

Ara Norenzayan

List of Publications by Year in descending order

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Version: 2024-02-01

79
papers

26,944
citations

66315

42
h-index

74108

75
g-index

84
all docs

84
docs citations

84
times ranked

16190
citing authors

#	ARTICLE	IF	CITATIONS
1	The moralization bias of gods™ minds: a cross-cultural test. Religion, Brain and Behavior, 2022, 12, 38-60.	0.4	13
2	Material insecurity predicts greater commitment to moralistic and less commitment to local deities: a cross-cultural investigation. Religion, Brain and Behavior, 2022, 12, 4-17.	0.4	6
3	The Evolution of Religion and Morality project: reflections and looking ahead. Religion, Brain and Behavior, 2022, 12, 190-211.	0.4	5
4	Guiding the evolution of the evolutionary sciences of religion: a discussion. Religion, Brain and Behavior, 2022, 12, 226-232.	0.4	2
5	The religiosity gender gap in 14 diverse societies. Religion, Brain and Behavior, 2022, 12, 18-37.	0.4	9
6	How cultural learning and cognitive biases shape religious beliefs. Current Opinion in Psychology, 2021, 40, 34-39.	2.5	12
7	Cognitive Pathways to Belief in Karma and Belief in God. Cognitive Science, 2021, 45, e12935.	0.8	10
8	How is analytical thinking related to religious belief? A test of three theoretical models. Religion, Brain and Behavior, 2021, 11, 239-260.	0.4	3
9	Treatment of missing data determined conclusions regarding moralizing gods. Nature, 2021, 595, E29-E34.	13.7	25
10	Cultural similarity among coreligionists within and between countries. Proceedings of the National Academy of Sciences of the United States of America, 2021, 118, .	3.3	14
11	Cognitive Biases and Religious Belief: A Path Model Replication in the Czech Republic and Slovakia With a Focus on Anthropomorphism. Social Psychological and Personality Science, 2020, 11, 97-106.	2.4	12
12	How strongly do moral character inferences predict forecasts of the future? Testing the moderating roles of transgressor age, implicit personality theories, and belief in karma. PLoS ONE, 2020, 15, e0244144.	1.1	2
13	Belief in karma: How cultural evolution, cognition, and motivations shape belief in supernatural justice. Advances in Experimental Social Psychology, 2019, 60, 1-63.	2.0	18
14	Supernatural norm enforcement: Thinking about karma and God reduces selfishness among believers. Journal of Experimental Social Psychology, 2019, 84, 103797.	1.3	34
15	Moralizing gods, impartiality and religious parochialism across 15 societies. Proceedings of the Royal Society B: Biological Sciences, 2019, 286, 20190202.	1.2	83
16	The Content and Correlates of Belief in Karma Across Cultures. Personality and Social Psychology Bulletin, 2019, 45, 1184-1201.	1.9	38
17	Weighing outcome vs. intent across societies: How cultural models of mind shape moral reasoning. Cognition, 2019, 182, 95-108.	1.1	67
18	The evolution of religion and morality: a synthesis of ethnographic and experimental evidence from eight societies. Religion, Brain and Behavior, 2018, 8, 101-132.	0.4	48

