

# Roxanne D Marcotte

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/1054797/publications.pdf>

Version: 2024-02-01

44  
papers

80  
citations

1684188

5  
h-index

1474206

9  
g-index

55  
all docs

55  
docs citations

55  
times ranked

23  
citing authors

#	ARTICLE	IF	CITATIONS
1	Letâ€™s talk about sex: Australian Muslim online discussions. <i>Contemporary Islam</i> , 2015, 9, 65-84.	0.9	4
2	Gnostic Apocalypse and Islam: Qur'an, Exegesis, Messianism, and the Literary Origins of the Babi Religion. <i>Iranian Studies</i> , 2014, 47, 1024-1027.	0.1	0
3	Jakob Skovgaard-Petersen and Bettina GrÃƒf (eds.), <i>Global Mufti: The Phenomenon of Yusuf al-Qaradawi</i> . Hurst & Co., London, 2009, pp. xi + 262, ISBN 978-1-85065-930-3 (Hbk), ISBN 978-1-85065-939-6 (Pbk).. <i>Australian Religion Studies Review</i> , 2013, 25, .	0.0	0
4	Kari Vogt, Lena Larsen and Christian Moe (eds.), <i>New Directions in Islamic Thought: Exploring Reform and Muslim Tradition</i> . I.B. Tauris, London, 2009, pp. viii + 276, ISBN 978-1-84511-739-9 (Hbk).. <i>Australian Religion Studies Review</i> , 2012, 25, .	0.0	0
5	<i>New Virtual Frontiers: Religion and Spirituality in Cyberspace</i> . <i>Australian Religion Studies Review</i> , 2011, 23, .	0.0	0
6	Shahram Akbarzadeh (ed.), <i>Challenging Identities: Muslim Women in Australia</i> , foreword by Hanifa Deen, <i>Islamic Studies Series 5</i> , Melbourne University Press, Melbourne, 2010, pp. vi + 196, ISBN: 9-780-522-857-153 (pbk), ISBN: 9-780-522-857- 160 (pdf).. <i>Australian Religion Studies Review</i> , 2011, 23, .	0.0	0
7	<i>The New Virtual Frontiers: Religion and Spirituality in Cyberspace</i> . <i>Australian Religion Studies Review</i> , 2011, 23, .	0.0	1
8	Review: Ebrahim Moosa, Ghazali and the Poetics of Imagination. University of North Carolina Press, Chapel Hill, 2005, pp. xiii + 349, ISBN 978-0-8078-2952-3 (Cloth), ISBN 978-0-8078-5612-3 (Pbk). Review doi: 10.1558/arsr.v24i2.211. <i>Australian Religion Studies Review</i> , 2011, 24, .	0.0	0
9	Gender and sexuality online on Australian Muslim forums. <i>Contemporary Islam</i> , 2010, 4, 117-138.	0.9	20
10	Muslim Women in Canada: Autonomy and Empowerment. <i>Journal of Muslim Minority Affairs</i> , 2010, 30, 357-373.	0.4	5
11	Reviews of Books / Comptes Rendus: E-religion: A Critical Appraisal of Religious Discourse on the World Wide Web, Anastasia Karaflogka, London: Equinox, 2006. 264 pp. + CD. <i>Studies in Religion-Sciences Religieuses</i> , 2010, 39, 319-321.	0.1	0
12	Emilio Platti, <i>Islam, Friend or Foe?</i> Translated from the revised Dutch by Brian Doyle, Louvain Theological & Pastoral Monographs 37, Peeters, Leuven, 2008, pp. 267, ISBN:987-90-429-2056-9. Review doi: 10.1558/arsr.v23i2.236.. <i>Australian Religion Studies Review</i> , 2010, 23, .	0.0	0
13	Steve Bruce, <i>Fundamentalism</i> . 2d ed., Key Concepts, Polity, Cambridge, 2008, pp. 136, ISBN-13: 978-07456-4076-1 (pbk). Review doi: 10.1558/arsr.v23i2.235.238.. <i>Australian Religion Studies Review</i> , 2010, 23, .	0.0	0
14	Comptes rendus / Reviews of books: L'Islam, ennemi naturel ? Emilio Platti Coll. Â« L'Histoire Ã vif Â» Paris, Cerf, 2006. 303 p. <i>Studies in Religion-Sciences Religieuses</i> , 2009, 38, 386-389.	0.1	0
15	Comptes rendus / Reviews of books: <i>The New Crusades: Constructing the Muslim Enemy</i> . <i>Studies in Religion-Sciences Religieuses</i> , 2008, 37, 369-371.	0.1	0
16	<i>L'original arabe du grand commentaire d'AverroÃƒs au "De anima" d'Aristote: PrÃ©mices de l'Ã©dition</i>. C. Sirat , M. Geoffroy. <i>Speculum</i> , 2007, 82, 1037-1039.	0.0	0
17	Lâ€™aperception de soi chez ShihÃƒb al-DÃƒn al-SuhrawardÃƒ et l'hÃ©ritage avicennien*. <i>Laval Theologique Et Philosophique</i> , 2006, 62, 529-551.	0.1	4
18	Medieval Islamic Philosophical Writings. Muhammad Ali Khalidi. <i>Speculum</i> , 2006, 81, 1215-1217.	0.0	1

