

Ara Norenzayan

List of Publications by Year in descending order

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Version: 2024-02-01

79
papers

26,944
citations

76031

42
h-index

84171

75
g-index

84
all docs

84
docs citations

84
times ranked

18431
citing authors

| # | ARTICLE | IF | CITATIONS |
|----|---|------|-----------|
| 1 | The moralization bias of gods™ minds: a cross-cultural test. <i>Religion, Brain and Behavior</i> , 2022, 12, 38-60. | 0.4 | 13 |
| 2 | Material insecurity predicts greater commitment to moralistic and less commitment to local deities: a cross-cultural investigation. <i>Religion, Brain and Behavior</i> , 2022, 12, 4-17. | 0.4 | 6 |
| 3 | The Evolution of Religion and Morality project: reflections and looking ahead. <i>Religion, Brain and Behavior</i> , 2022, 12, 190-211. | 0.4 | 5 |
| 4 | Guiding the evolution of the evolutionary sciences of religion: a discussion. <i>Religion, Brain and Behavior</i> , 2022, 12, 226-232. | 0.4 | 2 |
| 5 | The religiosity gender gap in 14 diverse societies. <i>Religion, Brain and Behavior</i> , 2022, 12, 18-37. | 0.4 | 9 |
| 6 | How cultural learning and cognitive biases shape religious beliefs. <i>Current Opinion in Psychology</i> , 2021, 40, 34-39. | 2.5 | 12 |
| 7 | Cognitive Pathways to Belief in Karma and Belief in God. <i>Cognitive Science</i> , 2021, 45, e12935. | 0.8 | 10 |
| 8 | How is analytical thinking related to religious belief? A test of three theoretical models. <i>Religion, Brain and Behavior</i> , 2021, 11, 239-260. | 0.4 | 3 |
| 9 | Treatment of missing data determined conclusions regarding moralizing gods. <i>Nature</i> , 2021, 595, E29-E34. | 13.7 | 25 |
| 10 | Cultural similarity among coreligionists within and between countries. <i>Proceedings of the National Academy of Sciences of the United States of America</i> , 2021, 118, . | 3.3 | 14 |
| 11 | Cognitive Biases and Religious Belief: A Path Model Replication in the Czech Republic and Slovakia With a Focus on Anthropomorphism. <i>Social Psychological and Personality Science</i> , 2020, 11, 97-106. | 2.4 | 12 |
| 12 | How strongly do moral character inferences predict forecasts of the future? Testing the moderating roles of transgressor age, implicit personality theories, and belief in karma. <i>PLoS ONE</i> , 2020, 15, e0244144. | 1.1 | 2 |
| 13 | Belief in karma: How cultural evolution, cognition, and motivations shape belief in supernatural justice. <i>Advances in Experimental Social Psychology</i> , 2019, 60, 1-63. | 2.0 | 18 |
| 14 | Supernatural norm enforcement: Thinking about karma and God reduces selfishness among believers. <i>Journal of Experimental Social Psychology</i> , 2019, 84, 103797. | 1.3 | 34 |
| 15 | Moralizing gods, impartiality and religious parochialism across 15 societies. <i>Proceedings of the Royal Society B: Biological Sciences</i> , 2019, 286, 20190202. | 1.2 | 83 |
| 16 | The Content and Correlates of Belief in Karma Across Cultures. <i>Personality and Social Psychology Bulletin</i> , 2019, 45, 1184-1201. | 1.9 | 38 |
| 17 | Weighing outcome vs. intent across societies: How cultural models of mind shape moral reasoning. <i>Cognition</i> , 2019, 182, 95-108. | 1.1 | 67 |
| 18 | The evolution of religion and morality: a synthesis of ethnographic and experimental evidence from eight societies. <i>Religion, Brain and Behavior</i> , 2018, 8, 101-132. | 0.4 | 48 |

