## Saul Smilansky

List of Publications by Year in descending order

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759233 752698 62 598 12 20 citations h-index g-index papers 64 64 64 109 docs citations times ranked citing authors all docs

#	Article	IF	CITATIONS
1	Overpunishment and the punishment of the innocent. Analytic Philosophy, 2022, 63, 232-244.	0.3	2
2	Two Concepts of Effort. Philosophia (United States), 2022, 50, 2663-2673.	0.4	1
3	A SHORT ARGUMENT FOR BELIEF IN PROGRESS. Think, 2022, 21, 51-56.	0.1	0
4	Do You Have to Reply to This Paper?. Philosophia (United States), 2021, 49, 1361-1368.	0.4	0
5	The Idea of Moral Duties to History. Philosophy, 2021, 96, 155-179.	0.2	1
6	The Moral Evaluation of Past Tragedies: A New Puzzle. Journal of Moral Philosophy, 2020, 17, 188-201.	0.4	1
7	Black magic and respecting persons—Some perplexities. Ratio, 2020, 33, 173-183.	0.5	1
8	Should We Sacrifice the Utilitarians First?. Philosophical Quarterly, 2020, 70, 850-867.	0.5	3
9	Free Will Denial and Deontological Constraints. , 2019, , 29-42.		2
10	A Hostage Situation. The Journal of Philosophy, 2019, 116, 447-466.	0.5	21
11	Punishing the Dead. Journal of Value Inquiry, 2018, 52, 169-177.	0.4	3
12	Pereboom on Punishment: Funishment, Innocence, Motivation, and Other Difficulties. Criminal Law and Philosophy, 2017, 11, 591-603.	0.5	14
13	Parfit on Free Will, Desert, and the Fairness of Punishment. Journal of Ethics, 2016, 20, 139-148.	0.6	6
14	Just Harmful? A Response to Kasper Lippert-Rasmussen's Born Free and Equal? A Philosophical Inquiry into the Nature of Discrimination. Jerusalem Review of Legal Studies, 2014, 9, 151-157.	0.1	0
15	A MORAL PROBLEM ABOUT PRAYER. Think, 2014, 13, 105-113.	0.1	2
16	Why moral paradoxes matter? "Teflon immorality―and the perversity of life. Philosophical Studies, 2013, 165, 229-243.	0.8	6
17	Morally, should we prefer never to have existed?. Australasian Journal of Philosophy, 2013, 91, 655-666.	0.8	10
18	A Difficulty Concerning Compensation. Journal of Moral Philosophy, 2013, 10, 329-337.	0.4	2

#	Article	lF	Citations
19	The Paradox of Moral Complaint: A Reply to Shaham. Utilitas, 2013, 25, 277-282.	0.5	4
20	Discussion: On the Common Lament, that a Person Cannot Make Much Difference in This World. Philosophy, 2012, 87, 109-122.	0.2	4
21	Life is Good. South African Journal of Philosophy, 2012, 31, 69-78.	0.4	5
22	Free Will and Moral Responsibility: The Trap, the Appreciation of Agency, and the Bubble. Journal of Ethics, 2012, 16, 211-239.	0.6	5
23	A PROBLEM ABOUT THE MORALITY OF SOME COMMON FORMS OF PRAYER. Ratio, 2012, 25, 207-215.	0.5	7
24	Hard Determinism and Punishment: A Practical Reductio. Law and Philosophy, 2011, 30, 353-367.	0.5	29
25	If Knowledge Is Good, We Are Always Born Too Early. Journal of Value Inquiry, 2010, 44, 55-59.	0.4	1
26	WHEN DOES MORALITY WIN?. Ratio, 2010, 23, 102-110.	0.5	3
27	Moral Demands, Moral Pragmatics, and Being Good. Utilitas, 2010, 22, 303-308.	0.5	1
28	Fischer's Way: The Next Level. Journal of Ethics, 2008, 12, 147-155.	0.6	4
29	Better Never to Have Been: the Harm of Coming into Existence – David Benatar. Philosophical Quarterly, 2008, 58, 569-571.	0.5	6
30	Determinism and prepunishment: the radical nature of compatibilism. Analysis, 2007, 67, 347-349.	0.5	18
31	Control, Desert and the Difference between Distributive and Retributive Justice. Philosophical Studies, 2006, 131, 511-524.	0.8	12
32	Some Thoughts on Terrorism, Moral Complaint, and the Self-Reflexive and Relational Nature of Morality. Philosophia (United States), 2006, 34, 65-74.	0.4	4
33	The Paradox of Moral Complaint. Utilitas, 2006, 18, 284-290.	0.5	16
34	Free Will and Respect for Persons. Midwest Studies in Philosophy, 2005, 29, 248-261.	0.2	24
35	THE PARADOXICAL RELATIONSHIP BETWEEN MORALITY AND MORAL WORTH. Metaphilosophy, 2005, 36, 490-500.	0.3	1
36	THE PARADOX OF BENEFICIAL RETIREMENT. Ratio, 2005, 18, 332-337.	0.5	4

