

Grant Gillett

List of Publications by Year in descending order

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Version: 2024-02-01

94
papers

738
citations

623734

14
h-index

713466

21
g-index

99
all docs

99
docs citations

99
times ranked

454
citing authors

#	ARTICLE	IF	CITATIONS
1	John Hughlings Jackson's evolutionary neurology: a unifying framework for cognitive neuroscience. <i>Brain</i> , 2011, 134, 3114-3120.	7.6	64
2	The patient's journey: Living with locked-in syndrome. <i>BMJ: British Medical Journal</i> , 2005, 331, 94-97.	2.3	40
3	Psychosurgery Reduces Uncertainty and Increases Free Will? A Review. <i>Neuromodulation</i> , 2016, 19, 239-248.	0.8	40
4	Outcome Following Decompressive Hemicraniectomy for Malignant Cerebral Infarction. <i>Stroke</i> , 2015, 46, 2695-2698.	2.0	34
5	John Hughlings Jackson: bridging theory and clinical observation. <i>Lancet, The</i> , 2013, 381, 528-529.	13.7	32
6	The virtues in a professional setting. , 1994, , 75-90.		29
7	Clinical medicine and the quest for certainty. <i>Social Science and Medicine</i> , 2004, 58, 727-738.	3.8	27
8	What We Owe the Psychopath: A Neuroethical Analysis. <i>AJOB Neuroscience</i> , 2013, 4, 3-9.	1.1	20
9	The warrior gene: epigenetic considerations. <i>New Genetics and Society</i> , 2012, 31, 41-53.	1.2	19
10	An Integrative Approach to Analyze Eeg Signals and Human Brain Dynamics in Different Cognitive States. <i>Journal of Artificial Intelligence and Soft Computing Research</i> , 2017, 7, 287-299.	4.3	18
11	Honouring the donor: in death and in life. <i>Journal of Medical Ethics</i> , 2013, 39, 149-152.	1.8	17
12	AIDS and Confidentiality. <i>Journal of Applied Philosophy</i> , 1987, 4, 15-20.	1.0	16
13	Moral insanity and practical reason. <i>Philosophical Psychology</i> , 1992, 5, 53-67.	0.9	15
14	Minimally Conscious States, Deep Brain Stimulation, and What is Worse than Futility. <i>Journal of Bioethical Inquiry</i> , 2011, 8, 145-149.	1.5	15
15	CONSCIOUSNESS, THE BRAIN AND WHAT MATTERS. <i>Bioethics</i> , 1990, 4, 181-198.	1.4	14
16	Autonomy and selfishness. <i>Lancet, The</i> , 2008, 372, 1214-1215.	13.7	14
17	KILLING, LETTING DIE AND MORAL PERCEPTION. <i>Bioethics</i> , 1994, 8, 312-328.	1.4	13
18	â€œOughtâ€™ and wellâ€™being. <i>Inquiry (United Kingdom)</i> , 1993, 36, 287-306.	0.9	10

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19	Indigenous knowledges: Circumspection, metaphysics, and scientific ontologies.. SITES: A Journal for South Pacific Cultural Studies, 2009, 6, 97-115.	0.1	10
20	The Bioethical Structure of a Human Being. Journal of Applied Philosophy, 2003, 20, 123-131.	1.0	9
21	Moral Responsibility, Consciousness and Psychiatry. Australian and New Zealand Journal of Psychiatry, 2005, 39, 1018-1021.	2.3	9
22	Representation and cognitive science. Inquiry (United Kingdom), 1989, 32, 261-276.	0.9	8
23	Delusions: A Different Kind of Belief?. Philosophy, Psychiatry and Psychology, 2014, 21, 27-37.	0.4	8
24	Reasoning In Bioethics. Bioethics, 2003, 17, 243-260.	1.4	7
25	Medical science, culture, and truth. Philosophy, Ethics, and Humanities in Medicine, 2006, 1, 13.	1.5	7
26	INTENTION, AUTONOMY, AND BRAIN EVENTS. Bioethics, 2009, 23, 330-339.	1.4	7
27	Culture, Truth, and Science After Lacan. Journal of Bioethical Inquiry, 2015, 12, 633-644.	1.5	7
28	Free Will and Necker's Cube: Reason, Language and Top-Down Control in cognitive neuroscience. Philosophy, 2012, 87, 29-50.	0.2	6
29	Evolutionary neurology, responsive equilibrium, and the moral brain. Consciousness and Cognition, 2016, 45, 245-250.	1.5	6
30	First report the findings: genuine balance when reporting CTE. Lancet Neurology, The, 2019, 18, 522-523.	10.2	6
31	Multiple personality and irrationality. Philosophical Psychology, 1991, 4, 103-118.	0.9	5
32	The clinician's dilemma: Two dimensions of ethical care. International Journal of Law and Psychiatry, 2013, 36, 454-460.	0.9	5
33	Bao-yu: A Mental Disorder or a Cultural Icon?. Journal of Bioethical Inquiry, 2014, 11, 183-189.	1.5	5
34	The evolution of informed consent. Journal of Law & Medicine, 2012, 19, 673-7.	0.0	5
35	Perception and Neuroscience. British Journal for the Philosophy of Science, 1989, 40, 83-103.	2.3	4
36	HIV AND THE EPIDEMIOLOGIST. Lancet, The, 1989, 334, 1228-1229.	13.7	4