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|----|--|------|-----------|
| 19 | Some Reflections on the Many Labs 2 Replication of Norenzayan, Smith, Kim, and Nisbett's (2002) Study 2: Cultural Preferences for Formal Versus Intuitive Reasoning. <i>Advances in Methods and Practices in Psychological Science</i> , 2018, 1, 499-500. | 5.4 | 3 |
| 20 | Analytic atheism revisited. <i>Nature Human Behaviour</i> , 2018, 2, 609-609. | 6.2 | 6 |
| 21 | The cognitive and cultural foundations of moral behavior. <i>Evolution and Human Behavior</i> , 2018, 39, 490-501. | 1.4 | 120 |
| 22 | A Sense of Obligation: Cultural Differences in the Experience of Obligation. <i>Personality and Social Psychology Bulletin</i> , 2018, 44, 1545-1566. | 1.9 | 33 |
| 23 | Material security, life history, and moralistic religions: A cross-cultural examination. <i>PLoS ONE</i> , 2018, 13, e0193856. | 1.1 | 22 |
| 24 | "Spiritual but not religious": Cognition, schizotypy, and conversion in alternative beliefs. <i>Cognition</i> , 2017, 165, 137-146. | 1.1 | 62 |
| 25 | What are the causes and consequences of belief in karma?. <i>Religion, Brain and Behavior</i> , 2017, 7, 339-342. | 0.4 | 16 |
| 26 | Parochial prosocial religions: Historical and contemporary evidence for a cultural evolutionary process. <i>Behavioral and Brain Sciences</i> , 2016, 39, e29. | 0.4 | 32 |
| 27 | Memory and Belief in the Transmission of Counterintuitive Content. <i>Human Nature</i> , 2016, 27, 221-243. | 0.8 | 61 |
| 28 | Cross-cultural dataset for the evolution of religion and morality project. <i>Scientific Data</i> , 2016, 3, 160099. | 2.4 | 77 |
| 29 | Religious priming as a research tool for studying religion: evidentiary value, current issues, and future directions. <i>Current Opinion in Psychology</i> , 2016, 12, 71-75. | 2.5 | 28 |
| 30 | Religious Priming. <i>Personality and Social Psychology Review</i> , 2016, 20, 27-48. | 3.4 | 396 |
| 31 | Moralistic gods, supernatural punishment and the expansion of human sociality. <i>Nature</i> , 2016, 530, 327-330. | 13.7 | 381 |
| 32 | Theodiversity. <i>Annual Review of Psychology</i> , 2016, 67, 465-488. | 9.9 | 44 |
| 33 | Supernatural punishment, in-group biases, and material insecurity: experiments and ethnography from Yasawa, Fiji. <i>Religion, Brain and Behavior</i> , 2016, 6, 34-55. | 0.4 | 60 |
| 34 | The cultural evolution of prosocial religions. <i>Behavioral and Brain Sciences</i> , 2016, 39, e1. | 0.4 | 457 |
| 35 | Big questions about "Big Gods": response and discussion. <i>Religion, Brain and Behavior</i> , 2015, 5, 327-342. | 0.4 | 15 |
| 36 | Secular rule of law erodes believers' political intolerance of atheists. <i>Religion, Brain and Behavior</i> , 2015, 5, 3-14. | 0.4 | 20 |

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|----|---|------|-----------|
| 37 | A question of reliability or of boundary conditions? Comment on Gomes and McCullough (2015).. Journal of Experimental Psychology: General, 2015, 144, e105-e106. | 1.5 | 7 |
| 38 | Does religion make people moral?. Behaviour, 2014, 151, 365-384. | 0.4 | 40 |
| 39 | Cognitive biases explain religious belief, paranormal belief, and belief in life's purpose. Cognition, 2013, 129, 379-391. | 1.1 | 232 |
| 40 | The origins of religious disbelief. Trends in Cognitive Sciences, 2013, 17, 20-25. | 4.0 | 270 |
| 41 | Religion and the Origins of Anti-Atheist Prejudice. , 2013, , 126-145. | | 21 |
| 42 | Religious Prosociality. , 2013, , 365-380. | | 25 |
| 43 | Reminders of Secular Authority Reduce Believers' Distrust of Atheists. Psychological Science, 2012, 23, 483-491. | 1.8 | 87 |
| 44 | Like a camera in the sky? Thinking about God increases public self-awareness and socially desirable responding. Journal of Experimental Social Psychology, 2012, 48, 298-302. | 1.3 | 276 |
| 45 | Mentalizing Deficits Constrain Belief in a Personal God. PLoS ONE, 2012, 7, e36880. | 1.1 | 171 |
| 46 | Analytic Thinking Promotes Religious Disbelief. Science, 2012, 336, 493-496. | 6.0 | 494 |
| 47 | Mean Gods Make Good People: Different Views of God Predict Cheating Behavior. International Journal for the Psychology of Religion, The, 2011, 21, 85-96. | 1.3 | 263 |
| 48 | The Cultural Evolution of Religion. , 2011, , 243-265. | | 5 |
| 49 | THE CULTURAL TRANSMISSION OF FAITH Why innate intuitions are necessary, but insufficient, to explain religious belief. Religion, 2011, 41, 389-410. | 0.3 | 206 |
| 50 | Explaining Human Behavioral Diversity. Science, 2011, 332, 1041-1042. | 6.0 | 18 |
| 51 | Do you believe in atheists? Distrust is central to anti-atheist prejudice.. Journal of Personality and Social Psychology, 2011, 101, 1189-1206. | 2.6 | 389 |
| 52 | Religious Belief, Coalitional Commitment, and Support for Suicide Attacks. Evolutionary Psychology, 2010, 8, 346-349. | 0.6 | 5 |
| 53 | Most people are not WEIRD. Nature, 2010, 466, 29-29. | 13.7 | 2,076 |
| 54 | The weirdest people in the world?. Behavioral and Brain Sciences, 2010, 33, 61-83. | 0.4 | 8,390 |

