

Matthew C Haug

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/1060305/publications.pdf>

Version: 2024-02-01

14
papers

48
citations

1684188

5
h-index

1720034

7
g-index

15
all docs

15
docs citations

15
times ranked

28
citing authors

#	ARTICLE	IF	CITATIONS
1	Realization, determination, and mechanisms. <i>Philosophical Studies</i> , 2010, 150, 313-330.	0.8	14
2	Abstraction and Explanatory Relevance; or, Why Do the Special Sciences Exist?. <i>Philosophy of Science</i> , 2011, 78, 1143-1155.	1.0	8
3	Fast, Cheap, and Unethical? The Interplay of Morality and Methodology in Crowdsourced Survey Research. <i>Review of Philosophy and Psychology</i> , 2018, 9, 363-379.	1.8	6
4	Two Kinds of Completeness and the Uses (and Abuses) of Exclusion Principles. <i>Southern Journal of Philosophy</i> , 2009, 47, 379-401.	0.6	5
5	Explaining the placebo effect: Aliefs, beliefs, and conditioning. <i>Philosophical Psychology</i> , 2011, 24, 679-698.	0.9	5
6	The Exclusion Problem Meets the Problem of Many Causes. <i>Erkenntnis</i> , 2010, 73, 55-65.	0.9	2
7	On the Prospects for Ontology: Deflationism, Pluralism, and Carnap's Principle of Tolerance. <i>European Journal of Philosophy</i> , 2014, 22, 593-616.	0.4	1
8	No microphysical causation? No problem: selective causal skepticism and the structure of completeness-based arguments for physicalism. <i>Synthese</i> , 2019, 196, 1187-1208.	1.1	1
9	Trait Self-Control, Inhibition, and Executive Functions: Rethinking some Traditional Assumptions. <i>Neuroethics</i> , 2021, 14, 303-314.	2.8	1
10	ON THE DISTINCTION BETWEEN REDUCTIVE AND NONREDUCTIVE PHYSICALISM. <i>Metaphilosophy</i> , 2011, 42, 451-469.	0.3	0
11	Must Naturalism Lead to a Deflationary Meta-Ontology?. <i>Metaphysica</i> , 2014, 15, .	0.2	0
12	Continenence, temperance, and motivational conflict: Why traditional neo-Aristotelian accounts are psychologically unrealistic. <i>Philosophical Psychology</i> , 2022, 35, 205-225.	0.9	0
13	Silencing, Psychological Conflict, and the Distinction Between Virtue and Self-Control. <i>Journal of Ethics</i> , 0, , 1.	0.6	0
14	Resolving two tensions in (Neo-)Aristotelian approaches to self-control. <i>Ethical Theory and Moral Practice</i> , 0, , .	0.6	0