## Adam B Cohen

## List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/12092488/publications.pdf

Version: 2024-02-01

83 papers 5,232 citations

36 h-index 70 g-index

86 all docs 86 docs citations

86 times ranked 3530 citing authors

#	Article	IF	CITATIONS
1	You can learn a lot about religion from food. Current Opinion in Psychology, 2021, 40, 1-5.	4.9	12
2	Is There Anything Good About Atheists? Exploring Positive and Negative Stereotypes of the Religious and Nonreligious. Social Psychological and Personality Science, 2021, 12, 1505-1516.	3.9	5
3	Stereotypes of nihilists are overwhelmingly negative. Journal of Social Psychology, 2021, , 1-21.	1.5	O
4	Stress and sleep across the onset of the novel coronavirus disease 2019 pandemic: impact of distance learning on US college students' health trajectories. Sleep, 2021, 44, .	1.1	27
5	Editorial overview: Religiousness: antecedents, functions, outcomes, and diversity. Current Opinion in Psychology, 2021, 40, v-x.	4.9	1
6	Faith and science mindsets as predictors of COVID-19 concern: A three-wave longitudinal study. Journal of Experimental Social Psychology, 2021, 96, 104186.	2.2	11
7	Believing, Bonding, Behaving, and Belonging: The Cognitive, Emotional, Moral, and Social Dimensions of Religiousness across Cultures. Journal of Cross-Cultural Psychology, 2020, 51, 551-575.	1.6	37
8	Opposition to short-term mating predicts anti-atheist prejudice. Personality and Individual Differences, 2020, 165, 110136.	2.9	9
9	Science, God, and the cosmos: Science both erodes (via logic) and promotes (via awe) belief in God. Journal of Experimental Social Psychology, 2019, 84, 103826.	2.2	14
10	The Road Not Taken: Fostering Research on the Psychology of Religiosity and Spirituality via Underused Representative, Open-Access Datasets (ROADs). International Journal for the Psychology of Religion, The, 2019, 29, 204-221.	2.1	1
11	Is Nothing Sacred? Religion, Sex, and Reproductive Strategies. Current Directions in Psychological Science, 2019, 28, 361-365.	5.3	15
12	Religious identity in marketing. , 2019, , .		0
13	Alpha suppression over parietal electrode sites predicts decisions to trust. Social Neuroscience, 2019, 14, 226-235.	1.3	5
14	Development and validation of the five-factor LAMBI measure of God representations Psychology of Religion and Spirituality, 2019, 11, 339-349.	1.3	21
15	SBNR Identity: The Role of Impersonal God Representations, Individualistic Spirituality, and Dissimilarity With Religious Groups. International Journal for the Psychology of Religion, The, 2018, 28, 121-140.	2.1	20
16	Religious People Are Trusted Because They Are Viewed as Slow Life-History Strategists. Psychological Science, 2018, 29, 947-960.	3.3	31
17	Artificial surveillance cues do not increase generosity: two meta-analyses. Evolution and Human Behavior, 2017, 38, 144-153.	2.2	109
18	Effect of artificial surveillance cues on reported moral judgment: Experimental failures to replicate and two meta-analyses. Evolution and Human Behavior, 2017, 38, 561-571.	2.2	19

