

Saul Smilansky

List of Publications by Year in descending order

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Version: 2024-02-01

62
papers

598
citations

759233

12
h-index

752698

20
g-index

64
all docs

64
docs citations

64
times ranked

109
citing authors

#	ARTICLE	IF	CITATIONS
1	Is There a Moral Obligation to Have Children?. <i>Journal of Applied Philosophy</i> , 1995, 12, 41-53.	1.0	63
2	The Ethical Advantages of Hard Determinism. <i>Philosophy and Phenomenological Research</i> , 1994, 54, 355.	0.8	45
3	Terrorism, Justification, and Illusion. <i>Ethics</i> , 2004, 114, 790-805.	0.5	36
4	Hard Determinism and Punishment: A Practical Reductio. <i>Law and Philosophy</i> , 2011, 30, 353-367.	0.5	29
5	Utilitarianism and the 'punishment' of the innocent: the general problem. <i>Analysis</i> , 1990, 50, 256-261.	0.5	24
6	Free Will: From Nature to Illusion. <i>Proceedings of the Aristotelean Society</i> , 2001, 101, 71-95.	0.5	24
7	Free Will and Respect for Persons. <i>Midwest Studies in Philosophy</i> , 2005, 29, 248-261.	0.2	24
8	A Hostage Situation. <i>The Journal of Philosophy</i> , 2019, 116, 447-466.	0.5	21
9	Compatibilism: The Argument From Shallowness. <i>Philosophical Studies</i> , 2003, 115, 257-282.	0.8	19
10	DOES THE FREE WILL DEBATE REST ON A MISTAKE?. <i>Philosophical Papers</i> , 1993, 22, 173-188.	0.3	18
11	Determinism and prepunishment: the radical nature of compatibilism. <i>Analysis</i> , 2007, 67, 347-349.	0.5	18
12	The Paradox of Moral Complaint. <i>Utilitas</i> , 2006, 18, 284-290.	0.5	16
13	Discussion: Is Libertarian Free Will Worth Wanting?. <i>Philosophical Investigations</i> , 1990, 13, 273-276.	0.2	15
14	Should I Be Grateful to You for Not Harming Me?. <i>Philosophy and Phenomenological Research</i> , 1997, 57, 585.	0.8	15
15	Pereboom on Punishment: Funishment, Innocence, Motivation, and Other Difficulties. <i>Criminal Law and Philosophy</i> , 2017, 11, 591-603.	0.5	14
16	Control, Desert and the Difference between Distributive and Retributive Justice. <i>Philosophical Studies</i> , 2006, 131, 511-524.	0.8	12
17	Egalitarian justice and the importance of the free will problem. <i>Philosophia (United States)</i> , 1997, 25, 153-161.	0.4	11
18	IV- Free Will: From Nature To Illusion. <i>Proceedings of the Aristotelean Society</i> , 2001, 101, 71-95.	0.5	11

#	ARTICLE	IF	CITATIONS
19	FORTUNATE MISFORTUNE. <i>Ratio</i> , 1994, 7, 153-163.	0.5	10
20	Morally, should we prefer never to have existed?. <i>Australasian Journal of Philosophy</i> , 2013, 91, 655-666.	0.8	10
21	Free will, egalitarianism and rawls. <i>Philosophia (United States)</i> , 2003, 31, 127-138.	0.4	7
22	A PROBLEM ABOUT THE MORALITY OF SOME COMMON FORMS OF PRAYER. <i>Ratio</i> , 2012, 25, 207-215.	0.5	7
23	Can Deontologists Be Moderate?. <i>Utilitas</i> , 2003, 15, 71-75.	0.5	6
24	Better Never to Have Been: the Harm of Coming into Existence – David Benatar. <i>Philosophical Quarterly</i> , 2008, 58, 569-571.	0.5	6
25	Why moral paradoxes matter? – ‘Teflon immorality’ and the perversity of life. <i>Philosophical Studies</i> , 2013, 165, 229-243.	0.8	6
26	Parfit on Free Will, Desert, and the Fairness of Punishment. <i>Journal of Ethics</i> , 2016, 20, 139-148.	0.6	6
27	On Not Being Sorry About The Morally Bad. <i>Philosophy</i> , 2005, 80, 261-265.	0.2	5
28	Life is Good. <i>South African Journal of Philosophy</i> , 2012, 31, 69-78.	0.4	5
29	Free Will and Moral Responsibility: The Trap, the Appreciation of Agency, and the Bubble. <i>Journal of Ethics</i> , 2012, 16, 211-239.	0.6	5
30	Choice-egalitarianism and the paradox of the baseline. <i>Analysis</i> , 2003, 63, 146-151.	0.5	5
31	The Ethical Dangers of Ethical Sensitivity. <i>Journal of Applied Philosophy</i> , 1996, 13, 13-20.	1.0	4
32	THE PARADOX OF BENEFICIAL RETIREMENT. <i>Ratio</i> , 2005, 18, 332-337.	0.5	4
33	Some Thoughts on Terrorism, Moral Complaint, and the Self-Reflexive and Relational Nature of Morality. <i>Philosophia (United States)</i> , 2006, 34, 65-74.	0.4	4
34	Fischer’s Way: The Next Level. <i>Journal of Ethics</i> , 2008, 12, 147-155.	0.6	4
35	Discussion: On the Common Lament, that a Person Cannot Make Much Difference in This World. <i>Philosophy</i> , 2012, 87, 109-122.	0.2	4
36	The Paradox of Moral Complaint: A Reply to Shaham. <i>Utilitas</i> , 2013, 25, 277-282.	0.5	4

