

Nurit Bird-David

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/11358413/publications.pdf>

Version: 2024-02-01

23
papers

1,612
citations

623734

14
h-index

752698

20
g-index

24
all docs

24
docs citations

24
times ranked

494
citing authors

#	ARTICLE	IF	CITATIONS
1	The Sadness of Sweetness: The Native Anthropology of Western Cosmology [and Comments and Reply]. <i>Current Anthropology</i> , 1996, 37, 395-428.	1.6	411
2	The Giving Environment: Another Perspective on the Economic System of Gatherer-Hunters. <i>Current Anthropology</i> , 1990, 31, 189-196.	1.6	363
3	Beyond "The Original Affluent Society": A Culturalist Reformulation [and Comments and Reply]. <i>Current Anthropology</i> , 1992, 33, 25-47.	1.6	234
4	Beyond 'The Hunting and Gathering Mode of Subsistence': Culture-Sensitive Observations on the Nayaka and Other Modern Hunter-Gatherers. <i>Man; A Monthly Record of Anthropological Science</i> , 1992, 27, 19.	0.3	115
5	How persons become things: economic and epistemological changes among <scp>N</scp>ayaka hunter-gatherers. <i>Journal of the Royal Anthropological Institute</i> , 2014, 20, 74-92.	0.4	65
6	Animistic epistemology: Why do some hunter-gatherers not depict animals?. <i>Ethnos</i> , 2006, 71, 33-50.	1.7	61
7	Sociality and Immediacy: Or, Past and Present Conversations on Bands. <i>Man; A Monthly Record of Anthropological Science</i> , 1994, 29, 583.	0.3	58
8	Commodity, gift and mass-gift: on gift-commodity hybrids in advanced mass consumption cultures. <i>Economy and Society</i> , 2009, 38, 304-325.	2.4	48
9	Relational Epistemology, Immediacy, and Conservation: Or, What Do the Nayaka Try to Conserve?. <i>Journal for the Study of Religion, Nature and Culture</i> , 2008, 2, .	0.2	29
10	Size matters! The scalability of modern hunter-gatherer animism. <i>Quaternary International</i> , 2018, 464, 305-314.	1.5	28
11	Tribal metaphorization of human-nature relatedness. , 0, , 112-125.		28
12	Before Nation: Scale-Blind Anthropology and Foragers' Worlds of Relatives. <i>Current Anthropology</i> , 2017, 58, 209-226.	1.6	26
13	Feeding Nayaka Children and English Readers: A Bifocal Ethnography of Parental Feeding in 'The Giving Environment'. <i>Anthropological Quarterly</i> , 2008, 81, 523-550.	0.2	24
14	A Moment Dead, a Moment Alive: How a Situational Personhood Emerges in the Vegetative State in an Israeli Hospital Unit. <i>American Anthropologist</i> , 2010, 112, 54-65.	1.4	22
15	Illness-images and joined beings. A critical/Nayaka perspective on intercorporeality. <i>Social Anthropology</i> , 2004, 12, 325-339.	0.4	19
16	No past, no present: A critical-Nayaka perspective on cultural remembering. <i>American Ethnologist</i> , 2004, 31, 406-421.	1.6	14
17	Economies: a cultural-economic perspective. <i>International Social Science Journal</i> , 1997, 49, 463-475.	1.6	8
18	The Nilgiri Tribal Systems: A View From Below. <i>Modern Asian Studies</i> , 1994, 28, 339-355.	0.4	5

#	ARTICLE	IF	CITATIONS
19	Hunting and Gathering Societies: Anthropology. , 2015, , 428-431.		5
20	Persons or relatives?. , 2018, , 25-34.		5
21	Kinship and scale. Hunter Gatherer Research, 2018, 4, 177-192.	0.3	3
22	Dis/working with Diagrams. Social Analysis, 2019, 63, 43-62.	0.4	2
23	Un cosmos connectÃ© Â«Âpair Ã pairÂ». Homme, 2020, , 77-106.	0.0	1