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19	Theorizing and Measuring Religiosity Across Cultures. Personality and Social Psychology Bulletin, 2017, 43, 1724-1736.	3.0	52
20	Justice Concerns After School Attacks: Belief in a Just World and Support for Perpetrator Punishment Among Chinese Adults and Adolescents. Social Justice Research, 2017, 30, 221-237.	1.1	8
21	Psychology: Atheism and moral intuitions. Nature Human Behaviour, 2017, 1, .	12.0	3
22	The Relation between Religion and Well-Being. Applied Research in Quality of Life, 2017, 12, 533-547.	2.4	35
23	U.S. Citizens' Representations of God and Support for Sustainability Policies. Journal of Public Policy and Marketing, 2017, 36, 362-378.	3.4	38
24	Authoritarian and benevolent god representations and the two sides of prosociality. Behavioral and Brain Sciences, 2016, 39, e16.	0.7	10
25	Religion and Culture. Journal of Cross-Cultural Psychology, 2016, 47, 1236-1249.	1.6	77
26	The effects of religion on consumer behavior: A conceptual framework and research agenda. Journal of Consumer Psychology, 2016, 26, 298-311.	4.5	228
27	Beyond East vs. West: social class, region, and religion as forms of culture. Current Opinion in Psychology, 2016, 8, 5-9.	4.9	54
28	God is watching youbut also watching over you: The influence of benevolent God representations on secular volunteerism among Christians Psychology of Religion and Spirituality, 2016, 8, 363-374.	1.3	36
29	To believe or not to believe, that is not the question: The complexity of Jewish beliefs about God Psychology of Religion and Spirituality, 2016, 8, 119-130.	1.3	16
30	The mind of the Lord: Measuring authoritarian and benevolent God representations Psychology of Religion and Spirituality, 2015, 7, 227-238.	1.3	74
31	Religion and Public Goods Provision: Experimental and Interview Evidence from Catholicism and Islam in Europe. Comparative Politics, 2015, 47, 189-209.	1.1	39
32	Tolerating the "doubting Thomas― how centrality of religious beliefs vs. practices influences prejudice against atheists. Frontiers in Psychology, 2015, 6, 1352.	2.1	14
33	Fundamental social motives and the varieties of religious experience. Religion, Brain and Behavior, 2015, 5, 197-231.	0.7	19
34	Religion's Profound Influences on Psychology. Current Directions in Psychological Science, 2015, 24, 77-82.	5.3	49
35	Response to commentaries: a variety of questions about fundamental motives and religious experience. Religion, Brain and Behavior, 2015, 5, 257-261.	0.7	0
36	Who Helps the Samaritan? The Influence of Religious vs. Secular Primes on Spontaneous Helping of Members of Religious Outgroups. Journal of Cognition and Culture, 2015, 15, 217-231.	0.4	15

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37	Costly Signaling Increases Trust, Even Across Religious Affiliations. Psychological Science, 2015, 26, 1368-1376.	3.3	90
38	Which Jews dislike contemporary Germans: Range and determinants of German aversion in Czech and U.S. Holocaust survivors and young American Jews Peace and Conflict, 2014, 20, 412-429.	0.4	1
39	The religion, spirituality, and psychology of Jews , 2013, , 665-679.		10
40	Intrinsic Religiosity and Volunteering During Emerging Adulthood: A Comparison of Mormons with Catholics and Non atholic Christians. Journal for the Scientific Study of Religion, 2013, 52, 842-851.	1.5	25
41	Friends in high places: The influence of authoritarian and benevolent god-concepts on social attitudes and behaviors Psychology of Religion and Spirituality, 2013, 5, 15-22.	1.3	125
42	Fundamental(ist) attribution error: Protestants are dispositionally focused Journal of Personality and Social Psychology, 2012, 102, 281-290.	2.8	49
43	When nasty breeds nice: Threats of violence amplify agreeableness at national, individual, and situational levels Journal of Personality and Social Psychology, 2012, 103, 622-634.	2.8	65
44	What Does God Know? Supernatural Agents' Access to Socially Strategic and Nonâ€Strategic Information. Cognitive Science, 2012, 36, 846-869.	1.7	52
45	The Association of Religiosity and Political Conservatism: The Role of Political Engagement. Political Psychology, 2012, 33, 275-299.	3.6	85
46	Grateful to God or just plain grateful? A comparison of religious and general gratitude. Journal of Positive Psychology, 2011, 6, 389-396.	4.0	102
47	Religiosity and Social Welfare: Competing Influences of Cultural Conservatism and Prosocial Value Orientation. Journal of Personality, 2011, 79, 763-792.	3.2	36
48	Integrating the Study of Culture and Religion: Toward a Psychology of Worldview. Social and Personality Psychology Compass, 2011, 5, 137-152.	3.7	71
49	Psychology of Culture and Religion. Journal of Cross-Cultural Psychology, 2011, 42, 1309-1319.	1.6	69
50	Matzah, Meat, Milk, and Mana. Journal of Cross-Cultural Psychology, 2011, 42, 1421-1436.	1.6	42
51	Motivational and neural systems of religion. Religion, Brain and Behavior, 2011, 1, 227-231.	0.7	0
52	The Psychology of Women and Gender in International Perspective: Issues and Challenges. Fundamental and Applied Catalysis, 2011, , 157-178.	0.9	1
53	Just how many different forms of culture are there?. American Psychologist, 2010, 65, 59-61.	4.2	19
54	The Role of Social Cognition in the Religious Fundamentalism-Prejudice Relationship. Journal for the Scientific Study of Religion, 2010, 49, 724-739.	1.5	53

