Daniel N Mcintosh

List of Publications by Year in descending order

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54 papers 4,587 citations

201575 27 h-index 206029 48 g-index

56 all docs

56
docs citations

56 times ranked 3720 citing authors

#	Article	IF	CITATIONS
1	Nationwide Longitudinal Study of Psychological Responses to September 11. JAMA - Journal of the American Medical Association, 2002, 288, 1235.	3.8	983
2	Religion's role in adjustment to a negative life event: Coping with the loss of a child Journal of Personality and Social Psychology, 1993, 65, 812-821.	2.6	488
3	When the social mirror breaks: deficits in automatic, but not voluntary, mimicry of emotional facial expressions in autism. Developmental Science, 2006, 9, 295-302.	1.3	397
4	Facial feedback hypotheses: Evidence, implications, and directions. Motivation and Emotion, 1996, 20, 121-147.	0.8	235
5	Religion-as-Schema, With Implications for the Relation Between Religion and Coping. International Journal for the Psychology of Religion, The, 1995, 5, 1-16.	1.3	200
6	Mental- and Physical-Health Effects of Acute Exposure to Media Images of the September 11, 2001, Attacks and the Iraq War. Psychological Science, 2013, 24, 1623-1634.	1.8	200
7	Sensory-modulation disruption, electrodermal responses, and functional behaviors. Developmental Medicine and Child Neurology, 1999, 41, 608-615.	1.1	195
8	More than mere mimicry? The influence of emotion on rapid facial reactions to faces Emotion, 2007, 7, 447-457.	1.5	176
9	Autism and the extraction of emotion from briefly presented facial expressions: Stumbling at the first step of empathy Emotion, 2008, 8, 803-809.	1.5	153
10	Nonverbal channel use in communication of emotion: How may depend on why Emotion, 2011, 11, 603-617.	1.5	136
11	Rules versus Prototype Matching: Strategies of Perception of Emotional Facial Expressions in the Autism Spectrum. Journal of Autism and Developmental Disorders, 2007, 37, 187-196.	1.7	107
12	Rapid facial reactions to emotional facial expressions in typically developing children and children with autism spectrum disorder. Journal of Experimental Child Psychology, 2008, 101, 206-223.	0.7	107
13	Parental response and adolescent adjustment to the september 11, 2001 terrorist attacks. Journal of Traumatic Stress, 2007, 20, 1063-1068.	1.0	102
14	Specific Religious Beliefs in a Cognitive Appraisal Model of Stress and Coping. International Journal for the Psychology of Religion, The, 2010, 20, 39-58.	1.3	72
15	Coping with Terrorism: Age and Gender Differences in Effortful and Involuntary Responses to September 11th. Applied Developmental Science, 2004, 8, 143-157.	1.0	67
16	Embodied and Disembodied Emotion Processing: Learning From and About Typical and Autistic Individuals. Emotion Review, 2009, 1 , $178-190$.	2.1	63
17	Finding social benefits after a collective trauma: Perceiving societal changes and wellâ€being following 9/11. Journal of Traumatic Stress, 2009, 22, 81-90.	1.0	63
18	The Existential Function of Intrinsic Religiousness: Moderation of Effects of Priming Religion on Intercultural Tolerance and Afterlife Anxiety. Journal for the Scientific Study of Religion, 2013, 52, 508-523.	0.9	60

