 2015, , 75-87.	0.2	12
60	Visiting Auschwitz: Evidence of secondary traumatization among high school students.. American Journal of Orthopsychiatry, 2018, 88, 328-334.	1.5	12
61	Collective Victimhood as a Form of Adaptation. , 2020, , 120-140.		12
62	Extending Contact Across Generations: Comparison of Direct and Ancestral Intergroup Contact Effects on Current Attitudes Toward Outgroup Members. Journal of Community and Applied Social Psychology, 2013, 23, 481-491.	2.4	10
63	A century of victimhood: Antecedents and current impacts of perceived suffering in World War I across Europe. European Journal of Social Psychology, 2017, 47, 195-208.	2.4	10
64	Traditional prejudice remains outside of the WEIRD world. Behavioral and Brain Sciences, 2012, 35, 427-428.	0.7	9
65	Speaking about the preborn. How specific terms used in the abortion debate reflect attitudes and (de)mentalization. Personality and Individual Differences, 2017, 111, 256-262.	2.9	9
66	Artificial intelligence against hate: Intervention reducing verbal aggression in the social network environment. Aggressive Behavior, 2021, 47, 260-266.	2.4	9
67	The double-edged sword of identification. The divergent effects of identification on acculturation stress among Ukrainian immigrants in Poland. International Journal of Intercultural Relations, 2021, 83, 177-186.	2.0	9
68	Psychological Determinants of Linguistic Purism: National Identification, Conservatism, and Attitudes to Loanwords. Journal of Language and Social Psychology, 2018, 37, 365-375.	2.3	8
69	The Twofold Role of a Minority Language in Historical Trauma: The Case of Lemko Minority in Poland. Journal of Language and Social Psychology, 2020, 39, 551-566.	2.3	8
70	Psychological toll of hate speech: The role of acculturation stress in the effects of exposure to ethnic slurs on mental health among Ukrainian immigrants in Poland.. Cultural Diversity and Ethnic Minority Psychology, 2024, 30, 35-44.	2.0	8
71	The role of empathy in reducing hate speech proliferation. Two contact-based interventions in online and off-line settings.. Peace and Conflict, 2022, 28, 361-371.	0.4	8
72	Less Biased Under Threat? Self-Verificatory Reactions to Social Identity Threat Among Groups With Negative Self-Stereotypes1. Journal of Applied Social Psychology, 2011, 41, 2249-2267.	2.0	7

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73	Embodying imagined contact: Facial feedback moderates the intergroup consequences of mental simulation. British Journal of Social Psychology, 2014, 53, 387-395.	2.8	7
74	Is liberal bias universal? An international perspective on social psychologists. Behavioral and Brain Sciences, 2015, 38, e134.	0.7	7
75	From disgust to contempt-speech: The nature of contempt on the map of prejudicial emotions. Behavioral and Brain Sciences, 2017, 40, e228.	0.7	7
76	Group identification attenuates the effect of historical trauma on mental health: A study of Iraqi Kurds.. American Journal of Orthopsychiatry, 2021, 91, 693-702.	1.5	5
77	Evil Transformations: Social-Psychological Processes Underlying Genocide and Mass Killing. , 2013, , 280-307.		5
78	â€œRemember that we suffered!â€•The effects of historical trauma on ‹scp›antiâ€Semitic‹/scp› prejudice. Journal of Applied Social Psychology, 2022, 52, 341-350.	2.0	5
79	Obedient Authoritarians or Lay Darwinists?. , 2019, , 29-61.		4
80	Moving beyond the past: The role of historical closure in conflict resolution. Social Psychological Bulletin, 2019, 14, .	2.8	4
81	Mowa nienawiŚci jako stygmatyzacja. DoŚwiadczenie kontaktu z mowÄ… nienawiŚci wŚrÃ³d imigrantÃ³w w Polsce oraz studentÃ³w z zagranicy. Kultura I Spoleczenstwo, 2021, 64, 199-219.	0.1	4
82	An evaluation of the impact of the European Association of Social Psychology. History of the Human Sciences, 2012, 25, 117-126.	1.0	3
83	Language of Responsibility. The Influence of Linguistic Abstraction on Collective Moral Emotions. Psychology of Language and Communication, 2017, 21, 1-15.	0.6	3
84	The Role of Control Motivation in Germansâ€™ and Polesâ€™ Interest in History. Psychologia SpoŁeczna, 2019, 14, .	1.8	3
85	Being a Wanderer, Stranger, Public Enemy and a â€œUseful Idiotâ€• A Few Personal Remarks on Performing and Communicating Psychological Research in Conflicted Areas. Peace Psychology Book Series, 2020, , 321-341.	0.2	3
86	Perceiving societal pressure to be happy is linked to poor well-being, especially in happy nations. Scientific Reports, 2022, 12, 1514.	3.3	3
87	The Politics of Hate. , 2022, , 429-441.		3
88	Facing the edible. The effects of edibility information on the neural encoding of animal faces. Appetite, 2016, 105, 542-548.	3.7	2
89	Measurement invariance of the moral vitalism scale across 28 cultural groups. PLoS ONE, 2020, 15, e0233989.	2.5	2
90	Pro-diversity Intervention Improves Polesâ€™ Intergoup Attitudes by Increasing Collective Nostalgia for More Open Polish Society. Affective Science, 2021, 2, 397-401.	2.6	2

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91	Self-sacrifice for in-group's history: A diachronic perspective. Behavioral and Brain Sciences, 2018, 41, e194.	0.7	2
92	Chapter 19. How language affects two components of racial prejudice?. Discourse Approaches To Politics, Society and Culture, 2010, , 385-396.	0.2	2
93	Nie tylko o â€žStrachuâ€» Psychologia potocznego rozumienia historii. Holocaust Studies and Materials, 2008, , 517-526.	0.0	1
94	Holocaust as the Prototype of Genocide. On Some Problems with the Modern State Crime Paradigm. Analyses of Social Issues and Public Policy, 2016, 16, 321-324.	1.7	0
95	Cleansing and separating: From modern agriculture and genocide to post-separation era. Behavioral and Brain Sciences, 2021, 44, e2.	0.7	0