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19	Some Reflections on the Many Labs 2 Replication of Norenzayan, Smith, Kim, and Nisbett's (2002) Study 2: Cultural Preferences for Formal Versus Intuitive Reasoning. <i>Advances in Methods and Practices in Psychological Science</i> , 2018, 1, 499-500.	5.4	3
20	Analytic atheism revisited. <i>Nature Human Behaviour</i> , 2018, 2, 609-609.	6.2	6
21	The cognitive and cultural foundations of moral behavior. <i>Evolution and Human Behavior</i> , 2018, 39, 490-501.	1.4	120
22	A Sense of Obligation: Cultural Differences in the Experience of Obligation. <i>Personality and Social Psychology Bulletin</i> , 2018, 44, 1545-1566.	1.9	33
23	Material security, life history, and moralistic religions: A cross-cultural examination. <i>PLoS ONE</i> , 2018, 13, e0193856.	1.1	22
24	“Spiritual but not religious”: Cognition, schizotypy, and conversion in alternative beliefs. <i>Cognition</i> , 2017, 165, 137-146.	1.1	62
25	What are the causes and consequences of belief in karma?. <i>Religion, Brain and Behavior</i> , 2017, 7, 339-342.	0.4	16
26	Parochial prosocial religions: Historical and contemporary evidence for a cultural evolutionary process. <i>Behavioral and Brain Sciences</i> , 2016, 39, e29.	0.4	32
27	Memory and Belief in the Transmission of Counterintuitive Content. <i>Human Nature</i> , 2016, 27, 221-243.	0.8	61
28	Cross-cultural dataset for the evolution of religion and morality project. <i>Scientific Data</i> , 2016, 3, 160099.	2.4	77
29	Religious priming as a research tool for studying religion: evidentiary value, current issues, and future directions. <i>Current Opinion in Psychology</i> , 2016, 12, 71-75.	2.5	28
30	Religious Priming. <i>Personality and Social Psychology Review</i> , 2016, 20, 27-48.	3.4	396
31	Moralistic gods, supernatural punishment and the expansion of human sociality. <i>Nature</i> , 2016, 530, 327-330.	13.7	381
32	Theodiversity. <i>Annual Review of Psychology</i> , 2016, 67, 465-488.	9.9	44
33	Supernatural punishment, in-group biases, and material insecurity: experiments and ethnography from Yasawa, Fiji. <i>Religion, Brain and Behavior</i> , 2016, 6, 34-55.	0.4	60
34	The cultural evolution of prosocial religions. <i>Behavioral and Brain Sciences</i> , 2016, 39, e1.	0.4	457
35	Big questions about “Big Gods”: response and discussion. <i>Religion, Brain and Behavior</i> , 2015, 5, 327-342.	0.4	15
36	Secular rule of law erodes believers' political intolerance of atheists. <i>Religion, Brain and Behavior</i> , 2015, 5, 3-14.	0.4	20

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37	A question of reliability or of boundary conditions? Comment on Gomes and McCullough (2015).. Journal of Experimental Psychology: General, 2015, 144, e105-e106.	1.5	7
38	Does religion make people moral?. Behaviour, 2014, 151, 365-384.	0.4	40
39	Cognitive biases explain religious belief, paranormal belief, and belief in life's purpose. Cognition, 2013, 129, 379-391.	1.1	232
40	The origins of religious disbelief. Trends in Cognitive Sciences, 2013, 17, 20-25.	4.0	270
41	Religion and the Origins of Anti-Atheist Prejudice. , 2013, , 126-145.		21
42	Religious Prosociality. , 2013, , 365-380.		25
43	Reminders of Secular Authority Reduce Believers' Distrust of Atheists. Psychological Science, 2012, 23, 483-491.	1.8	87
44	Like a camera in the sky? Thinking about God increases public self-awareness and socially desirable responding. Journal of Experimental Social Psychology, 2012, 48, 298-302.	1.3	276
45	Mentalizing Deficits Constrain Belief in a Personal God. PLoS ONE, 2012, 7, e36880.	1.1	171
46	Analytic Thinking Promotes Religious Disbelief. Science, 2012, 336, 493-496.	6.0	494
47	Mean Gods Make Good People: Different Views of God Predict Cheating Behavior. International Journal for the Psychology of Religion, The, 2011, 21, 85-96.	1.3	263
48	The Cultural Evolution of Religion. , 2011, , 243-265.		5
49	THE CULTURAL TRANSMISSION OF FAITH Why innate intuitions are necessary, but insufficient, to explain religious belief. Religion, 2011, 41, 389-410.	0.3	206
50	Explaining Human Behavioral Diversity. Science, 2011, 332, 1041-1042.	6.0	18
51	Do you believe in atheists? Distrust is central to anti-atheist prejudice.. Journal of Personality and Social Psychology, 2011, 101, 1189-1206.	2.6	389
52	Religious Belief, Coalitional Commitment, and Support for Suicide Attacks. Evolutionary Psychology, 2010, 8, 346-349.	0.6	5
53	Most people are not WEIRD. Nature, 2010, 466, 29-29.	13.7	2,076
54	The weirdest people in the world?. Behavioral and Brain Sciences, 2010, 33, 61-83.	0.4	8,390