#	Article	IF	Citations
19	Meaning, God, and prayer: Physical and metaphysical aspects of social support. Mental Health, Religion and Culture, 2008, 11, 23-38.	0.6	49
20	The distinct roles of spirituality and religiosity in physical and mental health after collective trauma: a national longitudinal study of responses to the $9/11$ attacks. Journal of Behavioral Medicine, 2011 , 34 , $497-507$.	1.1	47
21	Startle modulation in autism: Positive affective stimuli enhance startle response. Neuropsychologia, 2009, 47, 1323-1331.	0.7	41
22	Unique Contributions of Religion to Meaning. , 2013, , 257-269.		39
23	Stress and Health in First-Year Law Students: Women Fare Worse1. Journal of Applied Social Psychology, 1994, 24, 1474-1497.	1.3	38
24	Influence of stimulants on electrodermal studies in Fragile X syndrome. Microscopy Research and Technique, 2002, 57, 168-173.	1.2	37
25	What Predicts Adjustment Among Law Students? A Longitudinal Panel Study. Journal of Social Psychology, 2003, 143, 727-745.	1.0	32
26	Children's God Concepts: Influences of Denomination, Age, and Gender. International Journal for the Psychology of Religion, The, 1998, 8, 49-56.	1.3	31
27	Associations of general religiousness and specific religious beliefs with coping appraisals in response to Hurricanes Katrina and Rita. Mental Health, Religion and Culture, 2009, 12, 129-146.	0.6	30
28	Mimicry of Dynamic Emotional and Motor-Only Stimuli. Social Psychological and Personality Science, 2011, 2, 679-686.	2.4	30
29	Exploring the Myths of Coping with a National Trauma. Journal of Aggression, Maltreatment and Trauma, 2004, 9, 129-141.	0.9	27
30	Early Responses to School Violence. Journal of Emotional Abuse, 2007, 4, 197-223.	0.8	27
31	Autism online., 2009,,.		27
32	Coping with a national trauma: a nationwide longitudinal study of responses to the terrorist attacks of September $11.,2006,45-70$.		25
33	Affective Responsiveness, Betrayal, and Childhood Abuse. Journal of Trauma and Dissociation, 2009, 10, 276-296.	1.0	21
34	Body Matters in Emotion: Restricted Body Movement and Posture Affect Expression and Recognition of Status-Related Emotions. Frontiers in Psychology, 2020, 11, 1961.	1.1	21
35	Relative contributions of face and body configurations: Perceiving emotional state and motion intention. Cognition and Emotion, 2012, 26, 690-698.	1.2	20
36	Sensoryâ€modulation disruption, electrodermal responses, and functional behaviors. Developmental Medicine and Child Neurology, 1999, 41, 608-615.	1.1	17

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37	Emotional Mimicry Beyond the Face?. Social Psychological and Personality Science, 2018, 9, 844-852.	2.4	16
38	Forgiving the September 11th terrorists: Associations with coping, psychological distress, and religiosity. Anxiety, Stress and Coping, 2007, 20, 109-128.	1.7	15
39	Sensory modulation dysfunction in children with attentionâ€deficitâ€hyperactivity disorder. Developmental Medicine and Child Neurology, 2001, 43, 399-406.	1.1	15
40	Where, O death, is thy sting? The meaning-providing function of beliefs in literal immortality. Mental Health, Religion and Culture, 2017, 20, 413-427.	0.6	15
41	Automaticity of the interpersonal attitude effect on facial mimicry: It takes effort to smile at neutral others but not those we like. Motivation and Emotion, 2016, 40, 914-922.	0.8	13
42	The Content of Religious Experience: The Roles of Expectancy and Desirability. International Journal for the Psychology of Religion, The, 1996, 6, 95-105.	1.3	11
43	Implicit influence of affective postures on the perception of others: You can't show me how I feel Emotion, 2011, 11, 481-491.	1.5	7
44	Not All Outgroups Are Equal: Group Type May Influence Group Effect on Matching Behavior. Journal of Nonverbal Behavior, 2017, 41, 395-413.	0.6	7
45	It's Not All About the Face: Variability Reveals Asymmetric Obligatory Processing of Faces and Bodies in Whole-Body Contexts. Perception, 2018, 47, 626-646.	0.5	7
46	The response is more than reflection: Mirror neurons function within social contexts. Cortex, 2013, 49, 2960-2961.	1.1	5
47	Associations between Thematic Content and Memory Detail in Trauma Narratives. Applied Cognitive Psychology, 2013, 27, 462-473.	0.9	5
48	Don't Listen With Your Mouth Full: The Role of Facial Motor Action in Visual Speech Perception. Language and Speech, 2015, 58, 267-278.	0.6	3
49	Brief Report: Attentional Cueing to Images of Social Interactions is Automatic for Neurotypical Individuals But Not Those with ASC. Journal of Autism and Developmental Disorders, 2018, 48, 3233-3243.	1.7	3
50	Competitive interactions between cognitive reappraisal and mentalizing. International Journal of Psychophysiology, 2022, 174, 17-28.	0.5	3
51	Ein systemisches Modell der sensorischen Modulation. , 2004, , 61-89.		1
52	An Explicit Request for Minitheories in the Psychology of Religion and Spirituality. International Journal for the Psychology of Religion, The, 2013, 23, 261-270.	1.3	0
53	Introduction to Special Issue in Honor of Bernard Spilka. International Journal for the Psychology of Religion, The, 2013, 23, 255-257.	1.3	0
54	Mental model construction, not just memory, is a central component of cognitive change in psychotherapy. Behavioral and Brain Sciences, 2015, 38, e28.	0.4	0