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37	WHEN DOES MORALITY WIN?. Ratio, 2010, 23, 102-110.	0.5	3
38	Punishing the Dead. Journal of Value Inquiry, 2018, 52, 169-177.	0.4	3
39	Should We Sacrifice the Utilitarians First?. Philosophical Quarterly, 2020, 70, 850-867.	0.5	3
40	Utilitarianism and the 'Punishment' of the Innocent: The General Problem. Analysis, 1990, 50, 256.	0.5	3
41	Gratitude, contribution and ethical theory. Critical Review of International Social and Political Philosophy, 2002, 5, 34-48.	0.8	2
42	A Difficulty Concerning Compensation. Journal of Moral Philosophy, 2013, 10, 329-337.	0.4	2
43	A MORAL PROBLEM ABOUT PRAYER. Think, 2014, 13, 105-113.	0.1	2
44	Free Will Denial and Deontological Constraints. , 2019, , 29-42.		2
45	Overpunishment and the punishment of the innocent. Analytic Philosophy, 2022, 63, 232-244.	0.3	2
46	Is Justice Binary?: A Free-Will-Related Exploration. Metaphilosophy, 2003, 34, 476-487.	0.3	1
47	Reply to Lippert-Rasmussen On the Paradox of the Baseline. Sats, 2004, 5, .	0.4	1
48	THE PARADOXICAL RELATIONSHIP BETWEEN MORALITY AND MORAL WORTH. Metaphilosophy, 2005, 36, 490-500.	0.3	1
49	If Knowledge Is Good, We Are Always Born Too Early. Journal of Value Inquiry, 2010, 44, 55-59.	0.4	1
50	Moral Demands, Moral Pragmatics, and Being Good. Utilitas, 2010, 22, 303-308.	0.5	1
51	The Moral Evaluation of Past Tragedies: A New Puzzle. Journal of Moral Philosophy, 2020, 17, 188-201.	0.4	1
52	Black magic and respecting personsâ€™Some perplexities. Ratio, 2020, 33, 173-183.	0.5	1
53	Contribution, Replaceability and the Meaning of Our Lives. Theoria (Stockholm), 0, , .	0.2	1
54	The Idea of Moral Duties to History. Philosophy, 2021, 96, 155-179.	0.2	1

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55	The Political-Economic Population-Paradox. <i>International Journal of Applied Philosophy</i> , 1993, 8, 9-12.	0.1	1
56	Methodological Cynicism In Ethics. <i>International Journal of Applied Philosophy</i> , 1994, 9, 53-58.	0.1	1
57	Two Concepts of Effort. <i>Philosophia (United States)</i> , 2022, 50, 2663-2673.	0.4	1
58	Moral Accountancy and Moral Worth. <i>Metaphilosophy</i> , 1997, 28, 123-134.	0.3	0
59	Just Harmful? A Response to Kasper Lippert-Rasmussen's Born Free and Equal? A Philosophical Inquiry into the Nature of Discrimination. <i>Jerusalem Review of Legal Studies</i> , 2014, 9, 151-157.	0.1	0
60	Do You Have to Reply to This Paper?. <i>Philosophia (United States)</i> , 2021, 49, 1361-1368.	0.4	0
61	The Inevitability of Injustice. <i>International Journal of Applied Philosophy</i> , 2003, 17, 111-120.	0.1	0
62	A SHORT ARGUMENT FOR BELIEF IN PROGRESS. <i>Think</i> , 2022, 21, 51-56.	0.1	0