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|----|---|-----|-----------|
| 55 | Cultural Variation in the Importance of Expected Enjoyment for Decision Making. <i>Social Cognition</i> , 2010, 28, 609-629. | 0.5 | 21 |
| 56 | It was meant to happen: Explaining cultural variations in fate attributions.. <i>Journal of Personality and Social Psychology</i> , 2010, 98, 702-720. | 2.6 | 132 |
| 57 | Beyond WEIRD: Towards a broad-based behavioral science. <i>Behavioral and Brain Sciences</i> , 2010, 33, 111-135. | 0.4 | 427 |
| 58 | Why We Believe: Religion as a Human Universal. , 2010, , 58-71. | | 15 |
| 59 | The evolution of religious misbelief. <i>Behavioral and Brain Sciences</i> , 2009, 32, 531-532. | 0.4 | 43 |
| 60 | Mortality salience and religion: divergent effects on the defense of cultural worldviews for the religious and the non-religious. <i>European Journal of Social Psychology</i> , 2009, 39, 101-113. | 1.5 | 72 |
| 61 | Religion and Support for Suicide Attacks. <i>Psychological Science</i> , 2009, 20, 224-230. | 1.8 | 412 |
| 62 | Which should you use, intuition or logic? Cultural differences in injunctive norms about reasoning. <i>Asian Journal of Social Psychology</i> , 2008, 11, 264-273. | 1.1 | 59 |
| 63 | The Origin and Evolution of Religious Prosociality. <i>Science</i> , 2008, 322, 58-62. | 6.0 | 822 |
| 64 | An Angry Volcano? Reminders of Death and Anthropomorphizing Nature. <i>Social Cognition</i> , 2008, 26, 190-197. | 0.5 | 29 |
| 65 | What Do Cross-National Comparisons of Personality Traits Tell Us?. <i>Psychological Science</i> , 2008, 19, 309-313. | 1.8 | 214 |
| 66 | God Is Watching You. <i>Psychological Science</i> , 2007, 18, 803-809. | 1.8 | 1,102 |
| 67 | Memory and Mystery: The Cultural Selection of Minimally Counterintuitive Narratives. <i>Cognitive Science</i> , 2006, 30, 531-553. | 0.8 | 266 |
| 68 | Toward a Psychological Science for a Cultural Species. <i>Perspectives on Psychological Science</i> , 2006, 1, 251-269. | 5.2 | 133 |
| 69 | Belief in Supernatural Agents in the Face of Death. <i>Personality and Social Psychology Bulletin</i> , 2006, 32, 174-187. | 1.9 | 401 |
| 70 | Psychological Universals: What Are They and How Can We Know?. <i>Psychological Bulletin</i> , 2005, 131, 763-784. | 5.5 | 670 |
| 71 | Why minds create gods: Devotion, deception, death, and arational decision making. <i>Behavioral and Brain Sciences</i> , 2004, 27, 754-770. | 0.4 | 12 |
| 72 | Religion's evolutionary landscape: Counterintuition, commitment, compassion, communion. <i>Behavioral and Brain Sciences</i> , 2004, 27, 713-730. | 0.4 | 864 |

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|----|--|-----|-----------|
| 73 | Cultural Similarities and Differences in Social Inference: Evidence from Behavioral Predictions and Lay Theories of Behavior. <i>Personality and Social Psychology Bulletin</i> , 2002, 28, 109-120. | 1.9 | 239 |
| 74 | Cultural preferences for formal versus intuitive reasoning. <i>Cognitive Science</i> , 2002, 26, 653-684. | 0.8 | 419 |
| 75 | Culture and systems of thought: Holistic versus analytic cognition.. <i>Psychological Review</i> , 2001, 108, 291-310. | 2.7 | 3,480 |
| 76 | Culture and Causal Cognition. <i>Current Directions in Psychological Science</i> , 2000, 9, 132-135. | 2.8 | 209 |
| 77 | The Pace of Life in 31 Countries. <i>Journal of Cross-Cultural Psychology</i> , 1999, 30, 178-205. | 1.0 | 382 |
| 78 | Causal attribution across cultures: Variation and universality.. <i>Psychological Bulletin</i> , 1999, 125, 47-63. | 5.5 | 742 |
| 79 | The Weirdest People in the World?. <i>SSRN Electronic Journal</i> , 0, , . | 0.4 | 73 |