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37	Signification and the unconscious. <i>Philosophical Psychology</i> , 2001, 14, 477-498.	0.9	4
38	Minding and Caring about Ethics in Brain Injury. <i>Hastings Center Report</i> , 2016, 46, 44-45.	1.0	4
39	Concussion in Sport: The Unheeded Evidence. <i>Cambridge Quarterly of Healthcare Ethics</i> , 2018, 27, 710-716.	0.8	4
40	Whose best interests? Advance directives and clinical discretion. <i>Journal of Law & Medicine</i> , 2009, 16, 751-8.	0.0	4
41	Learning to Perceive. <i>Philosophy and Phenomenological Research</i> , 1988, 48, 601.	0.8	3
42	FREEDOM OF THE WILL AND MENTAL CONTENT. <i>Ratio</i> , 1993, 6, 89-107.	0.5	3
43	Are mental events preceded by their physical causes?. <i>Philosophical Psychology</i> , 1995, 8, 333-340.	0.9	3
44	Consciousness and Lesser States: the evolutionary foothills of the mind. <i>Philosophy</i> , 1999, 74, 331-360.	0.2	3
45	The Use of Human Tissue. <i>Journal of Bioethical Inquiry</i> , 2007, 4, 119-127.	1.5	3
46	The Gold-Plated Leucotomy Standard and Deep Brain Stimulation. <i>Journal of Bioethical Inquiry</i> , 2011, 8, 35-44.	1.5	3
47	Bioethics and Literature: An Exciting Overlap. <i>Journal of Bioethical Inquiry</i> , 2014, 11, 135-136.	1.5	3
48	Response to Letter Regarding Article, "Outcome Following Decompressive Hemicraniectomy for Malignant Cerebral Infarction: Ethical Considerations". <i>Stroke</i> , 2015, 46, e246.	2.0	3
49	Ashley, Two Born as One, and the Best Interests of a Child. <i>Cambridge Quarterly of Healthcare Ethics</i> , 2016, 25, 22-37.	0.8	3
50	Form and content: the role of discourse in mental disorder. , 2003, , 139-154.		3
51	When two are born as one: the ethics of separating conjoined twins. <i>Journal of Law & Medicine</i> , 2009, 17, 184-9.	0.0	3
52	An anti-sceptical fugue. <i>Philosophical Investigations</i> , 1990, 13, 304-321.	0.2	2
53	Wittgenstein on the mind—. <i>Inquiry (United Kingdom)</i> , 1994, 37, 103-115.	0.9	2
54	Ethics and images in organ transplantation. , 2000, , 239-254.		2

