Yechiel Klar

List of Publications by Year in descending order

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		430874	377865
36	2,144	18	34
papers	citations	h-index	g-index
36	36	36	1372
all docs	docs citations	times ranked	citing authors

#	Article	IF	Citations
1	The paradox of group-based guilt: Modes of national identification, conflict vehemence, and reactions to the in-group's moral violations Journal of Personality and Social Psychology, 2006, 91, 698-711.	2.8	383
2	No one in my group can be below the group's average: A robust positivity bias in favor of anonymous peers Journal of Personality and Social Psychology, 1997, 73, 885-901.	2.8	354
3	Collective guilt: Emotional reactions when one's group has done wrong or been wronged. European Review of Social Psychology, 2006, 17, 1-37.	9.4	251
4	Are Most People Happier than their Peers, or Are They Just Happy?. Personality and Social Psychology Bulletin, 1999, 25, 586-595.	3.0	189
5	Nonunique Invulnerability: Singular versus Distributional Probabilities and Unrealistic Optimism in Comparative Risk Judgments. Organizational Behavior and Human Decision Processes, 1996, 67, 229-245.	2.5	181
6	The "Never Again―State of Israel: The Emergence of the Holocaust as a Core Feature of Israeli Identity and Its Four Incongruent Voices. Journal of Social Issues, 2013, 69, 125-143.	3.3	115
7	When standards are wide of the mark: Nonselective superiority and inferiority biases in comparative judgments of objects and concepts Journal of Experimental Psychology: General, 2002, 131, 538-551.	2.1	67
8	Conflict Termination: An Epistemological Analysis of International Cases. Political Psychology, 1989, 10, 233.	3.6	62
9	Way beyond compare: Nonselective superiority and inferiority biases in judging randomly assigned group members relative to their peers. Journal of Experimental Social Psychology, 2002, 38, 331-351.	2.2	62
10	Linking structures and sensitivity to judgment-relevant information in statistical and logical reasoning tasks Journal of Personality and Social Psychology, 1990, 59, 841-858.	2.8	57
11	A view from a bridge: Synthesizing the consistency and attribution paradigms from a lay epistemic perspective. European Journal of Social Psychology, 1987, 17, 211-241.	2.4	49
12	â€Îf I don't get blown up …': realism in face of terrorism in an Israeli nationwide sample. Risk, Decision and Policy, 2002, 7, 203-219.	0.1	44
13	The Shadows of the Past. Personality and Social Psychology Bulletin, 2017, 43, 538-554.	3.0	42
14	Exonerating Cognitions, Group Identification, and Personal Values as Predictors of Collective Guilt among Jewish-Israelis., 2004, , 130-147.		34
15	Perpetual ingroup victimhood as a distorted lens: Effects on attribution and categorization. European Journal of Social Psychology, 2017, 47, 180-194.	2.4	28
16	Historical group victimization entails moral obligations for descendants. Journal of Experimental Social Psychology, 2015, 59, 118-129.	2.2	22
17	Event frequency and comparative optimism: Another look at the indirect elicitation method of self-others risks. Journal of Experimental Social Psychology, 2004, 40, 805-814.	2.2	21
18	From socially motivated lay historians to lay censors: Epistemic conformity and defensive group identification. Memory Studies, 2017, 10, 334-346.	1.4	21

#	Article	IF	CITATIONS
19	For the Sake of the Eternal Group. Personality and Social Psychology Bulletin, 2017, 43, 272-283.	3.0	20
20	In <scp>D</scp> e <i><scp>FENCE</scp></i> of the <scp>I</scp> nâ€Group Historical Narrative in an Intractable Intergroup Conflict: An Individualâ€Difference Perspective. Political Psychology, 2016, 37, 37-53.	3.6	18
21	Group-centric attitudes mediate the relationship between need for closure and intergroup hostility. Group Processes and Intergroup Relations, 2018, 21, 1155-1171.	3.9	15
22	Unite against: A common threat invokes spontaneous decategorization between social categories. Journal of Experimental Social Psychology, 2019, 85, 103890.	2.2	15
23	From "Do not arouse or awaken love until it so desires―through "Return to Zion―to "Conquest of the Land― Paradigm shifts and sanctified reenactments in building the Jewish state. International Journal of Intercultural Relations, 2014, 43, 87-99.	2.0	14
24	Intergroup Reconciliation: Emotions Are Not Enough. Psychological Inquiry, 2016, 27, 106-112.	0.9	13
25	Psychological effects of participation in a large group awareness training Journal of Consulting and Clinical Psychology, 1989, 57, 747-755.	2.0	12
26	Four moral obligations in the aftermath of historical ingroup victimization. Current Opinion in Psychology, 2016, 11, 54-58.	4.9	11
27	Depression and generalizations about the future: Who overgeneralizes what?. Personality and Individual Differences, 1997, 22, 575-584.	2.9	9
28	Gazing at suffering Gaza from suffering Sderot: Seeds of forgiveness and reconciliation amidst the turmoil?. Group Processes and Intergroup Relations, 2015, 18, 624-643.	3.9	8
29	Reactions of Arab-Palestinians in Israel Toward an In-group Member Mixing Hebrew or English With Arabic. Journal of Language and Social Psychology, 2020, 39, 516-533.	2.3	7
30	Characteristics of participants in a large group awareness training Journal of Consulting and Clinical Psychology, 1990, 58, 99-108.	2.0	6
31	Detecting varieties of cheating: How do people navigate between different cheating ploys?. Thinking and Reasoning, 2014, 20, 51-76.	3.2	6
32	Logical, Statistical, and Causal Reasoning: Compartmentalized or Generic Processes?. European Review of Social Psychology, 1991, 2, 117-164.	9.4	4
33	P(D/H), P(D/ËœH), and base rate consideration. Behavioral and Brain Sciences, 1996, 19, 26-27.	0.7	2
34	Not just a passion for negativity. Behavioral and Brain Sciences, 2004, 27, 349-349.	0.7	1
35	Conceiving oneâ€s national group as transgenerational: Effects on attitudes towards â€foreign†and diaspora migrants. PLoS ONE, 2020, 15, e0230303.	2.5	1
36	Observer perceptions of the justifiability of the actions of nations in conflict: The relative importance of conveying national vulnerability versus strength. PLoS ONE, 2019, 14, e0220303.	2.5	0