

# Christoph Rehmann-Sutter

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/1265182/publications.pdf>

Version: 2024-02-01

61  
papers

752  
citations

567281

15  
h-index

580821

25  
g-index

79  
all docs

79  
docs citations

79  
times ranked

582  
citing authors

#	ARTICLE	IF	CITATIONS
1	What a wish to die can mean: reasons, meanings and functions of wishes to die, reported from 30 qualitative case studies of terminally ill cancer patients in palliative care. BMC Palliative Care, 2014, 13, 38.	1.8	74
2	Dynamics and ethics of comprehensive preimplantation genetic testing: a review of the challenges. Human Reproduction Update, 2013, 19, 366-375.	10.8	68
3	?YOU DON'T MAKE GENETIC TEST DECISIONS FROM ONE DAY TO THE NEXT? ? USING TIME TO PRESERVE MORAL SPACE. Bioethics, 2007, 21, 208-217.	1.4	48
4	â€œSo, what is an embryo?â€•A comparative study of the views of those asked to donate embryos for hESC research in the UK and Switzerland. New Genetics and Society, 2008, 27, 113-126.	1.2	45
5	How palliative care patientsâ€™ feelings of being a burden to others can motivate a wish to die. Moral challenges in clinics and families. Bioethics, 2019, 33, 421-430.	1.4	41
6	â€•Ambivalenceâ€• at the end of life. Nursing Ethics, 2012, 19, 629-641.	3.4	40
7	When Norms Normalize: The Case of Genetic "Enhancement". Human Gene Therapy, 2001, 12, 87-95.	2.7	37
8	Non-professionalsâ€™ evaluations of gene therapy ethics. Social Science and Medicine, 2004, 58, 1415-1425.	3.8	35
9	From global bioethics to ethical governance of biomedical research collaborations. Social Science and Medicine, 2013, 98, 293-300.	3.8	30
10	Patientsâ€™ and professionalsâ€™ views related to ethical issues in precision medicine: a mixed research synthesis. BMC Medical Ethics, 2021, 22, 116.	2.4	28
11	How to Relate the Empirical to the Normative. Cambridge Quarterly of Healthcare Ethics, 2012, 21, 436-447.	0.8	26
12	Wishes to die at the end of life and subjective experience of four different typical dying trajectories. A qualitative interview study. PLoS ONE, 2019, 14, e0210784.	2.5	26
13	The Well- and Unwell-Being of a Child. Topoi, 2013, 32, 197-205.	1.3	23
14	Why Human Germline Editing is More Problematic than Selecting Between Embryos: Ethically Considering Intergenerational Relationships. New Bioethics, 2018, 24, 9-25.	1.1	18
15	Creating Donors: The 2005 Swiss Law on Donation of â€•Spareâ€• Embryos to hESC Research. Journal of Bioethical Inquiry, 2006, 3, 81-93.	1.5	16
16	Donating Embryos to Stem Cell Research. Journal of Bioethical Inquiry, 2012, 9, 19-28.	1.5	15
17	Selfâ€•perceived burden to others as a moral emotion in wishes to die. A conceptual analysis. Bioethics, 2019, 33, 439-447.	1.4	14
18	Biological organicism and the ethics of the human-nature relationship. Theory in Biosciences, 2000, 119, 334-354.	1.4	10

#	ARTICLE	IF	CITATIONS
19	The role of family confidants and caregivers in the care of older cancer patients: Extending the concept of "shared decision-making". Health Science Reports, 2021, 4, e281.	1.5	10
20	Metascience Is Not Enough " A Plea for Psychological Humanities in the Wake of the Replication Crisis. Review of General Psychology, 2022, 26, 261-273.	3.2	10
21	Why Non-Directiveness is Insufficient: Ethics of Genetic Decision Making and a Model of Agency. Medicine Studies: an International Journal for History, Philosophy, and Ethics of Medicine and Allied Sciences, 2009, 1, 113-129.	0.1	9
22	Genetics, Embodiment and Identity. , 2002, , 23-50.		9
23	How reproductive and regenerative medicine meet in a Chinese fertility clinic. Interviews with women about the donation of embryos to stem cell research. Journal of Medical Ethics, 2010, 36, 754-757.	1.8	8
24	Decision-making about non-invasive prenatal testing: women's moral reasoning in the absence of a risk of miscarriage in Germany. New Genetics and Society, 2021, 40, 199-215.	1.2	8
25	Saving or Subordinating Life? Popular Views in Israel and Germany of Donor Siblings Created through PGD. Journal of Medical Humanities, 2017, 38, 191-207.	0.7	7
26	An alternative view on the task of prognosis. Critical Reviews in Oncology/Hematology, 2012, 84, S17-S24.	4.4	6
27	Should prenatal screening be seen as "selective reproduction"? Four reasons to reframe the ethical debate. Journal of Perinatal Medicine, 2021, 49, 953-958.	1.4	6
28	Genetics, a Practical Anthropology. , 2008, , 37-52.		5
29	Die Interpretation genetischer Daten - Vorwort zu einer genetischen Hermeneutik. , 2000, , 478-498.		3
30	Organised Assistance to Suicide in England?. Health Care Analysis, 2013, 21, 85-104.	2.2	3
31	Interviewers as Intruders? Ethical Explorations of Joint Family Interviews. Journal of Empirical Research on Human Research Ethics, 2019, 14, 458-461.	1.3	3
32	"Being a burden to others" and wishes to die: An ethically complicated relation. Bioethics, 2019, 33, 409-410.	1.4	3
33	Comparing Germany and Israel regarding debates on policy-making at the beginning of life: PGD, NIPT and their paths of routinization. Ethik in Der Medizin, 0, , 1.	1.0	3
34	Poiesis and Praxis. , 2006, , 313-334.		3
35	Clinicians' and Researchers' Views on Precision Medicine in Chronic Inflammation: Practices, Benefits and Challenges. Journal of Personalized Medicine, 2022, 12, 574.	2.5	3
36	A challenged choice: donating spare embryos to stem cell research in Switzerland. Swiss Medical Weekly, 2008, 138, 551-6.	1.6	3