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19	Knowledge for the Sake of Happiness. Review of Politics, 2006, 68, 508-510.	0.1	0
20	What Might an Islamist Gender Discourse Look Like?. Australian Religion Studies Review, 2006, 19, 141-167.	0.0	4
21	GENEVIÈVE GOBILLOT, La conception originelle, ses interpretations et fonctions chez les penseurs musulmans, Cahier des annales islamologiques, 18 (Cairo: Institut français d'archéologie orientale.)	0.1	0
22	Comptes rendus / Reviews of books: Freedom of Religion, Apostasy and Islam Abdullah Saeed and Hassan Saeed Aldershot: Ashgate, 2004. 227 p. Studies in Religion-Sciences Religieuses, 2005, 34, 291-292.	0.1	0
23	Comptes rendus / Reviews of books: Sanctity and Mysticism in Medieval Egypt: The Wafa' Sufi Order and the Legacy of Ibn 'Arabi Richard J. A. McGregor Albany, NY: State University of New York Press, 2004. xiii + 246 p. Studies in Religion-Sciences Religieuses, 2005, 34, 136-137.	0.1	0
24	Religion and Freedom: Typology of an Iranian Discussion. Australian Religion Studies Review, 2005, 18, 49-67.	0.0	0
25	Conference Report: The University of Queensland's First Islamic Studies National Conference. Australian Religion Studies Review, 2005, 18, 111-112.	0.0	0
26	Conference Report: The University of Queensland's First Islamic Studies National Conference. Australian Religion Studies Review, 2005, 18, 111-112.	0.0	0
27	JOSHUA PARENS, Metaphysics as Rhetoric: Alfarabi's Summary of Plato's Laws (Albany: State University of New York Press, 2004, 36, 291-292.	0.1	1
28	Comptes rendus / Reviews of books: Human Rights and Responsibilities in the World Religions. Studies in Religion-Sciences Religieuses, 2004, 33, 263-265.	0.1	1
29	JOSHUA PARENS, Metaphysics as Rhetoric: Alfarabi's Summary of Plato's Laws (Albany: State University of New York Press, 2004, 36, 291-292.	0.1	13
30	How far have reforms gone in islam?. Women's Studies International Forum, 2003, 26, 153-166.	1.1	15
31	Avicenne. L'Âme humaine Meryem Sebti Collection «Philosophies», no 129 Paris, Presses Universitaires de France, 2000, 136 p.. Dialogue-Canadian Philosophical Review, 2003, 42, 157-159.	0.1	0
32	Comptes rendus / Reviews of books: Les Musulmans d'Indonésie Herman L. Beck Collection les «Fils d'Abraham» Turnhout (Belgique), Brepols, 2003. 184 p. Studies in Religion-Sciences Religieuses, 2003, 32, 362-365.	0.1	0
33	Comptes rendus / Review of books: Reason, Freedom, and Democracy in Islam. Essential Writings of 'Abdolkarim Soroush 'Abdolkarim Soroush Translation, Critical Edition and Introduction by Mahmoud Sadri and Ahmad Sadri New York: Oxford University Press, 2000. 235 p. Studies in Religion-Sciences Religieuses, 2002, 31, 249-250.	0.1	0
34	Comptes rendus / Review of books: La maladie de l'islam. Studies in Religion-Sciences Religieuses, 2002, 31, 461-463.	0.1	0
35	Comptes rendus / Review of books: Le Sujet en islam. Studies in Religion-Sciences Religieuses, 2002, 31, 411-413.	0.1	0
36	Comptes rendus / Review of books: Muslims: Their Religious Beliefs and Practices Andrew Rippin New York: Routledge, 2001. xii + 346 p. Studies in Religion-Sciences Religieuses, 2002, 31, 242-243.	0.1	0

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37	أما المرأة، the Status of Women, and Polygamy in Islam. Oriente Moderno, 2001, 81, 313-328.	0.1	5
38	Comptes rendus / Reviews of books: Histoire de l'islam. Doctrines et fondements Sabrina Mervin Paris, Flammarion, 2000. 311 p. Studies in Religion-Sciences Religieuses, 2001, 30, 250-251.	0.1	0
39	Émancipation de la femme et exégèse coranique chez Bint al-Shāhīd (1913-1998). Studies in Religion-Sciences Religieuses, 2001, 30, 277-292.	0.1	2
40	Comptes rendus / Reviews of books: Islam et politique. La modernité trahie. Studies in Religion-Sciences Religieuses, 2000, 29, 105-106.	0.1	0
41	Comptes rendus / Reviews of books: Averroës. Les ambitions d'un intellectuel musulman. Studies in Religion-Sciences Religieuses, 1999, 28, 255-257.	0.1	0
42	Le réformisme islamique revisité : l'interprétation de Shahrīd (1938-) et la condition féminine. Studies in Religion-Sciences Religieuses, 1999, 28, 437-464.	0.1	2
43	The Role of Imagination (mutakhayyilah) in Ibn Miskawayh's Theory of Prophecies (nubūwāt)., 1999, 73, 37-72.		0
44	Identity, power, and the Islamist discourse on women. , 0, , 67-92.		2