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55	Response to Read on signification and the unconscious. <i>Philosophical Psychology</i> , 2001, 14, 515-518.	0.9	2
56	Oedipus the King: Temperament, Character, and Virtue. <i>Philosophy and Literature</i> , 2005, 29, 269-285.	0.0	2
57	The Conceptual Link from Physical to Mental. By Robert Kirk. Oxford: University Press, 2013. 252pp, £35. ISBN 10: 0199669414. <i>Philosophy</i> , 2014, 89, 352-357.	0.2	2
58	Duties to Kin Through a Tragi-Comic Lens. <i>Journal of Bioethical Inquiry</i> , 2014, 11, 173-180.	1.5	2
59	Culture, the Crack™d Mirror, and the Neuroethics of Disease. <i>Cambridge Quarterly of Healthcare Ethics</i> , 2016, 25, 634-646.	0.8	2
60	“When the Music™s Over” then “Dancing with a Partner Will Help You Find the Beat”: <i>Cambridge Quarterly of Healthcare Ethics</i> , 2021, 30, 631-636.	0.8	2
61	Consent, competence and lies to children: veracity in paediatric care. <i>Journal of Law & Medicine</i> , 2013, 21, 265-72.	0.0	2
62	Ethics and HIV Testing. <i>International Journal of STD and AIDS</i> , 1991, 2, 17-21.	1.1	1
63	McCinn on ascriptions of content. <i>Inquiry (United Kingdom)</i> , 1991, 34, 401-410.	0.9	1
64	Consciousness, intentionality and internalism: A philosophical perspective on Velmans and his critics. <i>Philosophical Psychology</i> , 1992, 5, 173-179.	0.9	1
65	Bioethics and <i>Cara Sui</i> . <i>Journal of Bioethical Inquiry</i> , 2005, 2, 24-33.	1.5	1
66	Problematizing Biomedicine. <i>Journal of Bioethical Inquiry</i> , 2010, 7, 9-12.	1.5	1
67	Evolution, dissolution and the neuroscience of the will. , 0, , 44-65.		1
68	Neural Plasticity and the Malleability of Pain. , 2016, , 37-53.		1
69	Effaced Enigmata. <i>Cambridge Quarterly of Healthcare Ethics</i> , 2017, 26, 616-627.	0.8	1
70	Strengthening global commitment to eliminating cervical cancer: What lessons from the past can we apply to the future?. <i>Journal of Global Health</i> , 2020, 10, 020385.	2.7	1
71	COVID-19 Ethics”Looking Down the Muzzle. <i>Journal of Bioethical Inquiry</i> , 2020, 17, 501-502.	1.5	1
72	Moral responsibility, consciousness and psychiatry. <i>Australian and New Zealand Journal of Psychiatry</i> , 2005, 39, 1018-1021.	2.3	1

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73	Intent, the ethos of a caring society and justice. <i>Journal of Law & Medicine</i> , 2008, 16, 209-15.	0.0	1
74	Vitamin C: ascerbic ethical discussions. <i>Journal of Law & Medicine</i> , 2010, 18, 263-7.	0.0	1
75	Living and learning during an ethical crisis in medicine. <i>Journal of Law & Medicine</i> , 2011, 19, 244-9.	0.0	1
76	Ethics committees in New Zealand. <i>Journal of Law & Medicine</i> , 2012, 20, 266-72.	0.0	1
77	Insight from delusion— . <i>Inquiry (United Kingdom)</i> , 1990, 33, 231-244.	0.9	0
78	Language, social ecology and experience. <i>International Studies in the Philosophy of Science</i> , 1991, 5, 195-203.	0.2	0
79	Unpacking the black box of cognition— . <i>Inquiry (United Kingdom)</i> , 1992, 35, 463-472.	0.9	0
80	Cognitive structure, logic, and language. <i>Behavioral and Brain Sciences</i> , 2003, 26, 292-293.	0.7	0
81	IDENTITY AND RESURRECTION. <i>Heythrop Journal - Quarterly Review of Philosophy and Theology</i> , 2008, 49, 254-268.	0.0	0
82	Regulation of cognitive enhancement devices: commentary. <i>Journal of Law and the Biosciences</i> , 2014, 1, 328-333.	1.6	0
83	Consciousness: Metaphysical Speculations and Supposed Distinctions. , 2018, , 135-150.		0
84	From Aristotle to Consciousness and Intentionality. , 2018, , 11-44.		0
85	Diverse Dissolutions of Consciousness. , 2018, , 73-106.		0
86	Evolutionary Neurology and the Human Soul. , 2018, , 45-72.		0
87	“Malignant” Middle Cerebral Artery Infarction. , 2020, , 134-144.		0
88	Neurosurgery to Enhance Brain Function. <i>Advances in Human and Social Aspects of Technology Book Series</i> , 2014, , 96-118.	0.3	0
89	Introduction: Second Nature and Naturalism. , 2018, , 1-10.		0
90	Ethical decisions at the edge. <i>Journal of Law & Medicine</i> , 2008, 15, 686-92.	0.0	0

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91	Regulation of biomedical products. Journal of Law & Medicine, 2010, 17, 701-7.	0.0	0
92	The death of a living soul. Journal of Law & Medicine, 2011, 18, 695-700.	0.0	0
93	Considering the issue of euthanasia. New Zealand Medical Journal, 2018, 131, 79-80.	0.5	0
94	Psychosurgery and Neuroimplantation: Changing What is Deep Within a Person. , 0, , 811-817.		0