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37	On Not Being Sorry About The Morally Bad. Philosophy, 2005, 80, 261-265.	0.2	5
38	Reply to Lippert-Rasmussen On the Paradox of the Baseline. Sats, 2004, 5, .	0.4	1
39	Terrorism, Justification, and Illusion. Ethics, 2004, 114, 790-805.	0.5	36
40	Compatibilism: The Argument From Shallowness. Philosophical Studies, 2003, 115, 257-282.	0.8	19
41	Free will, egalitarianism and rawls. Philosophia (United States), 2003, 31, 127-138.	0.4	7
42	Is Justice Binary?: A Free-Will-Related Exploration. Metaphilosophy, 2003, 34, 476-487.	0.3	1
43	Can Deontologists Be Moderate?. Utilitas, 2003, 15, 71-75.	0.5	6
44	Choice-egalitarianism and the paradox of the baseline. Analysis, 2003, 63, 146-151.	0.5	5
45	The Inevitability of Injustice. International Journal of Applied Philosophy, 2003, 17, 111-120.	0.1	0
46	Gratitude, contribution and ethical theory. Critical Review of International Social and Political Philosophy, 2002, 5, 34-48.	0.8	2
47	Free Will: From Nature to Illusion. Proceedings of the Aristotelean Society, 2001, 101, 71-95.	0.5	24
48	IV- Free Will: From Nature To Illusion. Proceedings of the Aristotelean Society, 2001, 101, 71-95.	0.5	11
49	Should I Be Grateful to You for Not Harming Me?. Philosophy and Phenomenological Research, 1997, 57, 585.	0.8	15
50	Moral Accountancy and Moral Worth. Metaphilosophy, 1997, 28, 123-134.	0.3	0
51	Egalitarian justice and the importance of the free will problem. Philosophia (United States), 1997, 25, 153-161.	0.4	11
52	The Ethical Dangers of Ethical Sensitivity. Journal of Applied Philosophy, 1996, 13, 13-20.	1.0	4
53	Is There a Moral Obligation to Have Children?. Journal of Applied Philosophy, 1995, 12, 41-53.	1.0	63
54	The Ethical Advantages of Hard Determinism. Philosophy and Phenomenological Research, 1994, 54, 355.	0.8	45

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55	FORTUNATE MISFORTUNE. Ratio, 1994, 7, 153-163.	0.5	10
56	Methodological Cynicism In Ethics. International Journal of Applied Philosophy, 1994, 9, 53-58.	0.1	1
57	DOES THE FREE WILL DEBATE REST ON A MISTAKE?. Philosophical Papers, 1993, 22, 173-188.	0.3	18
58	The Political-Economic Population-Paradox. International Journal of Applied Philosophy, 1993, 8, 9-12.	0.1	1
59	Discussion: Is Libertarian Free Will Worth Wanting?. Philosophical Investigations, 1990, 13, 273-276.	0.2	15
60	Utilitarianism and the 'punishment' of the innocent: the general problem. Analysis, 1990, 50, 256-261.	0.5	24
61	Utilitarianism and the 'Punishment' of the Innocent: The General Problem. Analysis, 1990, 50, 256.	0.5	3
62	Contribution, Replaceability and the Meaning of Our Lives. Theoria (Stockholm), 0, , .	0.2	1