Evi Margaritis

List of Publications by Year in descending order

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#	Article	IF	Citations
1	Beyond cereals: crop processing and Vitis vinifera L. Ethnography, experiment and charred grape remains from Hellenistic Greece. Journal of Archaeological Science, 2006, 33, 784-805.	2.4	50
2	Distinguishing exploitation, domestication, cultivation and production: the olive in the third millennium Aegean. Antiquity, 2013, 87, 746-757.	1.0	31
3	Crop processing of Olea europaea L.: an experimental approach for the interpretation of archaeobotanical olive remains. Vegetation History and Archaeobotany, 2008, 17, 381-392.	2.1	26
4	Olive oil production in Hellenistic Greece: the interpretation of charred olive remains from the site of Tria Platania, Macedonia, Greece (fourth–second century b.c.). Vegetation History and Archaeobotany, 2008, 17, 393-401.	2.1	17
5	Living and dying at the <i>Portus Romae </i> Antiquity, 2019, 93, 719-734.	1.0	16
6	Open Area, Open Data: Advances in Reflexive Archaeological Practice. Journal of Field Archaeology, 2021, 46, 62-80.	1.3	13
7	The Kapeleio at Hellenistic Krania: Food Consumption, Disposal, and the Use of Space. Hesperia, 2014, 83, 103.	0.2	9
8	People and plants. Piecing together archaeological and archaeobotanical data to reconstruct plant use and craft activities in Mycenaean Tiryns. Opuscula, 2016, 9, 93-132.	0.4	8
9	Elucidation of the Origin of the Monumental Olive Tree of Vouves in Crete, Greece. Plants, 2021, 10, 2374.	3.5	7
10	Interdisciplinary approaches to the prehistory of Keros. Archaeological Reports, 2018, 64, 67-84.	0.0	4
11	What's new during the first millennium BCE in Greece? Archaeobotanical results from Olynthos and Sikyon. Journal of Archaeological Science: Reports, 2021, 36, 102782.	0.5	3
12	CONSTRUCTING THE â€~URBAN PROFILE' OF AN ANCIENT GREEK CITY: EVIDENCE FROM THE OLYNTHOS PRO Annual of the British School at Athens, 2020, 115, 329-378.	OJECT.	3
13	Greek and Roman Agriculture. , 2009, , .		2
14	Examining the Ritual Landscape of Bronze Age Crete through the Lens of Archaeobotany. Religions, 2022, 13, 81.	0.6	0