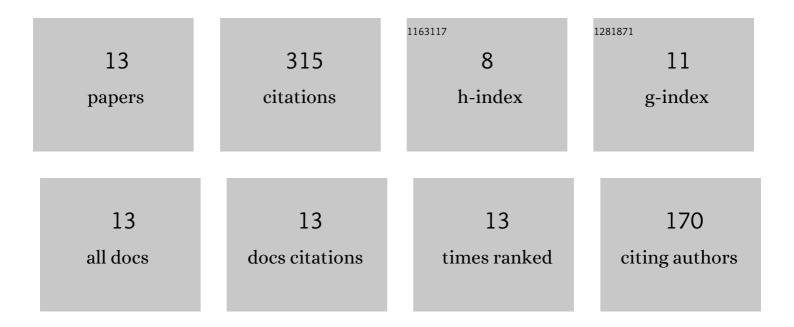
Cynthia Werner

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/10985258/publications.pdf Version: 2024-02-01



#	Article	IF	CITATIONS
1	Bride abduction in postâ€Soviet Central Asia: marking a shift towards patriarchy through local discourses of shame and tradition. Journal of the Royal Anthropological Institute, 2009, 15, 314-331.	0.4	99
2	Gifts, Bribes, and Development in Post-Soviet Kazakstan. Human Organization, 2000, 59, 11-22.	0.3	84
3	Household networks and the security of mutual indebtedness in rural Kazakstan. Central Asian Survey, 1998, 17, 597-612.	0.9	36
4	The Kazakhs of Western Mongolia: transnational migration from 1990–2008. Asian Ethnicity, 2010, 11, 209-228.	0.9	21
5	Marriage, Markets, and Merchants: Changes in Wedding Feasts and Household Consumption Patterns in Rural Kazakstan. Culture and Agriculture, 1997, 19, 6-13.	0.2	18
6	Choosing to Stay: (Im)Mobility Decisions Amongst Mongolia's Ethnic Kazakhs. Globalizations, 2017, 14, 32-50.	2.7	13
7	Immobility and the re-imaginings of ethnic identity among Mongolian Kazakhs in the 21st century. Geoforum, 2015, 59, 119-128.	2.5	11
8	Mobility and Immobility in a Transnational Context: Changing Views of Migration among the Kazakh Diaspora in Mongolia. Migration Letters, 2006, 3, 49-62.	0.4	10
9	Bride kidnapping in post-Soviet Eurasia: a roundtable discussion. Central Asian Survey, 2018, 37, 582-601.	0.9	9
10	The Unequal Burdens of Repatriation: A Gendered View of the Transnational Migration of Mongolia's Kazakh Population. American Anthropologist, 2015, 117, 257-271.	1.4	7
11	Discovering a sense of well-being through the revival of Islam: profiles of Kazakh imams in Western Mongolia. Central Asian Survey, 2013, 32, 527-541.	0.9	5
12	Kazakhs. , 2003, , 572-580.		1
13	Negotiating Everyday Islam After Socialism: A Study of the Kazakhs of Bayan-Ulgii, Mongolia. , 2015, , 1863-1890.		1