

# Roxanne D Marcotte

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/1054797/publications.pdf>

Version: 2024-02-01

44  
papers

80  
citations

1684188  
5  
h-index

1474206  
9  
g-index

55  
all docs

55  
docs citations

55  
times ranked

23  
citing authors

#	ARTICLE	IF	CITATIONS
1	Gender and sexuality online on Australian Muslim forums. Contemporary Islam, 2010, 4, 117-138.	0.9	20
2	How far have reforms gone in islam?. Women's Studies International Forum, 2003, 26, 153-166.	1.1	15
3	JOSHUA PARENS, Metaphysics as Rhetoric: Alfarabis Summary of Platos Laws (Albany: State University) Tj ETQq1 1 0.784314 rgBT /O 291-292.	0.1	13
4	ÅáÿrÅ«r,the Status of Women, and Polygamy in Islam. Oriente Moderno, 2001, 81, 313-328.	0.1	5
5	Muslim Women in Canada: Autonomy and Empowerment. Journal of Muslim Minority Affairs, 2010, 30, 357-373.	0.4	5
6	Lâ€™aperception de soi chez ShihÄb al-DÄ«n al-SuhrawardÄ« et l'hÄ©ritage avicennien*. Laval Theologique Et Philosophique, 2006, 62, 529-551.	0.1	4
7	Letâ€™s talk about sex: Australian Muslim online discussions. Contemporary Islam, 2015, 9, 65-84.	0.9	4
8	What Might an Islamist Gender Discourse Look Like?. Australian Religion Studies Review, 2006, 19, 141-167.	0.0	4
9	Le rÄ©formisme islamique revisitÄ© : l'interprÄ©tation de ShahrÄ«r ( 1938- ) et la condition fÄ©minine. Studies in Religion-Sciences Religieuses, 1999, 28, 437-464.	0.1	2
10	Ä©mancipation de la femme et exÄ©gÄ©se qur'Ä©nique chez Bint al-ShÄ©tÄ©' (1913-1998). Studies in Religion-Sciences Religieuses, 2001, 30, 277-292.	0.1	2
11	Identity, power, and the Islamist discourse on women. , 0, , 67-92.		2
12	JOSHUA PARENS, Metaphysics as Rhetoric: Alfarabi's Summary of Plato's â€œLawsâ€•(Albany: State) Tj ETQq0 0 0 rgBT /Overlock 10 Tf 2004, 36, 291-292.	0.1	1
13	Comptes rendus / Reviews of books: Human Rights and Responsibilities in the World Religions. Studies in Religion-Sciences Religieuses, 2004, 33, 263-265.	0.1	1
14	Medieval Islamic Philosophical Writings. Muhammad Ali Khalidi. Speculum, 2006, 81, 1215-1217.	0.0	1
15	The New Virtual Frontiers: Religion and Spirituality in Cyberspace. Australian Religion Studies Review, 2011, 23, .	0.0	1
16	Comptes rendus / Reviews of books: AverroÄ©s. Les ambitions d'un intellectuel musulman. Studies in Religion-Sciences Religieuses, 1999, 28, 255-257.	0.1	0
17	Comptes rendus / Reviews of books: Islam et politique. La modernitÄ© trahie. Studies in Religion-Sciences Religieuses, 2000, 29, 105-106.	0.1	0
18	Comptes rendus / Reviews of books: Histoire de l'islam. Doctrines et fondements Sabrina Mervin Paris, Flammarion, 2000. 311 p. Studies in Religion-Sciences Religieuses, 2001, 30, 250-251.	0.1	0

