Kate Miriam Loewenthal

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/1277355/publications.pdf

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53 1,205 papers citations

17 h-index 395343 33 g-index

73 all docs

73 docs citations 73 times ranked 822 citing authors

#	Article	IF	CITATIONS
1	COVID-19, mental health and religion: an agenda for future research. Mental Health, Religion and Culture, 2020, 23, 1-9.	0.6	115
2	Improving mental health knowledge of the Charedi Orthodox Jewish Community in North London: A partnership project. International Journal of Social Psychiatry, 2018, 64, 235-247.	1.6	2
3	The OCD $\hat{a} \in ``religion package: might it relate to the rise of spirituality?. Mental Health, Religion and Culture, 2018, 21, 123-130.$	0.6	4
4	Pastoral care of mental illness and the accommodation of African Christian beliefs and practices by UK clergy. Transcultural Psychiatry, 2017, 54, 86-106.	0.9	5
5	Religious Identity, Challenge, and Clothing: Women's Head and Hair Covering in Islam and Judaism. Journal of Empirical Theology, 2016, 29, 160-170.	0.6	6
6	Locating the Social Origins of Mental Illness: The Explanatory Models of Mental Illness Among Clergy from Different Ethnic and Faith Backgrounds. Journal of Religion and Health, 2016, 55, 1607-1622.	0.8	17
7	Addiction: Alcohol and Substance Abuse in Judaism. Religions, 2014, 5, 972-984.	0.3	14
8	The Mental Health Benefits and Costs of Sabbath Observance Among Orthodox Jews. Journal of Religion and Health, 2013, 52, 1382-1390.	0.8	14
9	Religion, spirituality, and culture: Clarifying the direction of effects , 2013, , 239-255.		8
10	How do Jewish teachings relate to beliefs about depression in the strictly orthodox Jewish community?. Mental Health, Religion and Culture, 2013, 16, 852-862.	0.6	6
11	Religion and obsessive-compulsive disorder (OCD) among young Muslim women in Saudi Arabia. Mental Health, Religion and Culture, 2011, 14, 169-182.	0.6	33
12	Religiosity, coping, and suicidality within the religious Zionist community of Israela thematic qualitative analysis. Mental Health, Religion and Culture, 2011, 14, 1031-1047.	0.6	8
13	The case for narrative. Mental Health, Religion and Culture, 2010, 13, 391-395.	0.6	3
14	Challenges to sanctuary: The clergy as a resource for mental health care in the community. Social Science and Medicine, 2007, 65, 548-559.	1.8	85
15	Prevalence of Emotional and Behavioural Disorders Among Strictly Orthodox Jewish Children in London. Clinical Child Psychology and Psychiatry, 2005, 10, 351-368.	0.8	7
16	Culture-Sensitive Counselling, Psychotherapy and Support Groups in the Orthodox-Jewish Community: How they Work and How they are Experienced. International Journal of Social Psychiatry, 2004, 50, 227-240.	1.6	35
17	Beliefs about alcohol among UK Jews and Protestants: Do they fit the alcohol-depression hypothesis?. Social Psychiatry and Psychiatric Epidemiology, 2003, 38, 122-127.	1.6	15
18	Drowning Your Sorrows? Attitudes Towards Alcohol in UK Jews and Protestants: A Thematic Analysis. International Journal of Social Psychiatry, 2003, 49, 204-215.	1.6	14

