Sara Mcdowell

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/10943982/publications.pdf

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		1040056	940533
16	381	9	16
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18	18	18	145
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#	Article	IF	Citations
1	Geopoliticizing Geographies of Care: Scales of Responsibility Towards Sea-borne Migrants and Refugees in the Mediterranean. Geopolitics, 2022, 27, 444-461.	3.1	6
2	Cultural Heritage Across European Borders. Anthropological Journal of European Cultures, 2021, 30, 96-103.	0.4	3
3	Transitional optics: Exploring liminal spaces after conflict. Urban Studies, 2019, 56, 2499-2514.	3.7	14
4	Creating liminal spaces of collective possibility in divided societies: building and burning the Temple. Cultural Geographies, 2019, 26, 323-339.	1.9	13
5	Zero-sum politics in contested spaces: The unintended consequences of legislative peacebuilding in Northern Ireland. Political Geography, 2017, 61, 193-202.	2.5	18
6	Heritage and separatism in Barcelona: the case of El Born Cultural Centre. International Journal of Heritage Studies, 2016, 22, 434-445.	1.9	8
7	Spacing commemorative-related violence in Northern Ireland: assessing the implications for a society in transition. Space and Polity, 2015, 19, 231-243.	1.8	7
8	Commemoration as Conflict. , 2014, , .		58
9	Time Elapsed: Untangling Commemorative Temporalities after Conflict and Tragedy. Journal of War		
	and Culture Studies, 2013, 6, 185-200.	0.2	3
10	and Culture Studies, 2013, 6, 185-200. Symbolic Warfare in the Ethnocratic State: Conceptualising Memorialisation and Territoriality in Sri Lanka. Terrorism and Political Violence, 2012, 24, 22-37.	2.0	20
	Symbolic Warfare in the Ethnocratic State: Conceptualising Memorialisation and Territoriality in Sri		
10	Symbolic Warfare in the Ethnocratic State: Conceptualising Memorialisation and Territoriality in Sri Lanka. Terrorism and Political Violence, 2012, 24, 22-37. Violence and the Vernacular: Conflict, Commemoration, and Rebuilding in the Urban Context.	2.0	20
10	Symbolic Warfare in the Ethnocratic State: Conceptualising Memorialisation and Territoriality in Sri Lanka. Terrorism and Political Violence, 2012, 24, 22-37. Violence and the Vernacular: Conflict, Commemoration, and Rebuilding in the Urban Context. Building and Landscapes, 2011, 18, 82-104. Violence and the Vernacular: Conflict, Commemoration, and Rebuilding in the Urban Context.	2.0	20
10 11 12	Symbolic Warfare in the Ethnocratic State: Conceptualising Memorialisation and Territoriality in Sri Lanka. Terrorism and Political Violence, 2012, 24, 22-37. Violence and the Vernacular: Conflict, Commemoration, and Rebuilding in the Urban Context. Building and Landscapes, 2011, 18, 82-104. Violence and the Vernacular: Conflict, Commemoration, and Rebuilding in the Urban Context. Building and Landscapes, 2011, 18, 82. Commemorating dead †men†sendering the past and present in post-conflict Northern Ireland. Gender,	0.2	20 5 1
10 11 12 13	Symbolic Warfare in the Ethnocratic State: Conceptualising Memorialisation and Territoriality in Sri Lanka. Terrorism and Political Violence, 2012, 24, 22-37. Violence and the Vernacular: Conflict, Commemoration, and Rebuilding in the Urban Context. Building and Landscapes, 2011, 18, 82-104. Violence and the Vernacular: Conflict, Commemoration, and Rebuilding in the Urban Context. Building and Landscapes, 2011, 18, 82. Commemorating dead â€men': gendering the past and present in post-conflict Northern Ireland. Gender, Place, and Culture, 2008, 15, 335-354. Selling Conflict Heritage through Tourism in Peacetime Northern Ireland: Transforming Conflict or	2.0 0.2 0.2	20 5 1 70