#	ARTICLE	IF	CITATIONS
19	Comptes rendus / Review of books: Reason, Freedom, and Democracy in Islam. Essential Writings of 'Abdolkarim Soroush 'Abdolkarim Soroush Translation, Critical Edition and Introduction by Mahmoud Sadri and Ahmad Sadri New York: Oxford University Press, 2000. 235 p. Studies in Religion-Sciences Religieuses, 2002, 31, 249-250.	0.1	0
20	Comptes rendus / Review of books: La maladie de l'islam. Studies in Religion-Sciences Religieuses, 2002, 31, 461-463.	0.1	0
21	Comptes rendus / Review of books: Le Sujet en islam. Studies in Religion-Sciences Religieuses, 2002, 31, 411-413.	0.1	0
22	Comptes rendus / Review of books: Muslims: Their Religious Beliefs and Practices Andrew Rippin New York: Routledge, 2001. xii + 346 p. Studies in Religion-Sciences Religieuses, 2002, 31, 242-243.	0.1	0
23	Avicenne. L'Âme humaine Meryem Sebti Collection Â«PhilosophiesÂ», no 129 Paris, Presses Universitaires de France, 2000, 136 p.. Dialogue-Canadian Philosophical Review, 2003, 42, 157-159.	0.1	0
24	Comptes rendus / Reviews of books: Les Musulmans d'IndonÃ©sie Herman L. Beck Collection les Â« Fils d'Abraham Â» Turnhout (Belgique), Brepols, 2003. 184 p. Studies in Religion-Sciences Religieuses, 2003, 32, 362-365.	0.1	0
25	GENEVÃVE GOBILLOT, La conception originelle, ses interpretations et fonctions chez les penseurs musulmans, Cahier des annales islamologiques, 18 (Cairo: Institut franÃ§ais d'archÃ©ologie orientale,) Tj ETQq1 1 0.784314ogBT /Over	0.1	0
26	Comptes rendus / Reviews of books: Freedom of Religion, Apostasy and Islam Abdullah Saeed and Hassan Saeed Aldershot: Ashgate, 2004. 227 p. Studies in Religion-Sciences Religieuses, 2005, 34, 291-292.	0.1	0
27	Comptes rendus / Reviews of books: Sanctity and Mysticism in Medieval Egypt: The Wafa' Sufi Order and the Legacy of Ibn 'Arabi Richard J. A. McGregor Albany, NY: State University of New York Press, 2004. xiii + 246 p. Studies in Religion-Sciences Religieuses, 2005, 34, 136-137.	0.1	0
28	Knowledge for the Sake of Happiness. Review of Politics, 2006, 68, 508-510.	0.1	0
29	<i>L'original arabe du grand commentaire d'AverroÃ©s au "De anima" d'Aristote: PrÃ©mices de l'Ã©dition</i>. C. Sirat , M. Geoffroy. Speculum, 2007, 82, 1037-1039.	0.0	0
30	Comptes rendus / Reviews of books: The New Crusades: Constructing the Muslim Enemy. Studies in Religion-Sciences Religieuses, 2008, 37, 369-371.	0.1	0
31	Comptes rendus / Reviews of books: L'Islam, ennemi naturel ? Emilio Platti Coll. Â« L'Histoire Ã vif Â» Paris, Cerf, 2006. 303 p. Studies in Religion-Sciences Religieuses, 2009, 38, 386-389.	0.1	0
32	Reviews of Books / Comptes Rendus: E-religion: A Critical Appraisal of Religious Discourse on the World Wide Web, Anastasia Karaflogka, London: Equinox, 2006. 264 pp. + CD. Studies in Religion-Sciences Religieuses, 2010, 39, 319-321.	0.1	0
33	Gnostic Apocalypse and Islam: Qur'an, Exegesis, Messianism, and the Literary Origins of the Babi Religion. Iranian Studies, 2014, 47, 1024-1027.	0.1	0
34	Religion and Freedom: Typology of an Iranian Discussion. Australian Religion Studies Review, 2005, 18, 49-67.	0.0	0
35	Conference Report: The University of Queensland's First Islamic Studies National Conference. Australian Religion Studies Review, 2005, 18, 111-112.	0.0	0
36	Conference Report: The University of Queenslandâ€™s First Islamic Studies National Conference. Australian Religion Studies Review, 2005, 18, 111-112.	0.0	0

#	ARTICLE	IF	CITATIONS
37	Emilio Platti, <i>Islam, Friend or Foe?</i> Translated from the revised Dutch by Brian Doyle, Louvain Theological & Pastoral Monographs 37, Peeters, Leuven, 2008, pp. 267, ISBN:987-90-429-2056-9. Review doi: 10.1558/arsr.v23i2.236.. Australian Religion Studies Review, 2010, 23, .	0.0	0
38	Steve Bruce, <i>Fundamentalism</i> . 2d ed., Key Concepts, Polity, Cambridge, 2008, pp. 136, ISBN-13: 978-07456-4076-1 (pbk). Review doi: 10.1558/arsr.v23i2.235.238.. Australian Religion Studies Review, 2010, 23, .	0.0	0
39	<i>New Virtual Frontiers: Religion and Spirituality in Cyberspace</i> . Australian Religion Studies Review, 2011, 23, .	0.0	0
40	Shahram Akbarzadeh (ed.), <i>Challenging Identities: Muslim Women in Australia</i> , foreword by Hanifa Deen, Islamic Studies Series 5, Melbourne University Press, Melbourne, 2010, pp. vi + 196, ISBN: 9-780-522-857-153 (pbk), ISBN: 9-780-522-857- 160 (pdf).. Australian Religion Studies Review, 2011, 23, .	0.0	0
41	Review: Ebrahim Moosa, <i>Ghazali and the Poetics of Imagination</i> . University of North Carolina Press, Chapel Hill, 2005, pp. xiii + 349, ISBN 978-0-8078-2952-3 (Cloth), ISBN 978-0-8078-5612-3 (Pbk). Review doi: 10.1558/arsr.v24i2.211. Australian Religion Studies Review, 2011, 24, .	0.0	0
42	Kari Vogt, Lena Larsen and Christian Moe (eds.), <i>New Directions in Islamic Thought: Exploring Reform and Muslim Tradition</i> . I.B. Tauris, London, 2009, pp. viii + 276, ISBN 978-1-84511-739-9 (Hbk).. Australian Religion Studies Review, 2012, 25, .	0.0	0
43	Jakob Skovgaard-Petersen and Bettina Gr��f (eds.), <i>Global Mufti: The Phenomenon of Yusuf al-Qaradawi</i> . Hurst & Co., London, 2009, pp. xi + 262, ISBN 978-1-85065-930-3 (Hbk), ISBN 978-1-85065-939-6 (Pbk).. Australian Religion Studies Review, 2013, 25, .	0.0	0
44	The Role of Imagination (mutakhayyilah) in Ibn Miskawayh��s Theory of Prophecies (nub��w��t). , 1999, 73, 37-72.		0