#	Article	IF	Citations
19	Guarding the Tongue: A Thematic Analysis of Gossip Control Strategies among Orthodox Jewish Women in London. Journal of Multilingual and Multicultural Development, 2003, 24, 513-524.	1.0	6
20	Suicide beliefs and behaviour among young Muslims and Hindus in the UK. Mental Health, Religion and Culture, 2002, 5, 111-118.	0.6	47
21	Are women more religious than men? Gender differences in religious activity among different religious groups in the UK. Personality and Individual Differences, 2002, 32, 133-139.	1.6	101
22	Tolerance for depression: are there cultural and gender differences?. Journal of Psychiatric and Mental Health Nursing, 2002, 9, 681-688.	1.2	15
23	Faith conquers all? Beliefs about the role of religious factors in coping with depression among different cultural-religious groups in the UK. The British Journal of Medical Psychology, 2001, 74, 293-303.	0.6	84
24	Faith conquers all? Beliefs about the role of religious factors in coping with depression among different cultural-religious groups in the UK. The British Journal of Medical Psychology, 2001, 74 Part 3, 293-303.	0.6	2
25	Stress, distress and air traffic incidents: job dysfunction and distress in airline pilots in relation to contextually-assessed stress. Stress and Health, 2000, 16, 179-183.	0.7	15
26	Comfort and joy? Religion, cognition, and mood in Protestants and Jews under stress. Cognition and Emotion, 2000, 14, 355-374.	1.2	70
27	Conversion Motifs Among British Converts to Islam. International Journal for the Psychology of Religion, The, 2000, 10, 101-110.	1.3	28
28	Beliefs about the Efficacy of Religious, Medical and Psychotherapeutic Interventions for Depression and Schizophrenia among Women from Different Cultural–Religious Groups in Great Britain. Transcultural Psychiatry, 1999, 36, 491-504.	0.9	38
29	Religion and the judgement of obsessionality. Mental Health, Religion and Culture, 1999, 2, 145-151.	0.6	13
30	Religious Beliefs About Illness. International Journal for the Psychology of Religion, The, 1997, 7, 173-178.	1.3	2
31	Features associated with speaking in tongues (glossolalia). The British Journal of Medical Psychology, 1997, 70, 185-191.	0.6	23
32	The social circumstances of anxiety and its symptoms among Anglo-Jews. Journal of Affective Disorders, 1997, 46, 87-94.	2.0	12
33	Inferring Gender from Handwriting in Urdu and English. Journal of Social Psychology, 1996, 136, 778-782.	1.0	33
34	Family size and depressive symptoms in orthodox Jewish women. Journal of Psychiatric Research, 1993, 27, 3-10.	1.5	35
35	Religiosity and Perceived Control of Life Events. International Journal for the Psychology of Religion, The, 1993, 3, 39-45.	1.3	22
36	Religion, stress and distress. Religion Today, 1993, 8, 14-16.	0.3	3

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37	Melancholy, Depression, and Judaism. International Journal for the Psychology of Religion, The, 1992, 2, 101-108.	1.3	15
38	Employers' Social Judgments Based on Handwriting and Typewriting. Journal of Social Psychology, 1991, 131, 747-748.	1.0	1
39	Handwriting Stereotypes for the Judgment of Depression. Journal of Social Psychology, 1991, 131, 749-750.	1.0	4
40	Effects of Handwriting and Examiner's Expertise on Assessment of Essays. Journal of Social Psychology, 1990, 130, 831-833.	1.0	23
41	Marriage and religious commitment; the case of Chabad Chasidic women. Religion Today, 1988, 5, 8-10.	0.3	1
42	Factors Affecting Religious Commitment. Journal of Social Psychology, 1986, 126, 121-123.	1.0	2
43	Attribution of Religious Commitment: Differences Between the Religious and the Nonreligious. Journal of Social Psychology, 1985, 125, 519-520.	1.0	1
44	Foreign Accents: Factors Relating to Transfer of Accent from the First Language to a Second Language. Language and Speech, 1981, 24, 265-272.	0.6	114
45	Age Changes in the Ability To Replicate Foreign Pronunciation and Intonation. Language and Speech, 1981, 24, 363-372.	0.6	55
46	Handwriting and Self-Presentation. Journal of Social Psychology, 1975, 96, 267-270.	1.0	6
47	THE EFFECTS OF TRAINING IN WRITTEN COMMUNICATION ON VERBAL SKILLS. British Journal of Educational Psychology, 1973, 43, 82-86.	1.6	1
48	The form class of word associations to nominalizations and adjectivalizations. Learning and Behavior, $1969, 16, 197-198$.	0.6	3
49	Semantic features and communicability of words of different form-classes. Learning and Behavior, 1969, 17, 79-80.	0.6	3
50	Immediate recall of nominalizations and adjectivalizations. Learning and Behavior, 1968, 11, 209-209.	0.6	6
51	The development of codes in public and private language. Learning and Behavior, 1967, 8, 449-450.	0.6	3
52	Religion, identity and mental health., 0,, 316-334.		3
53	Religious change and post-traumatic growth following EMDR trauma therapy. Mental Health, Religion and Culture, 0, , 1-8.	0.6	0