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55	Mating competitors increase religious beliefs. Journal of Experimental Social Psychology, 2010, 46, 428-431.	2.2	75
56	Race as a Moderator of the Relationship Between Religiosity and Political Alignment. Personality and Social Psychology Bulletin, 2009, 35, 271-282.	3.0	19
57	Existential Beliefs, Social Satisfaction, and Well-Being Among Catholic, Jewish, and Protestant Older Adults. International Journal for the Psychology of Religion, The, 2009, 19, 39-54.	2.1	31
58	Many forms of culture American Psychologist, 2009, 64, 194-204.	4.2	437
59	Resting respiratory sinus arrhythmia is associated with tonic positive emotionality Emotion, 2009, 9, 265-270.	1.8	215
60	Religious attendance as reproductive support. Evolution and Human Behavior, 2008, 29, 327-334.	2.2	185
61	The accessibility of religious beliefs. Journal of Research in Personality, 2008, 42, 1408-1417.	1.7	44
62	The Devil's Advocate: Secular Arguments Diminish both Implicit and Explicit Religious Belief. Journal of Cognition and Culture, 2008, 8, 417-423.	0.4	41
63	Is thought–action fusion related to religiosity? Differences between Christians and Jews. Behaviour Research and Therapy, 2007, 45, 829-837.	3.1	74
64	Gender differences in death anxiety and religious orientation among US high school and college students. Mental Health, Religion and Culture, 2007, 10, 143-150.	0.9	47
65	Religion as Culture: Religious Individualism and Collectivism Among American Catholics, Jews, and Protestants. Journal of Personality, 2007, 75, 709-742.	3.2	265
66	Ecological variability and religious beliefs. Behavioral and Brain Sciences, 2006, 29, 468-468.	0.7	4
67	Religion and Unforgivable Offenses. Journal of Personality, 2006, 74, 85-118.	3.2	149
68	On Gratitude. Social Justice Research, 2006, 19, 254-276.	1.1	28
69	The framing of atrocities: Documenting and exploring wide variation in aversion to Germans and German-related activities among Holocaust survivors Peace and Conflict, 2006, 12, 65-80.	0.4	9
70	Intrinsic and extrinsic religiosity, belief in the afterlife, death anxiety, and life satisfaction in young Catholics and Protestants. Journal of Research in Personality, 2005, 39, 307-324.	1.7	184
71	Social Versus Individual Motivation: Implications for Normative Definitions of Religious Orientation. Personality and Social Psychology Review, 2005, 9, 48-61.	6.0	187
72	Different religions, different emotions. Behavioral and Brain Sciences, 2004, 27, 734-735.	0.7	5

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73	Religion and the Morality of Positive Mentality. Basic and Applied Social Psychology, 2004, 26, 45-57.	2.1	29
74	Religion and Mental Health. , 2004, , 255-258.		11
75	Religion, religiosity and spirituality in the biopsychosocial model of health and ageing. Ageing International, 2003, 28, 215-241.	1.3	85
76	Faith versus practice: different bases for religiosity judgments by Jews and Protestants. European Journal of Social Psychology, 2003, 33, 287-295.	2.4	262
77	RESEARCH: Religion, Likelihood of Action, and the Morality of Mentality. International Journal for the Psychology of Religion, The, 2003, 13, 273-285.	2.1	27
78	High frequency of facial expressions corresponding to confusion, concentration, and worry in an analysis of naturally occurring facial expressions of Americans Emotion, 2003, 3, 68-75.	1.8	156
79	Reply to commentaries: Confusion infusions, suggestives, correctives, and other medicines Emotion, 2003, 3, 92-96.	1.8	14
80	Religious obsessions and compulsions in a non-clinical sample: the Penn Inventory of Scrupulosity (PIOS). Behaviour Research and Therapy, 2002, 40, 825-838.	3.1	232
81	The Importance of Spirituality in Well-Being for Jews and Christians. Journal of Happiness Studies, 2002, 3, 287-310.	3.2	137
82	Religion and the morality of mentality Journal of Personality and Social Psychology, 2001, 81, 697-710.	2.8	244
83	Lesbian and bisexual women's judgments of the attractiveness of different body types. Journal of Sex Research, 2001, 38, 226-232.	2.5	36