

# Alan Rumsey

## List of Publications by Year in descending order

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Version: 2024-02-01

24  
papers

1,000  
citations

759233  
12  
h-index

713466  
21  
g-index

32  
all docs

32  
docs citations

32  
times ranked

299  
citing authors

#	ARTICLE	IF	CITATIONS
1	Sign Languages in Papua New Guinea and the Solomon Islands. , 2020, , 141-183.	0	
2	Response to Spronck and Nikitina â€œReported speech forms a dedicated syntactic domainâ€. <i>Linguistic Typology</i> , 2019, 23, 237-244.	1.2	1
3	Intersubjectivity and engagement in Ku Waru. <i>Open Linguistics</i> , 2019, 5, 49-68.	0.5	1
4	Chanted Tales in the New Guinea Highlands of Today: A Comparative Study. , 2017, , 41-81.	2	
5	Language, affect and the inculcation of social norms in the New Guinea Highlands and beyond. <i>Australian Journal of Anthropology</i> , The, 2015, 26, 349-364.	0.7	4
6	Bilingual language learning and the translation of worlds in the New Guinea Highlands and beyond. <i>HAU: Journal of Ethnographic Theory</i> , 2014, 4, 119-140.	0.2	6
7	Intersubjectivity, deception and the â€˜opacity of other mindsâ€™: Perspectives from Highland New Guinea and beyond. <i>Language and Communication</i> , 2013, 33, 326-343.	1.1	28
8	Introduction: The linguistic anthropology of interlingual articulations in <i>A</i> and the <i>Pacific</i> . <i>Australian Journal of Anthropology</i> , The, 2012, 23, 269-273.	0.7	2
9	â€˜Optionalâ€™ ergativity and the framing of reported speech. <i>Lingua</i> , 2010, 120, 1652-1676.	1.0	20
10	Lâ€™anthropologie a-t-elle besoin de sa propre pragmatique? <i>Cahiers D'anthropologie Sociale</i> , 2009, NÂ° 5, 43-62.	0.1	4
11	Tom Yaya Kange: A Metrical Narrative Genre from the New Guinea Highlands. <i>Journal of Linguistic Anthropology</i> , 2008, 11, 193-239.	1.3	17
12	Introduction: Cultural and Linguistic Anthropology and the Opacity of Other Minds. <i>Anthropological Quarterly</i> , 2008, 81, 407-420.	0.2	239
13	Confession, Anger and Cross-Cultural Articulation in Papua New Guinea. <i>Anthropological Quarterly</i> , 2008, 81, 455-472.	0.2	24
14	The Articulation of Indigenous and Exogenous Orders in Highland New Guinea and Beyond. <i>Australian Journal of Anthropology</i> , The, 2006, 17, 47-69.	0.7	18
15	Christianity, Culture Change, and the Anthropology of Ethics. <i>Anthropological Quarterly</i> , 2004, 77, 581-593.	0.2	2
16	Ethnographic Macro-Tropes and Anthropological Theory. <i>Anthropological Theory</i> , 2004, 4, 267-298.	2.2	27
17	Language, desire, and the ontogenesis of intersubjectivity. <i>Language and Communication</i> , 2003, 23, 169-187.	1.1	37
18	AGENCY, PERSONHOOD AND THE â€˜lâ€™ OF DISCOURSE IN THE PACIFIC AND BEYOND. <i>Journal of the Royal Anthropological Institute</i> , 2000, 6, 101-115.	0.4	48

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19	On the transitivity of "say" constructions in Bunuba <sup>1</sup> . <i>Australian Journal of Linguistics</i> , 1994, 14, 137-153.	0.4	6
20	Adam Kendon, <i>Sign languages of Aboriginal Australia: Cultural, semiotic, and communicative perspectives</i> . Cambridge: Cambridge University Press, 1988. Pp. xviii + 542.. <i>Language in Society</i> , 1991, 20, 652-659.	0.5	0
21	Wording, Meaning, and Linguistic Ideology. <i>American Anthropologist</i> , 1990, 92, 346-361.	1.4	348
22	Language groups in Australian aboriginal land claims. <i>Anthropological Forum</i> , 1989, 6, 69-79.	0.6	19
23	Kinship and Context among the Ngarinyin. <i>Oceania</i> , 1981, 51, 181-192.	0.3	22
24	Language and human sociality. , 0, , 400-422.		3