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55	Cultural Variation in the Importance of Expected Enjoyment for Decision Making. <i>Social Cognition</i> , 2010, 28, 609-629.	0.5	21
56	It was meant to happen: Explaining cultural variations in fate attributions.. <i>Journal of Personality and Social Psychology</i> , 2010, 98, 702-720.	2.6	132
57	Beyond WEIRD: Towards a broad-based behavioral science. <i>Behavioral and Brain Sciences</i> , 2010, 33, 111-135.	0.4	427
58	Why We Believe: Religion as a Human Universal. , 2010, , 58-71.		15
59	The evolution of religious misbelief. <i>Behavioral and Brain Sciences</i> , 2009, 32, 531-532.	0.4	43
60	Mortality salience and religion: divergent effects on the defense of cultural worldviews for the religious and the non-religious. <i>European Journal of Social Psychology</i> , 2009, 39, 101-113.	1.5	72
61	Religion and Support for Suicide Attacks. <i>Psychological Science</i> , 2009, 20, 224-230.	1.8	412
62	Which should you use, intuition or logic? Cultural differences in injunctive norms about reasoning. <i>Asian Journal of Social Psychology</i> , 2008, 11, 264-273.	1.1	59
63	The Origin and Evolution of Religious Prosociality. <i>Science</i> , 2008, 322, 58-62.	6.0	822
64	An Angry Volcano? Reminders of Death and Anthropomorphizing Nature. <i>Social Cognition</i> , 2008, 26, 190-197.	0.5	29
65	What Do Cross-National Comparisons of Personality Traits Tell Us?. <i>Psychological Science</i> , 2008, 19, 309-313.	1.8	214
66	God Is Watching You. <i>Psychological Science</i> , 2007, 18, 803-809.	1.8	1,102
67	Memory and Mystery: The Cultural Selection of Minimally Counterintuitive Narratives. <i>Cognitive Science</i> , 2006, 30, 531-553.	0.8	266
68	Toward a Psychological Science for a Cultural Species. <i>Perspectives on Psychological Science</i> , 2006, 1, 251-269.	5.2	133
69	Belief in Supernatural Agents in the Face of Death. <i>Personality and Social Psychology Bulletin</i> , 2006, 32, 174-187.	1.9	401
70	Psychological Universals: What Are They and How Can We Know?. <i>Psychological Bulletin</i> , 2005, 131, 763-784.	5.5	670
71	Why minds create gods: Devotion, deception, death, and arational decision making. <i>Behavioral and Brain Sciences</i> , 2004, 27, 754-770.	0.4	12
72	Religion's evolutionary landscape: Counterintuition, commitment, compassion, communion. <i>Behavioral and Brain Sciences</i> , 2004, 27, 713-730.	0.4	864

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73	Cultural Similarities and Differences in Social Inference: Evidence from Behavioral Predictions and Lay Theories of Behavior. <i>Personality and Social Psychology Bulletin</i> , 2002, 28, 109-120.	1.9	239
74	Cultural preferences for formal versus intuitive reasoning. <i>Cognitive Science</i> , 2002, 26, 653-684.	0.8	419
75	Culture and systems of thought: Holistic versus analytic cognition.. <i>Psychological Review</i> , 2001, 108, 291-310.	2.7	3,480
76	Culture and Causal Cognition. <i>Current Directions in Psychological Science</i> , 2000, 9, 132-135.	2.8	209
77	The Pace of Life in 31 Countries. <i>Journal of Cross-Cultural Psychology</i> , 1999, 30, 178-205.	1.0	382
78	Causal attribution across cultures: Variation and universality.. <i>Psychological Bulletin</i> , 1999, 125, 47-63.	5.5	742
79	The Weirdest People in the World?. <i>SSRN Electronic Journal</i> , 0, , .	0.4	73