

Rane Willerslev

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/11902193/publications.pdf>

Version: 2024-02-01

22
papers

1,093
citations

623734

14
h-index

752698

20
g-index

26
all docs

26
docs citations

26
times ranked

423
citing authors

#	ARTICLE	IF	CITATIONS
1	NOT ANIMAL, NOT NOT-ANIMAL: HUNTING, IMITATION AND EMPATHETIC KNOWLEDGE AMONG THE SIBERIAN YUKAGHIRS. <i>Journal of the Royal Anthropological Institute</i> , 2004, 10, 629-652.	0.4	173
2	The Dark Side of Empathy: Mimesis, Deception, and the Magic of Alterity. <i>Comparative Studies in Society and History</i> , 2015, 57, 5-34.	0.6	77
3	“An anthropological concept of the concept”: reversibility among the Siberian Yukaghirs. <i>Journal of the Royal Anthropological Institute</i> , 2007, 13, 527-544.	0.4	70
4	Frazer strikes back from the armchair: a new search for the animist soul*. <i>Journal of the Royal Anthropological Institute</i> , 2011, 17, 504-526.	0.4	56
5	Sacrifice as the ideal hunt: a cosmological explanation for the origin of reindeer domestication. <i>Journal of the Royal Anthropological Institute</i> , 2015, 21, 1-23.	0.4	56
6	Introduction: “Value <i>as</i>” theory. <i>HAU: Journal of Ethnographic Theory</i> , 2013, 3, 1-20.	0.2	53
7	The optimal sacrifice: A study of voluntary death among the Siberian Chukchi. <i>American Ethnologist</i> , 2009, 36, 693-704.	1.6	42
8	Can Film Show the Invisible?. <i>Current Anthropology</i> , 2012, 53, 282-301.	1.6	42
9	Transcendental Perspectivism: Anonymous Viewpoints from Inner Asia. <i>Inner Asia</i> , 2007, 9, 329-345.	0.1	38
10	Taking Animism Seriously, but Perhaps Not Too Seriously?. <i>Religion and Society</i> , 2013, 4, .	0.2	37
11	God on trial. <i>HAU: Journal of Ethnographic Theory</i> , 2013, 3, 140-154.	0.2	27
12	Spirits as “ready to hand”. <i>Anthropological Theory</i> , 2004, 4, 395-418.	2.2	26
13	Prologue: Value <i>as</i>” theory. <i>HAU: Journal of Ethnographic Theory</i> , 2013, 3, 1-10.	0.2	19
14	When Good Luck Is Bad Fortune: Between Too Little and Too Much Hunting Success in Siberia. <i>Social Analysis</i> , 2012, 56, .	0.4	8
15	Defending the thesis on the “hunter's double bind”. <i>Journal of the Royal Anthropological Institute</i> , 2015, 21, 28-31.	0.4	3
16	Understanding Hunger with Ik Elders and Turnbull's The Mountain People. <i>Ethnos</i> , 2017, 82, 820-845.	1.7	3
17	“HALF-TRUST” AND ENMITY IN IKLAND, NORTHERN UGANDA. <i>Common Knowledge</i> , 2015, 21, 406-419.	0.1	2
18	Obstruction and Intervention as Creative Methods in Anthropological Research. <i>Ethnos</i> , 2017, 82, 809-819.	1.7	2

#	ARTICLE	IF	CITATIONS
19	A Soul by Any Other Name: The Name-Soul Concept in Circumpolar Perspective. Cross-Cultural Research, 2019, 53, 312-349.	2.7	1
20	Faith in anthropologyResponse to rejoinders to Willerslev, Rane, and Christian Suhr. 2018 "œls there a place for faith in anthropology? Religion, reason, and the ethnographer's divine revelation."Hau: Journal of Ethnographic Theory 8 (1): 65"78.. HAU: Journal of Ethnographic Theory, 2018, 8, 92-96.	0.2	0
21	Human sacrifice and value. Antiquity, 2019, 93, .	1.0	0
22	Fremtidens paradoks: NÅr sproget kollapser. Norsk Antropologisk Tidsskrift, 2015, 26, 304-309.	0.1	0