#	ARTICLE	IF	CITATIONS
37	Rezension: Das Gotteshandwerk. Die künstliche Herstellung von Leben im Labor von Joachim Schummer. Berichte Zur Wissenschaftsgeschichte, 2011, 34, 284-285.	0.6	2
38	Ethical Considerations in the Manufacture, Sale, and Distribution of Genome Editing Technologies. American Journal of Bioethics, 2018, 18, 3-6.	0.9	2
39	Agency at Life's End. American Journal of Bioethics, 2019, 19, 40-41.	0.9	2
40	Views on disability and prenatal testing among families with Down syndrome and disability activists: A comparative analysis of interviews from Germany and Israel. Social Science and Medicine, 2022, 303, 115021.	3.8	2
41	Why care about the ethics of therapeutic cloning?. Differentiation, 2002, 69, 179-181.	1.9	1
42	Holmes Rolston III: Genes, Genesis and God. Values and Their Origins in Natural and Human History. Ethical Theory and Moral Practice, 2004, 7, 95-98.	0.6	1
43	Zum gegenwärtigen Diskussionsstand um die Beihilfe zum Suizid in der Schweiz. Zeitschrift Für Evangelische Ethik, 2006, 50, 49-53.	0.0	1
44	Aging as disease?. Swiss Medical Weekly, 2011, 141, w13186.	1.6	1
45	How Do We See That Something Is Living? Synthetic Creatures and Phenomenology of Perception. Worldviews: Environment, Culture, Religion, 2013, 17, 10-25.	0.1	1
46	Zur ethischen Bedeutung der vorgeburtlichen Diagnostik. , 2021, , 273-298.		1
47	Bioethische Themen. , 2015, , 181-438.		1
48	Liberating Gene Therapy?. Hastings Center Report, 1999, 29, 43.	1.0	0
49	Controlling bodies and creating monsters: popular perceptions of genetic modifications. , 2001, , 57-76.		0
50	Sino-European research ethics on the right path. Nature, 2010, 466, 28-28.	27.8	0
51	Refocusing the Enhancement Debate. , 0, , .		0
52	LIMITS OF BIOETHICS. International Library of Ethics, Law, and the New Medicine, 2006, , 59-79.	0.5	0
53	Which Ethics for (of) the Nanotechnologies?. Sociology of the Sciences A Yearbook, 2009, , 233-252.	0.3	0
54	Refocusing the Enhancement Debate. , 2014, , 1-20.		0

#	ARTICLE	IF	CITATIONS
55	Information und Partizipation bei Genomstudien – Kommentar zu den –Eckpunkten für eine Heidelberger Praxis der Ganzgenomsequenzierung– der Projektgruppe EURAT. , 2015, , 119-129.		0
56	The new genomic patient. Swiss Medical Weekly, 2015, 145, w14089.	1.6	0
57	The Lived Genome. , 2018, , .		0
58	Wenn der Tod notwendig kommt. Freiheiten im Sterben. , 2019, , 273-294.		0
59	Developmental Narratives: How We Think that Organisms Use Genetic and Epigenetic Information. , 2020, , 57-79.		0
60	Sourcing Human Embryonic Tissue: The Ethical Issues. , 2009, , 37-46.		0
61	Ambivalence: The Patient’s Perspective Counts. American Journal of Bioethics, 2022, 22, 55-57.	0.9	0